

Transcript – The Jubilee and Sukkot - Part I

The Jubilee and Sukkot and I want to show the parallels that come together. Very interesting that when we see the Jubilee, we know there's 7 times 7, right, and then the 50th year is the Jubilee; so then the Jubilee runs around 7. We talked about the Shemita; the Shemita is also in 7 year patterns and it's really really amazing. I have a mathematical mind and since I have been studying the Shemita this last year, looking at all the 7's, we talked about it on day one, all the things that happened in Shemita years and **how Yahweh works in patterns of 7 and also patterns of 50.**

And we really see that Sukkot also has a pattern of 7; Sukkot is the 7th feast, in the 7th month and it lasts for 7 days. On the 1st day they do 13 sacrifices and every day they count back so on the 7th day they do are doing 7 sacrifices. And basically **the main purpose of Sukkot is about the Millennium.** You know, it's showing us, it's like we are getting 7 days, a complete cycle, or what the world is going to be like when Yahshua's kingdom comes.

I want to start in Lev 23, Lev 23:33. I want to say I really appreciate all the messages that we've had during the Feast and getting to understand our Heavenly Father's name Yahweh and appreciate it and learning many of the things that we learned here from the different men.

Lev 23:33-36 ... It says *And YAHWEH spoke to Moses, saying, Speak to the sons of Israel, saying, In the fifteenth day of this seventh month shall be a Feast of Booths, seven days to YAHWEH. On the first day shall be a holy gathering; you shall do no laborious work. Seven days you shall **bring a fire offering** to YAHWEH; on the eighth day you shall have a holy gathering; and you shall bring the fire offering to YAHWEH; it is a solemn assembly; you shall do no laborious work of service.*

And you see this on all the Holy Days; we are to bring a 'fire offering'. What is He talking about? We have 3 baptisms (baptism of water, baptism of Spirit, baptism of fire) and we are in the time period now as Yahweh is expanding His Spirit in our lives that **we need the baptism of fire which is the purification we come through trials in our lives.** There is no other way and that's why I say when a trial comes, don't necessarily think you are being punished although you could be ... that's the first thing you want to ask ... but most of the time, you're not being punished, you're being purified. You are being purified.

Lev 23:37-39 *These are the set feasts of YAHWEH which you shall proclaim, holy gatherings, to bring a fire offering to YAHWEH, a burnt offering, and a food offering, a sacrifice, and drink offerings, the thing of a day on its own day; besides the Sabbaths of YAHWEH, and besides your gifts, and besides all your vows, and besides all your freewill offerings which you shall give to YAHWEH. Also, in the fifteenth day of the seventh month, when you gather the increase of the land ... and we will talk about this, the other name of Sukkot ... you shall keep the feast of YAHWEH seven days ... Like is say, **7 is the number of completeness, the number of perfection** ... on the first day a Holy Day Sabbath, and on the eighth day a Holy Day Sabbath ... So Monday will also be a Holy Day Sabbath, starting tomorrow night.*

Lev 23:40-41 *And you shall take to yourselves **on the first day** the fruit of majestic trees, palm branches, and boughs of oak trees ... Or fig trees ... and willows of the valley ... For building your Sookkuh ... and shall **rejoice before YAHWEH your Elohim seven days** ... And I hope that you are doing that. Now can you imagine that we have a command to rejoice? Wow, that's great! What an Elohim we serve! ... *And you shall **celebrate** ... And that word is 'chagag' and we actually did this. He says we are to chagag; it is a feast to Yahweh. That is why we went all the way up to Gilgal to the original tabernacle where we all 'chagaged' ... seven days in a year, a never ending statute throughout your generations; in the seventh month you shall keep it.**

I met a friend of mine when we were down in the City of David that is a tour guide and famous guy around here and I started talking to him. And he said, "Ah, where have you been?" And I said, "Yesterday, we were up in Gilgal." He said,

“You were at Gilgal?” He said, “I got a call from somebody and he told me there’s this big group that is coming up here. **They’ve got the Ark of the Covenant!**” I said, “**Yeah, that was us.**” He said, “Wow!” So we are making noise here in a good way.

Lev 23:42-44 *You shall sit in Sookkuhs for seven days; all who are native in Israel shall sit down in Sookkuhs...* And I hope you had an opportunity to go up there each day, sit in the Sookkuhs and really really think about what life is about ... so that your generations shall know that I caused the sons of Israel to live in Sookkuhs when I brought them out of the land of Egypt; I am YAHWEH your Elohim. And Moses declared the appointed feasts of YAHWEH to the sons of Israel.

Now, isn't it kind of interesting ... I'm not going to read Deuteronomy 14, we read it already where Yahweh says during the Feast, if you were faithful during the year, you can come up here and anything your soul rightly desires; you want a nice big 20 inch steak, you know, you want to have a glass of wine. If you want to have a nice big St. Peter's fish, whatever, but it is all centered around what? **It's centered around family; this is a family reunion** and that's why it's really neat for me. We started this 15 years ago with I think 5 of us and to see the family grow every year and to see some people that are best friends and met here at the Feast. So what a great thing it is to come to this family reunion and rejoice but it is all about good company and good food. But it doesn't say anything about staying 5-star hotels, right? And Jacuzzis and water parks and all these other things; it's not about pleasure seeking.

It's about looking at the things that are important to life and that's really what Sukkot is all about and I think that's important in the minds of people. You know I always say this. At the end of your life when you are sitting there and you know you may only have minutes or hours or days to live, you're not going to be thinking about the overtime that you worked, you're not going to be thinking about your house; you're going to be thinking about your relationship with Yahweh and your relationship with the people you love. That's about it. And I don't care who you are, **if you don't have relationships with people, you are not successful.** That's the end of the day. Because some of the most richest people in the world are the most miserable people in the world and unhappy people in the world. You know, so it really comes down to this is what this Feast is about. It's about a family gathering and it's about coming together that way.

So here it is, every feast there is a book that is traditionally read. Like I was telling you, at Yom Kippur, the holiest day in the year for the Jewish people, right? I mean they say the birds don't even fly on Yom Kippur! Everybody wears white pajamas and slippers and I mean it is so holy so what book do you think the Jewish people would be reading on Yom Kippur? They read the book of Jonah. Jonah, why Jonah? They don't read it during the year, how many people read Jonah, right? But what is Jonah? The sign of Jonah, right? The sign of Jonah, that's the only sign that the Messiah would give. **So the books that they are reading at the Feast times are very very important.** And do you know what book they read at Sukkot? They read the book of Ecclesiastes. At first you say that doesn't make sense; this is about enjoying life and being merry. Ecclesiastes is the opposite *Vanity of vanities; all is vanity.* But really when you come here and you realize that what's important is Yahweh and your family, you want to know something? Everything else is vanity. Everything else is vanity! That should be your focus; that should be your goal.

You know for me, I was in business since I was 12 years old, was in the stock market at 12 years old, was doing all kinds of things in real estate when I was a teenager but when I came to faith and I was only 16 when I started coming to faith; all of my goals changed. Every single thing in my life changed because I knew that money wasn't going to be the thing that was going to be my focus because you can't serve two masters. And I'll tell you something, as a business man, anytime you see those things ... you know, *2.99 Get rich!* It doesn't work that way. **Every single thing in life is a sacrifice and everything in life is a trade.** When I started businesses, I worked around the clock. I slept in my office and I loved it because I was doing something for me and I enjoyed it and at the end of the day, I didn't want government money, I didn't want IRAs. It was if I succeed then it's good and if I don't then it's good but I don't want somebody else's money.

But once you start to change your goals, you start to do something different and the Bible says *everything your hand finds to do, do it with all your might*. So how could you serve two masters? **How on one end you be serving Satan's society here and all the worldly stuff and on the other end say you are a servant of Yahweh?** And that's really what Sukkot is, it's a reality check to us and that's why when we read the book of Ecclesiastes, what I want to read now, it shows us this is the way our mindset should be.

Ecc 1:1 *The words of the Preacher, the son of David, king in Jerusalem ...* I always say this. If you want to be successful, you don't have to recreate the wheel. **You find somebody that's doing the same thing you want to do and try to improve it 10%.** So if we want to know about somebody who is successful, right, the most richest person that ever lived, who are you going to go to? You're going to go to Solomon. So let's read his words and see what he says.

Ecc 1:1-2 *The words of the Preacher, the son of David, king in Jerusalem: Vanity of vanities, says the Preacher, vanity of vanities! All is vanity! ...* Now remember, he's not writing this at the beginning of his life when he is starting out as a young 20 year old king where he is praying to Yahweh and asking for wisdom, right? Because he wants be able to care for the people. **This is at the very end of his life, right before he dies.** After he did everything, this is how he's feeling life was to him.

Ecc 1:3-5 *What is the profit to a man in all his labor which he labors under the sun? A generation passes away, and another generation comes; but the earth stands forever. The sun also arises, and the sun goes even panting to its place; it arises there again ...* So it all goes in vanity, it all goes around in circles and here, here it is. A Jew, King Solomon, the greatest king that may ever have lived in the world and what would he be saying today if he knew today in the year 2015 in Israel that's a nation again after 2520 years that **most people here think that he is a fantasy, he never even existed.** Wow, you would think that maybe in Iran they are saying these things. You know they deny the Holocaust. How could the Jewish people be denying Solomon? This is what we are seeing. Drop down to verse 12.

Ecc 1:12-15 *I, the Preacher, was king over Israel in Jerusalem. And I gave my heart to seek and to investigate by wisdom concerning all which is done under the heavens. It is an evil task Elohim has given to the sons of men, to be afflicted by it. I have seen all the works which are done under the sun; and, behold, all is vanity and striving after wind! **What is crooked cannot be made straight, and that lacking cannot be weighed out** ...* And I'll tell you something, I say the same thing. Unfortunately in the world, most people don't repent. Most people don't repent, why? Not that they can't repent, the Holy Spirit is a power that can change your life but like Andi said, you have to believe it. You have to surrender to it, if you really want that to happen. But like he says here ... *What is crooked cannot be made straight, and that lacking cannot be weighed out ...* And at the end of the day, simply, **most people don't change simply because they don't want to change.**

Ecc 1:16-18 *I spoke with my heart, saying, Lo, I have become great and have increased wisdom over all that have been over Jerusalem before me. Yea, my heart has seen much wisdom and knowledge. And I gave my heart to know wisdom, and to know madness, and folly. I know that this also, it is striving after wind. **For in much wisdom is much grief; and he who increases knowledge increases pain.***

And this is very true. There was a time in my life where Yahweh was giving me different truths and I was so happy to read my Bible and I kept saying to the Father, "Give me more. I want to know your truth; I want to know so bad!" But I started realizing **every truth I had only separated me more from people.** And then when he gave me the truth on divorce and remarriage, I cried for days, I said, "No more! I can't take it." I can't take it because now I've got to separate from people I love, I've got to separate from people I have known for years because they are not going to accept this. Not that they couldn't if they simply believed in the truth but they don't want to accept it.

And like he's saying here when you are looking at this *For in much wisdom is much grief; and he who increases knowledge increases pain*. **You have to 'give up' to 'go up' and the more you learn of Yahweh**, if you're really going to follow this walk, **it gets narrower and narrower**. But at the end of the day, you know what matters? All that matters is you're there and Yahweh's there because on judgement day, there ain't going to be anybody else, not your husband, your wife, your 3rd grade teacher, the person ... your parent, whoever you're complaining and thinking your life was miserable because of; only you and Yahweh. *For in much wisdom is much grief; and he who increases knowledge increases pain*.

Ecc 2:4-9 ... He said ... **I made my works great; I built houses for myself; I planted vineyards for myself; I made gardens and parks for myself; and I planted trees in them of every fruit; I made pools of water for myself; to water from them the forest shooting forth trees; I bought slaves and slave girls, and the sons of the house were mine. Also livestock, a herd and a great flock were mine above all that were before me in Jerusalem. I also gathered to me silver and gold, and the treasure of kings and of provinces. I made ready male singers and female singers for myself; and the delights of the sons of men, a concubine, and concubines. And I became great and increased more than all who were before me in Jerusalem; also my wisdom stayed with me.**

Ecc 2:10-11 *And all that my eyes desired, I did not set aside from them. I withheld not my heart from all joy; for my heart rejoiced from all my labor; and this was my part from all my labor. Then I faced on all my works that my hands had done, and on the labor that I had labored to do. And, lo, all of it was vanity and striving after wind, and there is no profit under the sun.*

Ecc 2:12-16 *And I turned to behold wisdom, and madness, and folly. For what can a man do who comes after the king, when they have already done it? Then I saw that there is advantage to wisdom above folly, even as light has advantage over darkness. The wise man's eyes are in his head, but the fool walks in darkness; and I also know that one event happens with all of them. And I said in my heart, As the event of the foolish one, even so it will happen to me; and why then was I more wise? Then I said in my heart that this also is vanity for **there is not a memory of the wise more than with the fool forever**, in that already the days to come will be forgotten. And how does the wise die above the fool?*

Ecc 2:17-23 *So then I hated life; because the work that is done under the sun is evil to me; for all is vanity and striving after wind. Thus, I hated all my labor, that I labored under the sun, that I must leave it to the man who will be after me. And who knows if he will be wise or a fool? Yet he shall rule among all my labor in which I labored, and acted wisely under the sun. This is also vanity. And I turned to make my heart despair over all the labor which I labored under the sun. When there is a man whose labor is with wisdom, and with knowledge, and with success; yet he shall give it to a man who has not labored with it, for his share; this also is vanity and a great evil. For what is there for man in all his labor, and in striving of his heart, which he labored under the sun? For all his days are sorrows, and his task is grief; yea, his heart does not even take rest in the night. This is also vanity to him.*

Ecc 2:24-26 *Is it not good that he should eat and drink, and that he should make his soul see good in his labor. This also I saw, that it was from the hand of The Elohim. For who can eat, or who else can enjoy apart from me? **For Elohim gives wisdom, and knowledge, and joy to a man that is good in his sight: but to the sinner he gives the task of gathering and collecting, that he may give to the one who is good before The Elohim.** This also is vanity and striving after wind.*

That's why I said, I realized a long time ago that when your mind is focused on only worldly goals, what's going to happen? You know you're going to achieve something that is just for you but **when your mind is on Yahweh**, when it's on the bigger picture, when you see there's something bigger in life than you, then you are doing something collectively **that's going to be an everlasting achievement that's going to go into the kingdom.**

So I have no regrets in my life. I loved every day that Yahweh has given me but being in His congregation and particularly being an Elder, it is the greatest gift He could have ever given me because I know, no matter what, even if I die tomorrow and nobody ever heard from me again, **I know that in Heaven everything is recorded.** And I say this, you know I've written that history book, I've studied it for more than 30 years but the greatest stories of our history of the last 2,000 years are not written in the book because they weren't recorded in history; the widows that were praying, the people that sacrificed but they are written in Heaven and that's the IRA that doesn't disappear. Very soon, many of you that have IRAs, they are going to go up like *that* in the wind when the system collapses but if you have your IRA in Heaven ...

And it's sad to look at this because I'm looking at a guy like Solomon that had such potential and power and this is the way he feels? He's feeling that if he leaves to his son that it's vanity because he knows his son is going to do away with everything he worked for. I think *how sad that is.* **How sad that these were the values that the greatest king of Israel that ever lived had.** And that's why Sukkot, like I said, it's not about 5-star hotels, it's not about water parks, it's not about cruise ships; it's about living a cause showing the temporary part of our life but in the same way having good meals together, having fun together. It's a family reunion and that's what it's about.

Exodus 34, Ex 34:21, it's a time to really rethink your values. Every Sukkot you should be doing it, really rethinking your values. Exodus 34, because first we read here in Lev 23 we dwell in tents to what? To **remember our life is temporary;** that's why the children of Israel dwelt in tents for 40 years, that's why Yahweh dwelt in a tabernacle, something temporary, to show **this whole system is temporary.** The whole system is temporary and like I said, life goes quick. It comes and goes; 60, 70, 80 years if you're lucky. It's nothing compared to eternity. **Eternity is the one we should be living for not what we have here.** The life here is just a test to see if we will be faithful to be given the gift of eternal life.

Exo 34:21-22 ... He says ... *You may work six days, and on the seventh day you shall rest. In plowing time and in harvest you shall rest. And you shall observe a Feast of Weeks for yourself, the first-fruits of the harvest of wheat; also the Feast of Ingathering after the turn of the year* ... So we see that when Yahweh is talking about the temporal part of Israel, He calls it the Feast of Sukkot, but when He's talking about the ingathering with this, it is **the Feast of Ingathering talking about the time when all will be gathered to Him.** Jeremiah 16 we see the same thing.

Jer 16:14-16 *So, behold, the days come, says YAHWEH, that it shall no more be said, As YAHWEH lives who brought up the sons of Israel out of the land of Egypt. But rather, As YAHWEH lives who brought up the sons of Israel from the land of the north, and from all the lands, there where He had banished them to. And I will bring them again into their land that I gave to their fathers. Behold, I will send for many fishermen, says YAHWEH. And they shall fish them. And after this I will send for many hunters, and they will hunt them, from every mountain and from every hill, and out of the clefts of the rocks ...* **This is the great regathering.**

Ezekiel 37, many people think of Ez 37 as talking about Israel being a nation again, absolutely not. Read Ez 37; it's talking about dead people, it's talking about bones coming together, it's talking about life coming into them. And very clear, who are these people? They are the whole house of Israel and they are being physically resurrected at that time. Daniel 12:1-2 confirms that. So **this is the great regathering that's happening when Yahshua returns.**

Jer 16:21 *Therefore, behold, I will make them know this time; I will cause them to know My hand and My might; and they shall know that My name is YAHWEH* ... So you better get used to it. He tells us it 7,000 times that's His name. His name's not God, the Savior's name is not Jesus and you are not doing anybody a favor by telling them a false name. You're not doing them a favor. The only way they are going to learn is if you teach them.

Matthew 24:29 ... We see the same thing ... **Mat 24:29-31** *And immediately after the suffering of those days the sun will be darkened and the moon will not give her light, and the stars will fall from the heaven, and the powers of the heavens*

will be shaken. And then the sign of the Son of Man will appear in the heavens. And then all the tribes of the land will wail. And **they will see the Son of Man coming on the clouds of heaven with power and much glory.** And He will send His cherubs with a great sound of a large trumpet, and **they will gather His chosen ones** from the four winds, from the ends of the sky to the other.

So again, **the Feast of Ingathering or the Feast of Sukkot is about this. It's about the great ingathering at the end.** Now Sukkot every year, what do we do? It's the harvest time and like I said, you have **7 harvest fruits.** You have **wheat, dates, barley, grapes, olives, figs and pomegranates;** 7 of the harvest fruits that you are to bring up to Sukkot. You are to take and ingather them in your areas and then you are to bring them up to Sukkot. Why those seven? I mean almonds are a great nut; they are here in the land. But the reason why, if you look why those 7 fruits are the 7 harvest fruits because those are the 7 species of the land that don't need man's interference. Whether man is here or not, they are going to cultivate themselves. Where when you look at some other things; you have to give water, you have to give this, you have to cut them, you have to do whatever but the 7 species are going to **come up on their own.** They're ... it's like fruit from heaven, so to speak. You know, grain from heaven **comes from Yahweh.** So we see that in the end here, the same thing; Yahshua is gathering. His cherubs will gather His elect from the 4 corners of the earth.

Zechariah 14, Zech 14, we see the same thing. I'll read 1-4 and then verse 16.

Zec 14:1-4 Behold, the day of YAHWEH comes, and your spoil shall be divided among you. For I will gather all the nations to battle against Jerusalem. And the city shall be captured, and the houses plundered, and the women raped. And half the city shall go into exile and the rest of the people shall not be cut off from the city. And YAHWEH shall go out and fight against those nations, like the day He fought in the day of battle. And **His feet shall stand in that day on the Mount of Olives** ... Right behind us, you can see it from here ... *His feet shall stand in that day on the Mount of Olives which is before Jerusalem on the east; and the Mount of Olives shall divide from its middle, from the east even to the west, a very great valley. And half of the mountain shall move toward the north, and half of it toward the south.*

Drop down to **verse 15** And it shall be, **everyone who is left from all the nations which came up against Jerusalem shall go up from year to year to worship the King, YAHWEH of Hosts, and to keep the Feast of The Sukkot.**

Many times people ask me, whether it's business people I'm working with putting the Feast together or even Jews out on the street and they say, "What are you doing? What is your group about?" And I explain to them, "We believe in this. We believe in the Torah and **we are coming here as a rehearsal for this.** You know, that we believe that this is happening." And that's why we have people here from 27 different nations because we know that this is coming very soon and that **Yahshua is going to gather His elect from the 4 corners of the earth.** Imagine the Sukkot in that day, you know, the first Sukkot when Yahshua is here!

Leviticus 26, Lev 26:18, and Lev 26 and Deuteronomy 28 are the **two chapters to the house of Israel** of blessing and cursing. *If you obey My commandments, I will bless your land and I will bless you with this ... If you disobey My commandments, I'll curse your land and I'll curse this and that.*

Lev 26:18-20 ... He says ... *And if after these things you will not listen to Me, then I will **chastise you seven times** more for your sin; and I will break the pride of your strength, and will make your heavens as iron, and your earth as bronze; and your strength shall be consumed in vain, and your land shall not give her produce, and the tree of the land shall not give its fruit. And if you walk contrary to Me, and are not willing to listen to Me, then I will **bring seven times more plagues** on you according to your sins ... Drop down to ... **verse 28** then I also will walk contrary to you in fury. I also will chastise you, I also, **seven times more for your sins.***

So here it is, very interesting that if you look this word up in Hebrew, it's like a 'condensement of punishment'. The Biblical year is 360 days and if you take 360 and times that by 7, you come up with **2,520 years; that's the time Israel will be punished**. And amazingly enough, if you go back to **573 BC, the year that Ezekiel is writing his book**, the year that Israel is completely in captivity when even the remnant wound up in Egypt and **you add 2,520 years, you come exactly to 1948**, exactly. And that is why Psalm 102 says *in the appointed time, Yahweh will make the nation again*. So I mean Yahweh is perfect in here but He says here **7 times 7 times 7 times** that the punishment is condensed there; so they knew how long their punishment would be.

And when we are looking at this 7, like we said, **Sukkot is the 7th feast, in the 7th month and lasts for 7 days**. We are seeing the completeness of Yahweh's work and also the **7 days of Sukkot represent the last 7 years of society**, right? Because, we have 7 sevens and then the Jubilee and **also the last 7 stops in wilderness**; go to Numbers 33. Numbers, the 33rd chapter, and I'll tell you something because as I am reading Lev 26 there, and I'm looking *if you obey me this will happen ... if you don't obey me ...* I was saying this the first day when we were talking about **the Shemita that it's a year of building up and a year of tearing down**. And I'm telling you, I believe with all my heart that this year is going to be a terrific amazing year for some and an awful year for others. I mean this is a dividing point. I really think the wheat/the chaff is being cut down the middle but Yahweh is so merciful with us, He's giving us this chance. And like He says, it doesn't matter what you did up until today, if you repent of your sins, you get serious with Him, you start sanctifying your life; He will forget everything. That's what makes it so great.

You know, I don't know about you but I didn't grow up in the truth. I came from a family that nobody was in the truth and I was in high school when I started getting called, by myself, as a high school person and when I looked, the first thing I thought of was *Whoa, this sounds great but He'd never want me. What on earth is He going to do with me?* I was just a worldly kid out there and to find out that I had such a loving Father, that no matter what I did He said, "I'll forgive you as long as you **repent and turn back to Me and accept My son's sacrifice for those forgiveness**." That had power in my life and hope it has power in yours because it means that **even if you fall, you can always get up and Yahweh will forgive you**. What a great Savior we serve! And this is why we really need to be thinking about that now.

Don't think *I've gone too far*. I've had people tell me that; it's exactly where Satan wants you to be. They think, "Do you think I've committed the unpardonable sin?" And I say, "You couldn't because if you committed the unpardonable sin, we wouldn't be having this conversation." Because the unpardonable sin is what? It's blasphemy against the Holy Spirit and what does that mean? It means that in the world out there, they don't know any better. They don't have the Holy Spirit but to us, **He's opening up our minds and we have the Holy Spirit and we know better** and blasphemy against the Holy Spirit is now knowing the truth by the Holy Spirit opening your mind and you consciously say, "You know what? Here's the truth; here's error. I'm going to pick error. I know this is wrong, I know the Sabbath is Saturday but you know, I don't care!"

And I've had people tell me that. "I'm going to work; I'm going to make the most money and if I get 20 good years, I don't care. Then I'll go to Lake of Fire." I've literally had people tell me that and that's **blasphemy of the Holy Spirit. It's unrepentant sin. It's knowing what you are doing wrong and you are just going to keep doing it**. But what a loving Father we have that even when we fall a ... *righteous man falls 7 times in a day but he gets himself up ...* and as long as you keep getting up and you keep fighting and you endure to the end, He will forgive you. You just have to repent. You have to repent. So Numbers 33, He says ...

Num 33:1-2 *These are the journeys of the sons of Israel who went out from the land of Egypt according to their armies under the hand of Moses and Aaron. And Moses wrote their departures according to their journeys by the mouth of YAHWEH. And these are their journeys, according to their departures ...* And then I'm not going to read the whole

chapter but there is **42 stops in the wilderness**; 42 stops, now how many 7's is that? That's 6 sevens; that means **there is 7 more stops in the wilderness**.

So I tell people when they are asking me in Babylon, "Well, where do you go?" I said, "It doesn't matter. Get in the water! **You've got 7 stops because wherever you go first, you're not staying there.**" There's 7 more stops in the wilderness and every one of us, one way or another we are going to get in that wilderness. We're going to get there. So you can either ... I say there is 3 plans you know that Yahweh has to sell us.

We have the **Abraham Plan**. The Abraham Plan is: Abraham, get up and walk. And Abraham gets up and walked. He listens immediately and what happens? He gets to bring all of his possessions, he gets to bring money, he gets to bring his 400 slaves.

And then we have the **Israelite Plan**, that's kind of the middle of the line plan, you know if you can't afford the Abraham Plan. And it's an okay plan. You know they were able to pilfer the Egyptians but remember, they had to go quickly. They couldn't even let their dough rise.

But then the third plan is the **Lot Plan**. You really don't want to get in on the Lot Plan because the Lot Plan was: leave now or die! You know, you're running with the shirt on your back.

And I'm not just talking about leaving your land; I'm talking about getting into the wilderness because you have to enter the spiritual wilderness before you enter the physical wilderness. **The wilderness is a state of mind. It's a state of mind of becoming one with your Creator** but there are going to be a ... There is a physical wilderness and like I said, when you are looking at this thing of Shemitas and Jubilees, 7 sevens and then the Jubilee, there is a reason why there is only 6 sevens; there's 7 more stops to the wilderness before the Kingdom comes and every one of us has to do it because **it's a purification**.

Every single important person in the Bible before they started their job, where did they go? To the wilderness! **Moses** grows up in Pharaoh's court. I'm sure he had a lot of things to get out of that head and what does he do? When Yahweh is ready to work with him, He brings him into the wilderness. **John the Baptist**, where does he come from? ... He goes to the wilderness. Even **Yahshua**, before Yahshua is ready to do His job, He goes to the wilderness.

So now, **every one of us is being prepared for a major position in the kingdom**. We're the **first fruits**, we're in the top of the cabinet of Yahshua and if He is going to prepare us, He's got to put us through the wilderness. **We have to get our lives purified** and I say to people - think about this. How many things in your life that you do every day that you don't even realize is an abomination to Yahweh? How many things you do every day of your life?

I always tell the story of myself with sports. You know I grew up from this age, playing sports, I had scholarships, I ... It was just my family is competitive. We have a family picnic, they put numbers on the children, you know the little babies, and they see whose baby can run and they are betting on what baby is going to win at a year old. They are very competitive, my family. You know and that's the way we're brought up, very very competitive. So when I became a believer, I was young. You know I worked hard and I used to justify myself by watching football at every Sunday from 12 o'clock noon to 12 midnight. I'd say I work all day, I pay my tithes; where does it say in the Bible *Thou shalt not watch football*? It's not a sin, where does it say it's a sin? And one day when I'm praying, Yahweh said to me, "**Don't ask if it's a sin; ask if it's holy.**" Wow, did He hit me! I got a whole different answer. I looked at that game and I saw these big 300 pound guys smacking each other and I said, "That ain't holy!" And you know what? Like Solomon says, "Vanity of vanities!" You wait 40 years for your team to win the championship and right after it's over, what do they do? They start preparing for the next year, big deal. You know, does it bring any lasting peace? No. Does it make you feel any better? For that one minute.

You know, when I was younger I got myself this car when I was in my early 20's. It was a Cadillac, Signature Series, \$42,000 car (I only paid \$17,000; that's another story) but you know when I got the car, I was thinking this car was going to make me so happy and it did for about an hour, about an hour. And then I'm thinking this is no different than any other car. You know, it gets me from point A to point B.

Vanity of vanities, all is vanity. Things will not make you happy. **Serving Yahweh, bearing fruit, knowing that you did something in your life to bring another person to faith, helping somebody, being part of the solutions instead the problems is what is going to make you happy in your life.** And that's why we have 7 more stops in the wilderness because we have to get to the wilderness before we get to the Promised Land.

Leviticus 25, Lev 25:8-10 *And you shall number to yourself seven Sabbaths of years, seven years times seven, and all the days of the seven Sabbaths of years shall be to you forty nine years. And you shall let a ram's horn resound, a signal in the seventh month, in the tenth of the month; in the day of atonement, let a ram's horn pass throughout all your land; and you shall make the fiftieth year holy ... set apart ... one year ...* So again 7 sevens and then the 50th is set apart; the 50th year is not the 1st year of the next count. It's set apart to itself. It's 50 by 50 by 50 by 50 by 50; that's what it's saying there.

Lev 25:10 *and you shall make the fiftieth year holy, one year. And you shall proclaim liberty in the land to those living in it; He shall be a jubilee to you ...* Talking about Yahshua ... *And you shall return every man to his possession; yea, you shall turn back each to his family ...* So again, we are seeing here 7 sevens and then the Jubilee; seven times 6 is 42, there is 1 more seven left as far as 7 more stops.

Scripture in Mark 13 I thought was kind of interesting, just, not a prophecy, but just something that could be interesting here, Mark 13:5. Because when we are looking at Sukkot, right? Sukkot is the only Chag or Feast where many people come with a backpack, many people tent, right? I'm even told some of the people here that sometimes you tent. And then in other places of the world you're going out and that's really what Sukkot is. It's about staying in a temporary dwelling you know. So I was thinking of it, **could the fleeing come at Sukkot?** Is that a good possibility from this scripture here?

Mar 13:5-7... *He says ... And answering, Yahshua began to say to them, Be careful that no one deceives you. For many will come in My name, saying, I AM! ...* He's talking about the end time now, the Olivet Prophecy ... *And they will lead many astray. But when you hear of wars and rumors of revolutions, do not be disturbed, for it must occur; but the end is not yet ...* So what we are seeing here now as disturbing as it is, and believe me **I think World War III is very close; the end is not yet.** Babylon didn't even fall yet. The 2nd Beast has to rise, then 3rd Beast, and then the Beast Power of Revelation 13 has to rule for 42 months

So we are not a few months of even a few years, a year or two, away from the Kingdom but we are getting close and we are very close to everybody's life on the planet changing because like I said, **when Babylon goes, it's a game changer.** Because every single thing that affects everything of our society will be totally different at that point. And I say it's interesting, Babylon is gold, Medio/Persia is silver, Greece is bronze and then when the Beast Power comes it's iron. What does that tell you? It tells you that financially we are going from gold to silver to bronze to iron; we're going back to the Stone Age and if we have an EMP attack, not just in Babylon but like someone was telling me recently where we are having this **Pole switch** is coming very soon which could bring an **EMP to fry everything electronically in the whole earth.** We may all be going back to the Stone Age.

You know when you are reading Revelation and they are coming on, you know millions of people, and they are coming on horses and we are thinking *well they didn't know that we have tanks today;* they may be coming on horses! You know it may be more literal than we think.

Mar 13:8 For nation will be raised against nation, and kingdom against kingdom. And there shall be earthquakes in many places. And there shall be famines and uprisings. **These things are the beginnings of sorrows** ...That's what we are seeing now we are getting closer to the end but *it is the beginning of sorrows*. Drop down to verse 14 then.

Mar 13:14-5 And when you see that which was **spoken of by Daniel** the prophet, the sign of unclean desolation that was standing where it should not be, then let him who reads understand, then let **those in Judea flee into the mountains**. And **he on the housetop let him not go down into the house, nor go in to take a thing out of his house**.

So what is the time of the year when people in our day are on housetops? Look around you, there's sookkuhs on the housetops. **It could be during Sukkot**, just a guess, not saying it has to be but it's kind of interesting. He's saying *if you are up on housetop, don't come into your house* which also shows something is happening very quickly. But think about that when you go to Sukkot. You are bringing a backpack, you know, that maybe, **maybe you should put in that backpack things that you might need if you don't come home**.

Lev 25, let's go back now to the Jubilee **Lev 25:11, Lev 25:11-13** *It is a jubilee year, the fiftieth year...* And we know the Jubilee starts when? It starts on the 10th day of the 7th month **on Yom Kippur**; the only time that the new year starts on Yom Kippur ... *You shall not sow, nor reap that which grows of itself, nor gather from its unkempt vines for it is a jubilee, it is holy to you* ... sanctified ... *you shall eat its increase out of the field. In the year of jubilee you shall return each one to his possession* ... Right, **the prisoners are being let free**. This is what's happening in the Jubilee. I'm going to give another message before the end of the Feast on the kinsman redeemer that I think you will find very interesting because the kinsman redeemer plays right in with the Jubilee. Drop down to verse 23.

Lev 25:23 *And the land shall not be sold in perpetuity; for the land is Mine; for you are aliens and tenants with Me* ... And that's why during the Jubilee or after the Jubilee you're never buying land. **You can't buy land here; you're buying crops**. So if I want to go out if there's 7 years left to the Jubilee, I'm not buying his land for 7 years, I'm buying 7 crops and the price I'm going to pay will be dependent on how many crops are left from that because **the land belongs to Yahweh**.

Lev 25:24-25 *And you shall grant a redemption for the land in all the land of your possession. If your brother has become poor and has sold his property, then his kinsman redeemer shall come, and he shall redeem the thing sold by his brother* ... And some people have asked me why does Yahshua have to come in the Jubilee? Because He's the Kinsman Redeemer because **we have a debt to pay that no man can pay on his own** and that's what He says in Isaiah 63. No man can pay the debt on his own so unless our Kinsman Redeemer who is our closest of relatives, you know like it says in **Gal 3:29** *If you be in Messiah, you are Abraham's seed and heir according to the promise*. We become and heir of Abraham by what? By coming to Messiah. So the key is here, **Messiah is our Kinsman Redeemer; He's the One who's going to redeem us in the Jubilee**.

Lev 25:26-28 *But when a man has no kinsman redeemer to him, and his own hand has reached out, and he has enough for its redemption, then he shall count the years since its sale, and shall give back the surplus to the man to whom he sold; and he shall return to his possession. And if his hand has not found enough to give back to him, then the thing he sold shall be in the hand of him who buys it until the year of jubilee. And it shall go out in the jubilee, and he shall return to his possession*.

And there are many people out there that believe they can redeem themselves. Many people believe money is the answer; they are going to redeem themselves for money. **Unfortunately in that day, they are not going to be able to be redeemed** because if you according to the Torah, *it's eye for eye, tooth for tooth, life for life* and there's four crimes in the Torah that can't be forgiven; it's the death penalty: blasphemy, idolatry, adultery and murder. And now, isn't it interesting when Yahshua comes, what does He do? He doesn't do away with the Torah, He magnifies it and He says,

*“The Torah says you shall not murder. I say **if you have ever gotten angry, you have already murdered.**”* How many murderers are in this room? And how many times do you have to murder somebody to be a murderer? Once! You can't go to the judge if you murdered someone and have a defense, “I only did it once!” It doesn't work that way. It's a capital crime; the punishment is death. **So none of us can redeem ourselves;** we don't have, we can't redeem ourselves. And interesting, some people will in the resurrection think they can. They will go before Yahweh thinking they are be able to redeem themselves and they are going to go to the Lake of Fire. We drop down to verse 47.

Lev 25:47-49 *And if an alien or a tenant lifts up a hand with you, and your brother grows poor with him, and he sells himself to an alien, a tenant with you, or to the offshoot of the family of an alien, after he has been sold, **there is a redemption to him;** one of his brothers may redeem him, or his uncle, or a son of his uncle, may redeem him, or any of his fleshly relations of his family may redeem him. Or, if his own hand has reached out to gain, then he may be redeemed.*

Lev 25:50-52 *And he shall count with his buyer from the year of his being sold to him until the year of jubilee, and the silver of his sale shall be by the number of years. As the days of a hireling, it shall be with him. If there are yet many years, by mouth he shall give back his redemption, from the silver of his purchase. And if few are left of the years till the year of jubilee, then he shall count with him according to his years he shall give back his redemption price.*

Lev 25:53-55 *As a hireling, year by year, he shall be with him, and he shall not rule him with severity before your eyes. And if he is not redeemed in this way, then **he shall go out in the year of jubilee, he and his sons with him.** For the sons of Israel are servants to Me; they are My servants whom I brought forth out of the land of Egypt; I am YAHWEH your Elohim.*

And you know, **Yahshua did free us, He freed us from sin, he freed us from the captivity of the penalty of our sins but the reality is as long we are a human being, we are not totally free.** We haven't been brought back to the land. At least half ... just read the Torah ... **half of the promises of the New Covenant are only here in the land.** So although we are in the New Covenant, we are in the beginning of it. We're not there yet and one of the things why I pray with all my heart every day for Yahshua's return is because I know that as much as I can change every day, I will always be a Babylonian until the day He returns. That's where I was born, that's the way my mind thinks. My mind doesn't think like our brothers in Kenya or our brothers and sisters in Thailand; it doesn't think that way. So I'm trying to change it but I know the day Yahshua returns and I know when I shed this earthly body and I go up and meet Him in the air, I know I'll never think this way again. Then I'll fully be healed and that's why I'm looking for my Kinsman Redeemer. And every day I try and every day I overcome because that's what it says; the overcomers will be there.

But I know in the flesh ... *flesh and blood cannot inherit the Kingdom of Yahweh* ... and that's the point of Sukkot and the point of Ecclesiastes. Are you living toward the flesh or are you living toward the Spirit? **Are you looking forward to your Kinsman Redeemer or are you looking forward to these earthly things?** That's what we are looking toward and that's what it is, such a simple thing when you get your mind straight and that's why I say, we can come here as family, we can eat good food, we can enjoy ourselves and what a family reunion it is! And then we look to next year and **one of these years that we are rehearsing year, after year, after year; one of these years His feet will be on that Mount of Olives and we will meet Him in the air** and then everything will be good. Can you imagine and very very soon?

And I want to show you in a couple of minutes where I believe *in the mouth of two or three witnesses let it be confirmed, I believe I can show you when the Jubilee is.* I believe I can show you that. Let's continue a few more scriptures first. Haggai 2 because I know I think to myself like Paul said *if I know all prophecies and I have not love* what good is it? **What good would it be to me if I knew every last prophecy in the Bible, if I knew the day Yahshua was going to return, if I knew the day of everything and yet I'm not going to be in the Kingdom?** It would be like torture; you'd know all the knowledge but what good would it be if you're not going to be there? And in the book of Haggai 2:12

Haggai 2:12 ... He says ... *Behold, one bears holy flesh in the wing of his garment, and touches his wing to the bread, or boiled food, or wine, or oil, or any food, will it become holy? And the priests answered and said, No ...* If you have something that's holy, something that's sanctified and you touch something that's not, then **that thing that's not holy doesn't become holy because you touched it with something holy.**

Hag 2:13 *And Haggai said, If the unclean of body touches these, is it unclean? And the priests answered and said, It is unclean ...* So again, if you have something holy and you touch something that is not holy, it doesn't make it holy but if there's something defiled and **you have something holy and it touched the defiled, it becomes defiled.** Now look at the next verse.

Hag 2:14 *And Haggai answered and said, So is this people, and so is this nation before Me, declares YAHWEH. And so is every work of their hands; and that which they offer there is unclean ...* You know I praise Yahweh, we are in His set apart city but I grieve too. I grieve when I go out there and look at what is happening at Jaffa Gate and I look at the wicked demonic music they're playing and I look at the immodest people that are out there and I look at our brother Judah; it's terrible! It's terrible and **they are defiling us.**

And believe me, the worst thing that ever happened here ... We've been keeping the feast here for I think 12 years in this particular building. We've been keeping it in the Old City for 15 years ... was when they built this Mamilla Mall. Before Mamilla was here, it was like you had the new city and then you had the Old City and as you see over here everything, used to anyway, close down at sunset; now the gate stays open. When they built Mamilla it was like Satan was building a bridge to take us into that new city. And you look, **there's such a defilement!**

And this is what He is saying, if you don't sanctify your life and you know when I say, "Hyahat" (Raising the bar), don't look at the world and think *I'm a little bit better than the, I'm okay.* That's not going to get you into the Kingdom. You want to raise the bar, you want to go to that next level because of what Yahshua did for us, I mean in appreciation for Him we should want to give Him everything! Because I always say, you give Him 100% of yourself to Yahweh, in actuality you're giving 1% of what He's giving or less. So even when you're giving 100% to what He's given us, it's almost nothing and in this little time we have left, these little tiny last few years before His Kingdom comes because face it when that Kingdom comes, none of this will be here.

This whole system will be gone; it will be something completely different than anything we ever knew. **Why live for a system that's defiled, that's demonic and Yahweh is completely destroying?** And that's why it's almost to the point where when the mark of the Beast comes and says you can't buy or sell, it's not because of a chip. It's because **the system is so defiled, a believer couldn't be in that system and it's almost like that now.** You have to lie, working in the system, right? You can't say anything of your beliefs ... if you talk about something else; we are almost there. So you have to start getting your mind to the point of getting sanctified away from it because if not, you're going to wake up one day and it's going to be here and you are not going to be ready for it. You have to realize there's a sanctification that comes with your spirit that if you want to be in that Millennium, you want to be in that Jubilee, you have to do it.

Isaiah 4:2, Is 4:2 ... This is what He says to Israel and to Jerusalem, He says ... *In that day the Branch of YAHWEH will be beautiful and glorious, and the fruit of the earth for pride and for glory of the survivors of Israel ...* And like I said, more than 90% living here will be gone.

Isa 4:3-4 *And it shall be, he remaining in Zion, and he who is left in Jerusalem, shall be called holy, every one who is written among the living in Jerusalem; when YAHWEH shall have washed away the filth of the daughters of Zion, and the blood of Jerusalem shall have been rinsed away from its midst by a spirit of judgment, and by a spirit of burning ...* There are some good people here but like we are seeing here, it's about 10% and 90%, all the ones that are doing all this

vileness and doing everything against His Torah, they are just going to be gone. He is going to do away with them and like I said, their memory will be no more. I don't want my memory to be no more.

There was a story some years ago, somebody said, you know, that a person went to a bank, he saw this big picture on the wall of a person and they were asking the teller, "Who is that person on the wall?" "To be honest, I don't know." Then they went and asked somebody else and asked the manager to come out; winds up that's the guy that started the bank about 70 years before that and nobody even knew who he was. Do you want your memory to be wiped away and that's it? You know, nobody remembers that you even existed or do you want to go into eternity with fruit, you know with really bearing fruit for Yahweh, bearing fruit for His kingdom? But like He says here *when the filth of the daughters of Zion are washed away.*

Isa 4:5-6 *Then YAHWEH will create a cloud and smoke by day, and the shining of a flaming fire by night, over all the site of Mount Zion ... We were there, right? ... and over her assemblies; for over all the glory will be a canopy. And there shall be a booth for a shade from the heat, and for a refuge, and for a hiding place from storm and rain ...*Is that the tabernacle of David? Maybe. Who knows? It's very interesting.

Ezekiel 20:33, Ez 20:33, because one of the things that is very encouraging in the wilderness is that scripture tells us that **Yahshua will be there with His remnant in the wilderness.**

Eze 20:33-35 ... It says ... *As I live, says Adonai YAHWEH, Surely with a mighty hand, and with an outstretched arm, and with fury poured out, I will reign over you. And I will bring you out from the peoples and gather you from the lands in which you are scattered among them with a mighty hand and with an outstretched arm, and with fury poured out. And I will bring you into the wilderness of the peoples, and I will be judging with you there face to face ...*Right? Face to face, you'll see Him in that day ...

Eze 20:36-38 *Just as I was judging your fathers in the wilderness of the land of Egypt, so I will be judging you, declares Adonai YAHWEH. And I will cause you to pass under the rod ...* You know what that means that the shepherd has a rod; every sheep that comes under, he is counting. You know 144,000 is a literal number; Yahweh knows it, He knows each one *I know My sheep, I know them by name ... and I will bring you into the bond of the covenant. And I will purge from among you the rebels ...* Again, judicial order ... *and the transgressors against Me. I will bring them out of the land where they reside, and they shall not enter into the land of Israel. And you shall know that I am YAHWEH.*

So this is what He is saying. Remember it's a scary thought that 2 ½ million people entered the wilderness and only 2 people 20 and above entered the Promised Land. Like I said, I'm a mathematician, I like odds and probability; I don't like those odds. You know 2 ½ million, 2 go in; I don't like that, I don't like those odds. But it shouldn't really ... *work out your salvation with fear and trembling ...* it should put before us that we have to strive. **We have to strive to be sanctified and holy in all things. We have to strive to be overcoming sin our lives. We have to strive to be bearing fruit to Yahweh.** John 15, you bear fruit, He'll prune you to bear more fruit; you bear no fruit, He'll cut you off and you'll die.

Deut 29, Deut 29 because the other thing we're to **learn in the wilderness is Yahweh has got to be our sole Provider** and that's why what a blessing that this Shemita year came right now, a year where we get a whole year to learn. He's not saying get it today, He's not saying you got a week, He's not even saying we got a month; **He's giving us a whole year to get that He has got to become now our sole Provider. We have to put full faith in Him or we are not going to make it through the wilderness.**

Deu 29:1 These are the Words of the covenant which YAHWEH commanded Moses to cut with the sons of Israel in the land of Moab, besides the covenant which He made with them in Horeb.

Deu 29:2-5 And Moses called to all Israel, and said to them, You have seen all that YAHWEH did before your eyes in the land of Egypt, to Pharaoh and to all his servants, and to all his land. Your eyes have seen the great trials, the signs, and those great miracles. Yet YAHWEH has not given to you a heart to know, and eyes to see, and ears to hear, until this day. And I have led you **forty years in the wilderness; your garments have not worn out from off you, and your sandal has not worn away off your foot** ... Maybe another reason why they made the sandal on Gilgal, right? Forty years in the wilderness; your clothes didn't wear out, the sandal didn't wear out. Shame on us if we say, "What are we going to eat in the Shemita year?" You know, **Yahweh will be our Provider**.

Deu 29:6 You have **not eaten bread**, and you have **not drunk wine** or fermented drink, so that you might know that I am YAHWEH your Elohim ... Because again, if He gave them bread, they would have had to make it; if He gave them wine, they would have to do the process to ferment it. He's saying, "Don't worry about it, I will give you exactly what you need. You don't have to season it with salt, you don't have to put a little honey on it; I'll give it to you, I'm going to give you exactly what you need." And He did for 40 years. Can you imagine? And that's why I said, as great as that day when they walked into the Promised Land, if I was there I would have felt a little tinge in my heart knowing there ain't going to be any manna tomorrow. And you know, like I said, when a child leaves the home of their parents, they are so happy their child is going out and getting married because that's part of life but it still hurts when they leave the nest. And here it is, this is what Yahweh wants us to learn, **He wants us to learn in the Shemita year that we have to be totally dependent upon Him. He is our sole Provider**.

Hebrews 11, wonderful chapter of people of faith that live this way, that believe this way, starting in verse 6.

Heb 11:6-7 But **without faith it is impossible to please YAHWEH**. For it is right that the one drawing near to YAHWEH should **believe that He is**, and that **He is a rewarder** of those that diligently seek him. Being divinely warned by YAHWEH about the things not yet having been seen, moved with fear, by faith **Noah prepared an ark** for the salvation of his house; through which he condemned the world and became heir of the righteousness according to faith.

Now think about this, it took Noah 100 years to build this ark, right? At a time when it never rained on earth, tell me, that takes faith. It didn't take a month, it didn't take a year, it didn't take a decade; **it took 100 years!** And think of these people **mocking him and laughing at him**, "Aha, there's Noah again. Whooo! Building the ark." But they we're laughing as the door was closing and they were scratching on the doors to come in. For 100 years and not only was he building it *through which he condemned the world and became heir of the righteousness according to faith*. **Are we condemning the world or are we a part of it**. You know, where does it stand?

Heb 11:8 Having been called out by faith, **Abraham obeyed to go forth to a place** which he was going to receive for an inheritance; and he went out not understanding where he went. **Abraham got up and walked** ... So when people say, "Well, where do you go?" Abraham didn't say, "Where do you go?" He got up and he walked, right? The foot takes you to where you are going to.

Heb 11:9 By faith he resided as a foreigner in a land of promise, **living in tents** ... Right, like Sukkot ... with Isaac and Jacob, the joint-heirs of the same promise ... Think about it, Abraham was here for a good portion of his life. He wasn't here as the heir of the world; he was here as a foreigner, the same way we are. You know, **we are here as foreigners and sojourners in our own land but we have this burning faith inside of us that we believe these words** and these words are true and we know that Yahweh will fulfill them and fulfill His promises.

Heb 11:10 for he **looked forward** to a city having the foundations of which the builder and maker is YAHWEH ... We're not looking for an earthly Jerusalem; we're looking for heavenly Jerusalem. We're looking for the Messiah to return. **We're looking for the Jerusalem where Messiah will be reigning here** and the temple He will build for David in the tabernacle of David and we'll be there with Him. We'll be part of it.

Heb 11:11 Also by faith **Sarah** herself received power for conceiving seed even beyond the time of age, and gave birth; since she deemed the One having promised to be faithful ... Remember Yitzchak means 'she laughed' right? And she laughed at the time but she wasn't laughing later; **she believed it**, she believed that is it was going to come.

Heb 11:12 Therefore, from one man failing through age, numbers were born, like the stars in the heavens, and like the sand on the sea shore, which is innumerable ... And remember; think about this, if you're Abraham, right? Seventy-five years old, that's pretty old even in those days, right? People lived to 100, 110, 130 maybe, even 150, somewhere around there but they didn't live to 5-6-700 years old. So you're 75, you're already old. We know that Sarah was passed the time of bearing children.

So if Yahweh comes up to you and says, "I'm going to give you this and give you that" although it was a pleasure to him that, "Wow, I'm going to get a seed that will bear my name" he wasn't getting too much pleasure in this life. **By the time he has that son, he's 100 years old. He's not running out there playing with him.** He's not like he's a young man anymore. So as much as he was happy he had that son, most of his life was over and what he was thinking about is not little Isaac then taking over the family business, he's thinking eternally of what this child was going to mean, that Yahweh was going to bring kings from his loins and this Isaac was going to be heir of the world through him. So that's what he's thinking of; **he's not thinking of an earthly kingdom, he's thinking of a heavenly one.**

Heb 11:13 These all died by way of faith, not having received the promises, but seeing them from afar, and being persuaded, and having embraced and confessed that they are **strangers and pilgrims on the earth** ...Our Elohim is a Bedouin Elohim and that's the people He took, Bedouin people, because there's a big difference.

I did a message one time called 'From Nomads to Farmers' and you look because when you're a Bedouin, right? You know, you're out there, it's a very different life; you don't live anywhere, you're always moving around looking for graze. But when they came into the Promised Land, they became farmers. What is the first thing you need as a farmer? You need land, that's why it's called 'real estate' because it's real land. But when they're Bedouins out here, you know, **shepherds, they don't own anything; they're wandering around**, wandering around.

Heb 11:14-19 For those saying such things make clear that they **seek a fatherland**. And truly if they remembered that from which they came out, they had time to return. But now they stretch forth to a better, that is, **a heavenly land**. Therefore, **YAHWEH** is not ashamed of them, for Him to be called their Elohim; for He prepared a city for them. By faith Abraham, in his trial, offered up Isaac; and he laid on the altar his only son, whom he had received by promise as to whom it was said, "In Isaac your Seed shall be called;" and **he reasoned within himself that YAHWEH was able to raise him, even from the dead**; and because of this Isaac was given to him as a parable.

Who knows if Abraham didn't pass the test, if He would have allowed him to kill Isaac, who knows? The only reason Isaac didn't die was because it was a test of the resurrection and Abraham passed the test with flying colors but like **Abraham is thinking He made me a promise; Yahweh can't lie. I'll kill him and Yahweh will raise him up.** He's not reasoning within himself *Why would Yahweh want me to kill my son? He told me about this son. He can't mean that. He wouldn't want this. He wouldn't want that* ... the way we reason in our life. It doesn't work that way.

Yahweh says it, I believe it, that settles it; that's got to be your mindset, that's what faith it. It's not knowing why, it's just knowing that *He is and He's a rewarder of those who diligently seek him*. So I don't have to know the reason why, it really doesn't make a difference. All I know in the end is anything He is doing to me as a loving Father; He is doing for my good. So if He is giving me trials, praise Him for that because it's for my good; I need it. If He is blessing me it is for my good and somebody else's good but whatever happens, **there is never a doubt because everything He does is for our good. That's what His Word says, we just have to believe it.**

So we looked at these people of faith and we say, “**Are we willing to give up our earthly tabernacle for our heavenly one?** All part of the Feast of Sukkot, the Feast of Sukkot and the Jubilee. What I want to go over now in the short time I have left, maybe the next 15 minutes or so, I want to go over the timing of the Jubilee. And again, I’m not a prophet, I’m not saying this is definite so the people out there on the Internet who want to make it into something it’s not ... la la la.

But I do want to show you a couple of things that’s very interesting from scripture to make you think because I have **three references to show you today on what I believe possibly very well could be the next Jubilee.** Let’s go to Dan 9, Dan 9 because Daniel is a very interesting book for the end time, for the end time. Or maybe I’ll prove that before I go into the Dan 9 prophecy. Dan 2:28, I’ll just quickly read off a few scriptures to you.

Dan 2:28 ... Says ... *But there is a Eloh in Heaven who reveals secrets, and makes known to King Nebuchadnezzar what shall be **in the latter days** ...*Very clearly, the dream is not for his time necessarily although I’m not saying there’s not symbolism, there could have been for that time period. We are going to see that Dan 9 definitely was for that time period and the 70 weeks prophecy but ultimately, most of the book of Daniel is for the end times.

Dan 8:17, Dan 8:17 *And he came beside my place. And when he came, I feared and fell on my face. But he said to me, O son of man, understand, for the vision is **for the time of the end** ... Drop down to **verse 26** And the morning and evening vision that was told is true. But you shall shut up the vision, for it shall be **for many days** ...* Many days in the future.

Dan 10:14 *Now I have come to make you understand what shall happen to your people **in the latter days**. For the vision is yet for many days ...* and the last one I’ll go to now is Dan 12:11-13.

Dan 12:11-13 *And from the time the continual sacrifice shall be taken away, and the abomination that desolates set up, there shall be a thousand, two hundred and ninety days. Blessed is he who waits and reaches to the thousand, three hundred and thirty five days. But you **go on to the end**, for you shall rest and stand for your lot at the end of the days.*

So very clearly there’s more. I don’t have time to go into but very clearly, **ultimately, the book of Daniel is for the last generation.** So let’s look at Daniel 9 now because we have one of the most amazing prophecies in the Bible here about the coming of the Messiah in Daniel 9, starting in verse 24.

Dan 9:24-26 ... He says ... *Seventy weeks... And it’s very interesting that that word is ‘shabauim’, 70 shabauim ... are decreed as to your people, and as to your holy city, to finish the transgression, and to make an end of sins, and to make atonement for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy. Know, then, and understand that **from the issuing of the word to restore and to rebuild Jerusalem, to Messiah the Prince, shall be seven weeks and sixty two weeks** ...So, **it’s 69 weeks** ... *It shall be built again, with a plaza and a trench, even in times of affliction. And after sixty two weeks ... And the 7, so after the 69 ... Messiah shall be cut off, but not for Himself. And the people of a coming ruler shall destroy the city and the sanctuary. And its end shall be with the flood, and ruins are determined, and war shall be until the end.**

So **one of the most conclusive prophecies of Yahshua being the Messiah** ... Matter of fact, when we lived here 5 ½ years in Jerusalem, I talked to many rabbis, many Orthodox Jews and in almost any prophecy you can go to including Isaiah 53 which is so conclusive of the suffering Servant, they have an answer. They think Isaiah 53 is about the nation. The only time I have never gotten an answer for a prophecy about Yahshua is Daniel 9; they really skirt it because it’s kind of hard fight against history. Because **in 457 BC, Artaxerxes 1st gives this decree to go out and to rebuild and restore the walls of Jerusalem at exactly 69 sevens which is 483 years and in the year 27 AD Yahshua shows up.** So my question to Jews is if Yahshua is not the Messiah, then who is the Messiah in 27 AD? Had to be somebody there, that’s what the prophecy is telling us; that the decree goes out, **27 AD Yahshua starts His ministry and this is a Sabbatical year.** This is a Sabbatical year. John 4:35 and I’ll show you that.

Joh 4:35 Do you not say that **after four months comes the harvest?** Behold I say to you, lift up your eyes and see the fields that are white and have **ripened for the harvest already** ... Now if you go back to John 4:13; let me see here. No, maybe 3:13 ... **Joh 2:13** ... It says ... *And the Passover of the Jews was near. And Yahshua went up to Jerusalem.*

And you look at the chronology of this time; you clearly see that this is at what? This is at the summer harvest, the wheat harvest. **So the only time that you can have during around June or so that nothing has been picked and Yahshua's saying there's 4 months to the harvest would be in a Sabbatical year because you can't harvest until after Tishri 1 in a Sabbatical year.**

So, it fits in the line. Remember we said there was 8 references of Sabbatical years; this year, 27/28 fit's in that line. And very interesting that **Ben Zion Wacholder**, the one in 1973 who came up with all this information that he discovered; he also claims that **28/29 was a Jubilee**, if he's right. Like what I said, all you need is one Jubilee; if you have one, you have every one, just count back 50 or count ahead. So he claims 28/29 was a Jubilee which would also make sense that **Yahshua would come in a Sabbatical and then a Jubilee**. Now look in this from His own words which I believe is accurate. Go to Luke 4, go to Luke 4:14.

Luk 4:14-18 ... It says ... *And Yahshua returned in the power of the Spirit to Galilee ... This is after His baptism ... And a report went out through the entire neighborhood about Him. And He taught in their synagogues, being glorified by all. And He came to Nazareth where He was brought up. And as was His custom, He went in on the day of the Sabbath, into the synagogue, and He stood up to read. And the scroll of Isaiah the prophet was handed to Him. And unrolling the book, He found the place where it was written ... This is Isaiah 61 ... "The Spirit of YAHWEH is upon me and because of this, He has anointed me to declare the good news to the poor. And He has sent me to heal the brokenhearted and to preach release to the captives and sight to the blind. And to free those who are oppressed with forgiveness ... So now, this would be what? This would be a Sabbatical year, could also be a Jubilee but probably a Sabbatical. Then look at the next verse.*

Luk 4:19-22 to preach the **acceptable year of YAHWEH** ... Which is **certainly a Jubilee**. So if He's coming during a **Sabbatical year and there's Jubilee next to it, it makes total sense then that He would say this**. Then look what He does ... *And rolling up the scroll, returning it to the attendant, He sat down. And the eyes of all in the synagogue were fixed on Him ... I mean they are shocked. They are looking at Him ... And He began to say to them, Today this Scripture has been fulfilled in your ears ... Why is it fulfilled? Because that's a Sabbatical and next year is a Jubilee.* He's telling us this is real, this is fulfilled in your ears ... *And all bore witness to Him, and marveled at the gracious words coming out of His mouth. And they said, Is this not the son of Joseph?*

So this is the first reference if Ben Zion Wacholder is correct which this scripture seems to back up that we know **27/28 was a Sabbatical year then 28/29 would be the Jubilee**. Next we go to Ezekiel 40 because there is **only one scripture in all the Bible that very very clearly defines that's it's a Jubilee year**.

Eze 40:1 ... It says ... *In the twenty fifth year of our exile ... Now remember Ezekiel is called the watchman and what do watchmen do? Watchmen tell time, that's what they do. The watchman tells time. There are more references of time in the book of Ezekiel that any other book of the Bible.* Every single place, he is telling you a time frame. So here he is telling us a time frame, **the only clear time frame in the Bible of a Jubilee year** ... *In the twenty fifth year of our exile, in the beginning of the year, in the tenth of the month, in the fourteenth year after the city was struck, on that same day the hand of YAHWEH was on me, and He brought me there.*

So here it is, **it's the 25th year of the captivity and the 14th year of the destruction**. So there's only two possibilities that this could be. The one possibility that this could be is 611, the first attack that came on Jerusalem, you take 25 years away, you come to 586, the year the temple is destroyed. The problem with that possibility would make this year 2015

the Jubilee, which it is not. So we could throw out that possibility. You know 10 years ago, I thought maybe that is a possibility; it can't be, we're here and it's not.

The only other possibility it could be is 598 when Jerusalem was attacked the second time. You take 25 years away, you come the year 573 BC which fits much better anyway. Why? Because **573 BC is not only the year that Ezekiel is writing in but it's the year that starts the captivity of 7's**. Remember 7 times 7 times 7 times 7 times and **from 573 brings us to 1948 in the 7 times punishment**.

So now if you look at 573 BC being the Jubilee, as it is saying here he tells us it's a Jubilee year; that would bring us to the year 28/29 again. The same as Wacholder because if 28/29 AD was a Sabbatical, that means **2028/29 would also be a Jubilee ... 28/29 was a Jubilee. We know 27/28 was a Sabbatical**. He says 28/29 was the Jubilee which would make '28/'29 the Jubilee ... not that much time to go when you think about it.

And again, like I said, from 573 BC, this is exactly the count to bring the end of Judah's captivity ...Wouldn't that be interesting because that would be also the end of Ephraim's captivity. **The official regathering would begin in the Jubilee**. Okay, there's a remnant that is going to be here but the greater regathering would be happening at that point.

Now if you go to Dan 2:21, it talks about Yahweh, right? It talks about the wisdom of Yahweh in verse 20 and it says ... **Dan 2:21 And He changes the times and the seasons; He causes kings to pass away, and sets up kings; He gives wisdom to the wise, and knowledge to those who know understanding ...**So Yahweh, like I said, He is a master at laws of odds and probability and times, changing times, dates, everything.

Matthew 24, Mat 24:22, Mat 24:22, this is telling you again all about the end time, right? I'm not going to read it again because you read it a couple of times; wars and rumors of wars, suffering ... but verse 22 says ... **And except those days were shortened, not any flesh would live. But on account of the chosen, those days will be shortened**.

Well we all look at that sometimes when something doesn't fit. It's easy to say well maybe the day will be shortened, you know maybe it will be but I think Yahweh works a little more than that. And I think the answer though comes in the book of Daniel 9 because there's a little bit of a problem and maybe you're already thinking about it in your mind, right? **This is the Sabbatical year, the year is '15 going into '16 and that means that next Sabbatical year is going to be '22/'23 so how can '28/'29 be the Jubilee?** It doesn't seem to fit until we go back to Daniel 9, Daniel 9, because what did we say already? We said that primarily, Daniel is a book of the end time; it's not a book for history, although, like we read in the 70 weeks prophecy, it fit Yahshua to a 'T'. We also know from Daniel 8 that the cleansing of the temple and Hanukah fit to a 'T'. But primarily and we read the scriptures, this is mostly for the end time.

So I was thinking about this and I said to myself ... Let's go back to **Dan 9:24 Seventy weeks are decreed as to your people, and as to your holy city ...** And ask yourself, **Did Yahshua do this already? ... to finish the transgression ...** Is there any sin still in Jerusalem? Oh yeah! ... **to make an end of sins ...** Is there sin in Jerusalem? Oh, yeah! ... **and to make atonement for iniquity ...**Yes, I believe He did that ... **and to bring in everlasting righteousness ...** It hasn't happened yet ... **and to seal up the vision and prophecy, and to anoint the Most Holy ...**So **most of this has not been fulfilled yet** and again, why not? Because it's a book for the end, so what does it say?

Dan 9:25 Know, then, and understand that from the issuing of the word to restore and to rebuild Jerusalem, to Messiah the Prince, shall be seven weeks and sixty two weeks ... It will be 69 weeks really **although it's a 70 week prophecy, it's broken down 62 and 7**, why? Because the first 7 years they were building and then they had the problems. We know in Nehemiah and Ezra and then it was 62 weeks from there to bring us to the Messiah. So it's really a 69 week prophecy and we know that. And then **there is one 7 left**, right? Sukkot; 7th feast, 7th month, lasts for 7 days, right? Forty-two stops in the wilderness; there's **7 more stops left**, so there's one 7 left. **There's a 7 that hasn't happened yet or only**

part of it has happened because Yahshua had a 2 year ministry. We know that. He was baptized in 27, He went to the wilderness; His ministry really started from Passach 28 until 30 AD. So **2 of those last 7 years have already happened.** We have 5 more years of that 7 to go. Now it's really interesting because look what it says, right? ... **Dan 9:25** *Know, then, and understand that from the issuing of the word to restore and to rebuild Jerusalem, to Messiah the Prince, will be 69 weeks ... 69 of the 70 week prophecy and like I said 5 days of that 7.*

I was sitting in our house a while back and I was watching BBC and they had a special on Jerusalem and they were talking about the walls of Jerusalem ... We always when there is something on Jerusalem we say, "Wow, this is really special." ... And they said, "Of course we know that these walls here were not ancient walls" and they're talking about the walls of the west or the walls of the north, all these walls that are around here that they are showing. They said, "Because the **Ottoman King, Suleiman 1st gave the decree to rebuild the walls of Jerusalem in 1538.**" Oooo, pretty interesting, right? Let's read it again.

Dan 9:25 *Know, then, and understand that from the issuing of the word to restore and to rebuild Jerusalem, to Messiah the Prince, shall be seven weeks and sixty-nine weeks ...* So you can do the math, **if you take 1538 when this decree went out, add in 70 sevens (or 490 years), what year do you come to? 2028,** exactly as the other two years! So why is only 5 years between that Sabbatical year? Because again, it's not a full seven; **2 of the years Yahshua already fulfilled in His ministry and there's 5 years of the 70th week to go.** So actually in Yahweh's calendar, it fits perfect; it fits absolutely perfect.

Next Shemita is '22/'23; there's one more seven to go, 2 years already fulfilled it brings us '28. So that's three references and I think pretty solid references because when you look at this *Know, then, and understand that from the issuing of the word to restore and to rebuild Jerusalem ...* just like with Artaxerxes, I mean the chances that Artaxerxes and the exact year is going to give a prophecy that for 483 years and it will fall exactly when Yahshua starts His ministry, mathematically speaking, is almost nothing and the same thing that anytime these walls could have been rebuilt but the fact that they were rebuilt in 1538, 1538 (70 times 7, 490 years) brings you exactly to 2028. Beside the fact of Yahshua being in the Sabbatical year and again the year afterward which Wacholder said was the Jubilee, so three references, three references which some people might think *agh, that's a long way off.* No, **that's not a long way off!** You know from 2,000 till today is like a blink in the sky, right? A blink in the sky and I'll tell you something, if and I am just saying "if", I'm just throwing things out, I'm not saying Yahweh told me this, I'm not saying I'm a prophet; I'm giving information that very well could be the next Jubilee. I think it's pretty strong evidence but only Yahweh knows.

Maybe it's not but I will say this that **if 2028 is the next Jubilee,** "Wow!" We better get moving because here it is. We are going into 2016 already. These years are flying on by and **it's not going to be like it is today and then all of a sudden He appears.** That means Babylon is going to be falling really quick because the Medio/Persian era has to rise and isn't it interesting that Iran and Russia now are right her at this border in Syria and I believe there's not much time left. And like I said, when that happens your world will change, **your whole world will change.** There won't be any more international traveling; the whole money system will collapse.

Who knows, we could have very very little time until that world changes. And then when it does, that's why **the Bible says you must endure to the end,** we are not going to be sitting in our nice panelled houses and He returns and we'll watch it on CNN and then we get our first-class airline ticket and we fly over here to have a feast. It's not going to work that way. And that's why every feast we are supposed to bring a sacrifice made by fire.

We have three feast seasons in a year and every single year **we need to be growing,** we need to be burning off the worldliness, we need to be **getting closer to Yahweh,** we need to be **focusing more on the Kingdom** more than ever before. Because, as it says in scripture, *the day of His return is much closer than the day you first believed.*

Let me go to the last scripture here in Isaiah 61 because **this is the scripture Yahshua read in the synagogue and clearly there's reference to the Jubilee in here, not just the Sabbatical.**

Isa 61:1-3 The Spirit of Adonai YAHWEH is on Me, because YAHWEH has anointed Me to preach the good news to the meek. He has sent Me to heal the broken hearted, to proclaim liberty to captives, and recovery of sight to the blind, and complete opening to the bound ones; to proclaim the acceptable year of YAHWEH ... The Jubilee year ... and the day of vengeance ... Now remember Yahshua stopped right in that mid-sentence. I don't think He was choking on a peanut or whatever; **He stopped there on purpose because that is what He was here to do the first time.** The first time He was here was to prove that He was the Messiah and for everybody that wanted forgiveness but look what He comes to the second time now.

The second time now and after proclaiming the Day of Yahweh ... **and the day of vengeance of our Elohim** ... And like I said, the first time Yahshua came everybody is looking for the Lion of Judah and the Lamb of Yahweh comes. Now they are all looking for the baby lamb and the Lion of Judah is coming ... *the day of vengeance of our Elohim (The day of Yahweh); to comfort all who mourn; to appoint to those who mourn in Zion, to give them beauty instead of ashes, the oil of joy instead of mourning ...* Like we said, there's bad news coming here but He's coming to save them ... *the mantle of praise instead of the spirit of infirmity ...* Wow, shouldn't that be our prayer every day right? ... **the mantle of praise instead of the spirit of infirmity ... Who knows, sometimes we are being sick because we are not praising Him enough.**

And I always go back, there's a movie they made maybe 50-60 years ago called 'The Robe' ... Some of you may have seen that movie ... but there was a woman there, it's about these believers, these early believers and Yahshua and there's one woman there that's crippled and it's supposedly about the man, the centurion who jabbed Yahshua and killed Him with a spear and he's being convicted because of this. So as he is going to people, like he gives this donkey to this little boy and he comes the next day and the little boy gave it to somebody else that needed it more and he's getting more and more frustrated because he's getting convicted as he's seeing this.

So then he goes to the woman that they said shown Yahshua and she's still crippled and he said, "What about you? What about you? **You saw Yahshua, why didn't He heal you?**" And she said, "You don't understand. If you would have saw me the day before He met me, I was bitter and I was angry because I was like this." She said, "But after He was here with me He did heal me, **He healed my heart.**" And she said, "Now can glorify Him every day." And she said, "I thought, *Why would He leave me like this?*" And she said, "Because it's a lot easier to glorify Him than if I had my legs then now I can glorify Him as crippled."

And it don't matter, it don't matter if you're deaf, if you're crippled, whatever you are; that **we can glorify Him through our infirmities** instead of complaining of what He hasn't given to us. And that's what I tell people, **when it comes to healing, there is no formula that automatically you are going to get this.** You know what the formula is? That if you trust in Him and you trust in the forgiveness of sins in Yahshua that the day the Kingdom comes, there will be no cripple, there will be no lame, there'll be no blind. So if I can glorify Him now in my infirmity, Praise Yahweh! Praise Yahweh! And all of us have that hope; **none of us will go into the Kingdom with the infirmities we have and that's where we have to trust.**

Isa 61:3-5... the oil of joy instead of mourning, the mantle of praise instead of the spirit of infirmity, so that one calls them trees of righteousness, the planting of YAHWEH, in order to beautify Himself. And they shall build old ruins ... We are seeing it all over here in the land ... *they shall raise up former desolations; and they shall restore the waste cities, ruins of generations and generations. And foreigners shall stand and feed your flocks, and the sons of strangers shall be your plowmen and your vinedressers.*

*Isa 61:6-7 But you ... You, the first fruits, the people of Yahweh ... shall be called, Priests of YAHWEH; it will be said of you, **Ministers of our Elohim**. You shall eat the wealth of the nations, and you shall revel in their glory. Instead of your shame and disgrace, **double** ... Right? Ephraim means 'double blessing', that's what we have coming ... They rejoice in their portion; for they shall possess **a second time in their land**; everlasting joy shall be theirs.*

*Isa 61:8-9 For I, YAHWEH, love judgment, hating plunder in burnt offering. And I will give their work in truth; and I will cut an everlasting covenant to them. And their seed shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge them, that **they are the seed that YAHWEH has blessed**.*

*Isa 61:10-11 Rejoicing I will rejoice in YAHWEH. My soul shall exult in my Elohim. For **He clothed me with the wedding garments of Y'shua***; He put on me the robe of righteousness, even as a bridegroom, adorned as a priest with his fancy attire, and as a bride wears her wedding dress. For as the earth comes out with her buds, and as a garden causes that which is sown to grow, so Adonai YAHWEH will make righteousness and praise to grow before all the nations ... Praise Yahweh! Wow!*

First time Yahshua came for the forgiveness of sins; the second time He's coming to judgement to the world. But **He's coming for His first fruits, for us to put on those wedding garments and come before Him** and how exciting. How exciting, number one that probably for most of us, we learn more about the Shemita this year than we ever knew before and how even more exciting that we are leaving here maybe even knowing the day of the Jubilee. What does that tell you? What does that tell you? It tells us the time is close the time is at hand. Yahweh bless. Chag Sameach.