

Transcript – Yom Teruah – A Day of Remembrance

Chag Semeach! A great blessing being here in Israel for this wonderful feast and really as we're going to see today a new beginning ... a new beginning. We welcome all the brethren that are listening and following this service with us around the world. So we give a nice Chag Semeach! In a couple of weeks we will be with larger numbers. Today, we are Gideon's army here. We'll have much larger numbers when we get to Jerusalem shortly, but still a very vibrant Chag Semeach. So thank you for that.

And like I said, amazingly through technology how you can be hearing service coming from Israel and could be going all over the world. So praise Yahweh for that. The name of the message today ... the Bible talks about giving meat in due season ... is called, *The Feast of Trumpets a Day of Remembrance ... Feast of Trumpets a Day of Remembrance*.

The Jews called this day Rosh H'Shana. Most people in the world they'll hear about that. A lot of people, even President Obama yesterday he gave a television Rosh H'Shana speech to the Jewish people and What does Rosh H'Shana mean? *Rosh* means head and *shana* means year; it's the head of the year or the beginning of the year. That's why they call this the Jewish New Year.

And yet, that's really not correct, although it is the beginning of the civil year. And so in that sense, you could say it's a type of a new year. It's the going out of the agricultural year and the starting of the new agricultural year that will be coming but it's really not Rosh H'Shana. We know that the head of the year comes in Aviv from **Exodus 12** that is Aviv is the beginning of months.

So like I said, although we love our brother Judah, they don't really have this one totally correct and that is something that started later during the Talmudic period. It wasn't in biblical times. They did not call this day Rosh H'Shana. We'll get into that in a minute what they called it.

The Messianic's call this day the Feast of Trumpets. Feast of Trumpets. For years when I was in Sabbath keeping covenant organization that's what I always knew this day as the Feast of Trumpets. But again, it's kind of there, but not totally, because the name of the day, the biblical name Yom Teruah, doesn't mean Feast of Trumpets. So we are going to get into the day of Yom Teruah; what it means and the great importance of this day because I think it is really of great importance of the day and what we're doing here.

So let's go to Leviticus 23 because Leviticus 23 will tell us about this holy day. And to a degree this is a Sabbaton, a Sabbath *gadal*, a high holy day. Not every set-apart day is a Sabbath. We know the first day of Unleavened Bread and the last day of Unleavened Bread were set apart days, but they're not called Sabbath in Scripture, but this day is called a Sabbaton, a Sabbath *gadal*. And yet, out of every Holy day, every hagim, every feast, there is less said about this day than any of them. It's really a mystery day. And today I really hope that I can unwind that mystery for us over here. Leviticus 23 and verse 23:

Leviticus 23:23-25 *And YAHWEH spoke to Moses, saying, Speak to the sons of Israel, saying, In the seventh month, on the first of the month, a Holy Day Sabbath shall be to you, a memorial acclamation of the resounding of trumpets, a holy gathering. You shall do no laborious work and you shall bring a fire offering to YAHWEH.*

That's all it says. That's all that's there. So let's take a look at the Hebrew and see exactly what the words are and what they mean here. The word for "an acclamation of the resounding of trumpets" that word is *zichron* Teruah ... *zichron* Teruah. That's what this day really is. It's the day of *zichron* teruah. So what does it Yom Teruah mean? *Zichron* means memorial; it's a memento or a memorial. It's something that is pointing toward a memorial and Teruah is not really

trumpets. It's not the word for trumpet. The word for trumpet is *chatsotsrah*. That's the word for trumpet, which is not in here.

So doesn't it sound kind of strange if you're having the Feast of Trumpets that trumpet is not mentioned once. Although, it could be associated, as I'll tell it here in a minute. So the word trumpet is not there, but the word *teruah* literally means: a shouting, an acclamation of joy. So it can be with trumpets. And think about it if you come somewhere where people are happy, maybe a convention or a party, or wedding and all of a sudden you walk in and you're hearing all kinds of voices and hearing giggling and you're hearing trumpets, you know that there's something joyful going on and that's really what *teruah* is. It's a more of a shouting than it is of a trumpet, but it could be accompanied with blowing of trumpets.

Now the interesting part with this, though is, that most of the time this word *teruah*, it's a happy shouting like I said at a wedding but it can also mean the total opposite. It can be like people that are in trouble, or they're alarming for war. So it's really, really strange. Usually in Hebrew what happens is you have a root word and from that root word depending on what else you put to it, it can be something good or something bad. We have the same in English, you could have direct and then you have redirect. So you could put a suffix or prefix that can change the meaning, the same in Hebrew.

But very rarely in Hebrew does the same word can mean the total opposite. And I think that's really where the mystery kind of comes in to start this day because here's this mysterious day that's here. Very little that said about it except we know it's a memorial of the acclamation of the resounding of joy in trumpets. It is a holy gathering. That word does mean rehearsal, like we'll be doing that at Sukkot. So we're having a rehearsal here, but what are we rehearsing?

What is the memorial that this day is about and I think that's where the mystery lies and that's what we're going to get into. In Judaism on this day the shofar is blown a hundred times and then it starts what they call these next ten days the days of awe ... the days of awe. We'll talk a little bit more about that later but these days of awe lead into, of course Yom Kippur, the Day of Atonement; or the day of "at-one-ment" - being at one with the Heavenly Father.

So before we go any further, let's go to Psalm 81 ... let's go to Psalm 81 because the first thing I want to do is, just as a side note, get into the timing of this day ... the timing of the day. Because there is a controversy, we know that there's about probably a 101 ways to calculate the calendar. That might be a good book someone may write it one day – *101 Ways to Calculate the Calendar*.

Yet, at the same rate, I always say when it comes to a subject that is maybe a little ambiguous or a little hard to figure out, wow, if there was only one scripture though, one clear cut scripture. Like we say with Yahshua ... if there was this one scripture where He clearly said He wasn't doing away with the Torah, but He was magnifying it there. You got **Matthew 5:17 through 20**, it's there.

And it's the same thing with the calendar. I mean like I said when I studied the calendar now for more than 20 years and I mean everything from watching 18 hours of video tapes on and all this stuff on the movement of the Sun and all this. But it's pretty simple if we take the basic biblical scriptures and just take them to face value these things are not as hard as they seem.

So again, it's not about the calendar today. But since there is one particular scripture that not only clearly shows us how to calculate our months, but particularly is talking about this day, we couldn't go into the day without mentioning it. It's Psalm 81 in verse 3:

Psalm 81:3 *Blow the ram's horn in the new moon (Rosh Chodesh), ... That's today. Today is the first day of the seventh month ... Blow the ram's horn in the new moon, at the covered moon, on our feast day ... Blow the ram's horn in the new moon, at the covered moon, on our feast day.*

Now if we just ... it's not a long verse. It's pretty simple. What is it telling us? It's telling us we have to blow the ram's horn on this day. There's other scriptures we're going to see in Numbers. We're told on all the New Moons that we blow or warn on the new moon. But it's clearly also defining when that is ... when that is. **The new moon is at the covered moon.** And there's only one new moon that's a feast day, Yom Teruah, the day we're talking about today.

So clearly, it doesn't say blow the ram's horn in the new moon, at the crescent. And there is a Hebrew word for crescent. It doesn't say blow the new moon at the sliver of light. It doesn't say ... it clearly says, **blow the horn in the new moon, at the covered moon.** The word is *kesah* for covering literally. It's like the covering of a garbage can is literally is to fully cover. So this is how clearly ... it's so simple just taking this picture. I don't need to show you 18 hours of the videotapes. Think of the time we just saved. But it's clearly showing us that **the month begins at the covered moon.** Of course, we have **Lesson 11**, for people that are watching this in the Bible study course. We have messages I've done on the biblical calendar that explained this very clearly.

But again, just as a side note ... because like I'd always say, **the place of an appointment is as important as the time of the appointment.** If you're meeting somebody you want to make sure you have the time correct and the place correct and very clearly for this feast. And again all through antiquity, from ancient Israel all the way to even today, it is in every Jewish writing that this scripture is about Yom Teruah. There's no controversy about that ever from ancient Israel to rabbinic times to modern Judaism. That this is talking about Yom Teruah. So if it is, how can anybody argue with it?

Because we know *kesah*, the root of it, is covered moon. To announce a new month, Kesah is covered moon. The crescent came from Babylon. Most ancient scholars or any good encyclopedia can go into that. Interesting enough more than 3,000 years ago, the Samaritans who are kind of like the leftovers from the Levites and the priest. And whoever will be with us on our pilgrimage this year you will get to meet. Some of you have met him already, the Samaritan priest, who is a Levite. He's done DNA evidence on himself. He is a Levite, and of course, these people also calculate the month by conjunction. They don't go by crescent sighting. And these are people that never ... some of these priests have never went into diaspora. They never left the land that there's always been a continuance. They have charts. They have all kinds of evidence showing from Aaron all the way till today. They have an unbroken line of priesthood there.

And the Israelites when they're coming out of Egypt, remember they're not very educated people at that time. You could say they're more the blue-collar people or even blue-collar slave labor. You talk about slave labor in America, but wow, this is really slave labor when you're working 18 hours a day making bricks and doing this. So when they come out of there, what calendar are they going to use? They're not thinking of calculating new calendars. They're using the calendar that they learned from Egypt; which again is calculation by conjunction and Yahweh modified it.

You can go to **Exodus 12** and you can see where He modified Aviv. He modified the barley and some of these things into it. But He never told them to start sighting the month by a crescent. Not in there! No, where in your Bible never, not one scripture that ever says to start your month you have to visually sight something. The opposite!

Deuteronomy 4 says, *you shall not worship the sun, the moon and the stars.* So it's the same. Like I always say, you look at precedent because Yahweh doesn't change. What is Yahweh's pattern? And Yahweh's pattern is ... how did the Earth start how do creation start? It started in darkness and light came out of darkness. How does the day start? Do we go out and sight something to know it's a new day? No, it's the absence of the sun and then the new day comes; the same as

the moon. **It's the absence of the light that starts it.** And then of course we know even life; life starts in darkness in the womb.

So getting back to the original question, if this day is a memorial ... Israel actually has a remembrance day but it's for a whole different reason. It's for the modern 1948 war and the fallen soldiers, but this is Yahweh's remembrance day. What is the memento or the memorial for this day? The Jewish people say that the world was created on this day, on Yom Kippur. Maybe, maybe not, it's traditional, nothing to prove it. None of us were there. It is something that they claim goes all the way back to Enoch at those times. But I don't think this day is only a memorial for the birthday of the creation of the earth. There's more to it as we're going to see.

If we go to Revelation 13. Revelation 13 verse 8:

Revelation 13:8 *And all those dwelling in the earth will worship him, those of whom the names had not been written in the Book of Life of the Lamb having been slain from the foundation of the world.*

Lamb having been slain from the foundation of the world. So whatever this memorial, is and like I said, whether the world was created on the Yom Teruah or not, we're not sure, but the Lamb of Yah slain from the foundation of the world. We do know that Yahweh's plan of salvation. We do know His creation of the sun and the moon and the stars have been there from creation. And that all of it is telling us that Yahweh's plan. And as we're going to see this day is also related to a secret sign. There's a secret sign that's related to this day that we'll talk about in a little bit.

We also know, I mentioned this before, I did a message when I was in America, in Pennsylvania called, **Signs in the Heaven and the Star Bethlehem**. If anybody who's watching this, you want to watch it because I am not going to get into all that information today. I will briefly get into when Yahshua was born and what are some of those signs that were showing there? I'm not going to take a whole lot of time with that but I will go briefly. But if you want to hear all of it, please go to the website to hear that.

Also on the first day of Sukkot, I will expand on that message and get into some of the other signs in the heaven. But **we do know that Yahshua was born on this day**. We do know He was born September 11th, 3 BC on the Feast of Trumpets or better yet, Yom Teruah. Yom Teruah the Feast, of let's say, the Feast of Joy; the Feast of shouting, the Feast of Acclamation. And again we will get into though this mysterious part of this day on - how can the day be a day of joy and at the same day be a day of terror? It just doesn't seem to make sense happen to be both. And yet, we're going to see as we get into this. At the birth of Yahshua there were amazing signs in the heavens for 18 months. And if we can understand the signs of Yahshua's birth, because the obvious pattern doesn't change, we also understand the signs in the end time.

So let's go ... since this is, you can say, the birthday of Yahshua. We don't we don't celebrate birthdays. And in ancient times the only ones that celebrated birthdays were kings. And Yahshua is a King, so I think He has every right that we honor Him on this day. And that's why like I said, out of any holy day you look at there is no holy day that's acclimated more with joy and shouting. Not shouting, screaming at each other but shouting and joy in this day. And here it is that Yahweh creates this day from creation and Yahshua was not going to be born for 4,000 years from there and yet the day represents Him; it represents His birth. So let's go to Luke 2. Let's read the story. It's a beautiful story in Luke 2:

Luke 2:1-2 *Now it happened in those days that a decree went out from Augustus Caesar that the names of all the people of his dominion should be written down. This registration first occurred under the governing of Syria by Cyrenius.*

Comment: This was happening that Tiberius was coming to his 25th year in office. He was having, you could say, his silver jubilee. And he was having all the people of his kingdom that would come and basically give their allegiance that

they're not going to fight against the king. And they're going to come that they accept him as the king there. That's what this registration was about. Interesting enough as Tiberius is giving his worldly registration in the kingdom of Rome a Child, a little baby is being born who's the king of all the earth. What a contrast.

Luke 2:3-5 *And all went to be registered, each to his own city. And Joseph also went from Galilee, out of the city of Nazareth to Judea, to the city of David which is called Bethlehem, ... Bethlehem, House of Bread. Who is the living Bread? That we know is Yahshua ... because of his being of the house and family of David, ... or Daveed ... to be registered with Mariam the one having been betrothed to him as wife, she being pregnant.*

Luke 2:6-7 *And it happened as they were there the days were fulfilled for her to bear. And she bore her son, the Firstborn. And she wrapped Him in swaddling clothes and laid Him in the manger, because there was no room where they could lodge.*

Comment: And like I said, we've all seen it before, a manger is a trough cut out of rock. It looks like a burial grave of Jewish people. When Jewish people die, what do they do? They wrap them in cloths and they lay them in the grave. So what Luke is telling us here? Yahshua was born to die. He was born to die. We know the Lamb of YAH slain from the foundation of the world.

Luke 2:8-11 *And shepherds were in the same region living in the fields and keeping guard over their flock by night. And, behold, a cherub of Elohim came on them. And the glory of YAHWEH shone around them. And they feared with a great fear. And the cherub said to them, Do not fear. For, behold, I proclaim good news to you, a great joy, which will be to all the world, For today is born to you in the city of David, the Savior, who is YAHWEH, the Messiah ... only in Aramaic does it say that by the way, and that's exactly how it says - Yahweh the Messiah Yahshua, Yahweh the Son.*

Luke 2:12-13 *And this is a sign to you: ... keep that mind because this day Yom Torah is dealing with signs. It's dealing with signs and here it is as He's being born, He's saying there is a sign to you ... You will find an infant having been wrapped in swaddling clothes, lying in the manger. And suddenly there was with the cherub a multitude of the heavenly host, praising YAHWEH and saying,*

Comment: Isn't this a day all about praise and joy and shouting? Can you imagine how this must have sounded to these cherubs to hear this heavenly host singing and praising Yahweh?

Luke 2:14-16 *Glory to YAHWEH in the highest, and peace on earth, good will among men. And it happened as the cherubs departed from them into the heaven, even the men, the shepherds, said to one another, Indeed, let us go over to Bethlehem, and let us see this thing occurring, which YAHWEH made known to us. And hurrying, they came and sought out both Mariam and Joseph, and the Babe lying in the manger.*

Luke 2:17-19 *And seeing, they publicly told about the word spoken to them about the Child. And all those hearing marveled about the things spoken to them by the shepherds. And Mariam kept all these words, meditating in her heart. And the shepherds returned, glorifying and praising YAHWEH ... on the day, on Yom Teruah ... for all the things which they heard and saw, even as was spoken to them.*

Luke 2:20-24 *And when eight days had passed ... 8, another new beginning. 8 - the day of new beginning ... had passed to circumcise the Child, His name was called Yahshua, the name called by the cherub before He was conceived in the womb. And when the days of her cleansing according to the Torah of Moses were fulfilled, they took Him up to Jerusalem to present Him to YAHWEH, as it has been written in the Torah of YAHWEH: Every male opening a womb shall be called a holy one to YAHWEH; and to offer a sacrifice according to that said in the Torah of YAHWEH, a pair of turtledoves, or two*

nestlings of doves ... So by their sacrifice, we know they were not rich. They were sacrificing the lower end of the sacrifice because of that.

Luke 2:25-27 *And behold, there was a man in Jerusalem whose name was Simeon. And this man was righteous and devout, eagerly expecting the Consolation of Israel. And the Holy Spirit was upon him. And it happened to him, having been divinely instructed by the Holy Spirit, that he not to see death before he would see the Messiah of YAHWEH. And by the Spirit he came into the sanctuary. And as the parents were bringing in the Child Yahshua for them to do according to the custom of the Torah concerning Him,*

Luke 2:28-32 *even Simeon received Him into his arms. And he blessed YAHWEH and said, Now dismiss your servant in peace, Adonai, according to your word. Because my eyes saw Your Salvation, ... Your Yah-shua ... which You prepared before the face of all the peoples; **a Light** for revelation to the nations, and the Glory of Your people Israel.*

Luke 2:33-34 *And Joseph was marveling, also His mother, at the things being said concerning Him. And Simeon blessed them and said to His mother Mariam, Behold, **this One is set for the fall and rising up of many in Israel, and for a sign spoken against;***

Another sign. Now are you starting to get the picture. He is set up for the rise and the fall. That's why this day is a day of great joy. But it's also a day of great sorrow if you're not on the side of the joy. It's just like in a war. If you're on the winning side, there's great joy with that war stuff, there's not a lot of joy on the side that's losing. So that's why this day more than others ... because again, we know that Yahweh's holy days are His plan of salvation around the year, but this day is **not just** a day for the people of Yahweh. Because **for us, it's a day of joy**. It's a day to commemorate the birth of Messiah. It's a day to commemorate His return. And it's a day of the joy of Him being Master of all the earth.

But **it's also a warning**. It's also a warning and that's why it says, that on this day it's an alarm to war; meaning, a preparation to that. Because of the ones that are not looking for the joy of His coming, for the ones that are not waiting of the glory of His presence, it's not going to be a good thing. And that's how the one word could mean either great joy or great sorrow, depending on what side of the coin you're standing on.

Numbers 24 and verse 17 ... Numbers 24 verse 17, says:

Numbers 24:17 *I shall see him, but not now; I shall behold him, but not near. A star leads forth out of Jacob, and a scepter shall rise out of Israel and shall dash the corners of Moab, and break down all the sons of tumult.*

We know this is from Balaam. It's connected to the Messiah. This Messiah is connected with a star and that's the star of Bethlehem, the star that the shepherd saw; the star that the Magi saw. The Magi were the wise men that we're seeing these things and then they were coming to see the babe. Genesis 49:9 and 10 tells us a little bit more about His birth ... Genesis 49:9 and 10:

Genesis 49:9-10 *Judah is a lion's whelp. My son, you have risen up from the prey; he stoops, he crouches like a lion; and like a lioness, who can rouse him? The scepter shall not depart from Judah, nor the lawmaker from between his feet (regal), until He comes to whom it belongs (Shiloh), and the obedience of the people to him.*

So here it is He says that Judah is like a lion. He talks about the scepter not departing from Judah, nor the lawmaker from between His feet (regal), until He comes to whom it belongs (Shiloh), the Messiah. Interesting enough, that when Yahshua is born, the signs in the heavens, what are they related to? Jupiter the king's planet coming in conjunction with Venus. Venus is the morning star - **Revelation 22**, Yahshua is called the morning star and Regulus, the brightest star from the constellation of the lion and between the feet of the lion, just as this says. This is connected with the very birth of Yahshua.

And a matter fact, maybe I'll take the time now to ... but maybe let me read this first, then I'll show some of the pictures. [Pictures being shown on video] So we have Venus the morning star. We have Jupiter the king's planet. We have Regulus, the brightest star of the constellation of the lion and also called Rex. Rex meaning king - the king's star. And we have the constellation of the lion of Judah. All of these that are part of the **sign** that Elohim is going to give that the Messiah was born.

We go to Matthew 2 and verse 7. We'll just read a second here about the Magi. The Magi when they see this sign, what happens? They come to Jerusalem. They meet Herod and they said we saw the sign of the King of Israel is born. Herod gets nervous. He wants to know where this King is. And what does he say? He says:

Matthew 2:7 *Then secretly calling the magi, Herod asked of them **exactly the time** of the star appearing.*

Because it wasn't just once the star appeared. We know that there were several constellations, or conjunctions, that happened over 18 months from August 3rd or August 12th, 3 B.C. to December 2nd 2 B.C - conjunction of Jupiter and Venus. And then September 14th 3 B.C., we see that Jupiter and Regulus and only point 3.3 degrees it looked like one bright star would have been what the shepherds saw in the field. And then Jupiter moves and retrogresses and comes back into conjunction with Regulus again February 17th 2 B.C.

Retrogresses again a third time, and comes in the conjunction with Regulus - May 8th 2 B.C. And then the last one, the magnificent one, was Jupiter and Venus - June 17th, 2 B.C. Literally making a crown three times around the head the lion of Judah. Amazingly! That's why these people that their job, these magi, that to watch this when they saw this, they were just amazed. It was nothing like they had ever seen in their life before.

And again, where are they coming from? They're coming from Daniel. We know from the book of Daniel that Daniel was the master of the Magi. We know that **Daniel 9** he tells about the signs of the Messiah to come and now when they actually looking for these, generation of the generation, once they saw it they knew the King is born.

Now again, the rest of the world didn't know it. Probably most people couldn't even figure out the constellations most of the nights, but the wise ones knew it. Like it says in the book of Daniel, the wise will understand the wicked will not understand because Yahweh has told us. Yahweh set these signs up. He told us what to look for and He simply said, **watch** when you see it happening, then look up. You know the time is now. And they looked up at that time and they knew the time was then.

So let me just show you, for the people that are on the film here. We'll show you some of this for a minute. This is August 12th - the conjunction in the constellation of the lion with Venus and Jupiter that's one month before the birth of Messiah that we're seeing. Then at Messiah's birth we see here the constellation of Jupiter with Regulus that's in the constellation of the lion between the feet, where the Regulus was at that time.

So now like I said, amazing things happening here. Amazing **signs** connected Yom Teruah, showing the birth of Messiah and so much more. But there's actually a scripture we can go to that can not only tell us the day Messiah was born, but can actually pinpoint it to within about two hours timeframe. It's in Revelation 12. Revelation the 12th chapter, verse 1 and 2:

Revelation 12:1-2 *And a great sign was seen in the heavens, ... Again, talking about on the Feast of Yom Teruah. Again, connecting with the sign ... a great sign was seen in the heavens, a woman having been clothed with the sun, and the moon was underneath her feet; and on her head a crown of twelve stars; and having a babe in her womb. She cried, being in labor, and having birth pains to deliver.*

And our footnote here says: this is exactly what was seen at the birth of Yahshua as the moon was in the midsection of the constellation of Virgo – Petula, the virgin and the moon was under her feet. You can read about this amazing event in Ernest Martin's book called, ***The Star That Astonished the World.***

I'm just clipping on this today because I'm giving a little bit of background but there's other things I would like to get into. But I will show the constellation here. This is at the birth of Yahshua. Exactly how ... [showing pictures on video] here's the ecliptic circle. There you see the lion of Judah here. There you see, Petula the virgin, below. She has in one hand, she has the seed of grain. Like it was said to the woman that she ... with the seed of the woman, in **Genesis 3**. And then on her other hand she has a twig. **Isaiah 11**, a shoot or twig will come from the house of Jesse.

And between the time of 615 to 815 you can see that night was exactly when the moon was covering the face. And or rather, the sun was covering the midsection and the moon under her feet - September 11th, 3 BC - Feast of Yom Teruah, exactly when Yahshua was born.

Then there's another sign in heaven though, the great dragon - the dragon is coming down and the dragon is whipping a third of the stars. And here we have Drago which is right above that. And that night that that happened there was a mass solar injection where this constellation is shooting out from there, just like we see here, the dragon coming after the woman.

And one more picture I will show you of here, the picture of Orion who that relates with the archangel Michael. It's been that way they claim, all the way back to Enoch that as the dragon is pursuing the woman who bears the man child, there is Michael fighting just like we see in Revelation 12 verse 3. Amazing, that all this stuff was up there from creation, from Genesis 1. Yahweh created all this. He's a visual-type Elohim. He wants us to understand. He wants us to see and it's like wow, talk about a planetarium, right? I mean Yahweh has this unbelievable natural planetarium that He creates in the sky for us to see **exactly** to make scripture come alive.

So again, if anybody wants to know more of this, please listen to the message called, ***The Signs in the Heavens and Star of Bethlehem.*** Because it's amazing, not only is this ... because this is something that's not conjecture. This is something that are facts the way that the heavenly bodies move. And after Ernest Martin wrote his book more than 500 planetariums around the world changed the date of the birth of Messiah from December 25th to September 11th, 3 BC because it's special. There's no way that you can disprove this.

So amazing amazingly enough we look at this that these signs that were there; Yom Teruah, the very day we're here today, so what does that tell us about today? Like we said she had the seed in her one hand, the woman. Let's go to Genesis 3 and let's see about this because when you look at this day, it's not only about the birth of Yahshua, **it's about His life. It's about His purpose. It's about what He's coming to do, what He did and what He's coming to do.** And what a great day!

See when you look at some of the other days we have Pesach - talks about Yahshua's great saving grace of dying for our sins, important day, really, really somber day. Unleavened Bread, of course that us getting sin out of our life. After that, we see Shavuot, the giving of the Holy Spirit *that is* the spirit of the Messiah and other things that Shavuot represents. And we have Yom Kippur which is literally where we're shedding our flesh, we're becoming one with Yahweh. But this this holy day, this feast, this Sabbaton, is not just about one aspect of the Messiah's life ... although it is focused on His birth because He was born on this day ... but it's so much about everything that was His purpose from Genesis 3. So let's start there. Genesis the third chapter verse 15:

Genesis 3:15 *And I will put enmity between you and the woman, ... This is after the fall of Adam and Eve ... between your seed and her Seed; He will bruise your head, and you shall bruise His heel ...* So this is Yahweh talking to the serpent that he is going to put an enemy between the seed of the serpent and the seed of the woman.

Genesis 3:16-17 *And He said to the woman, I will greatly increase your sorrow and your conception; you will bear sons in sorrow, and your desire shall be toward your husband; ... He wasn't living in modern days, I guess ... and he shall rule over you. And He said to the man, Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, saying, You shall not eat from it, the ground shall be cursed because of you; you shall eat of it in sorrow all the days of your life.*

Genesis 3:18-19 *And it shall bring forth thorns and thistles for you, and you shall eat the plant of the field. By the sweat of your face you shall eat bread until your return to the ground. For you have been taken out of it; for you are dust, and to dust you shall return.*

Comment: Now face it, we're six thousand years later. We know this. If there's one thing we know, like they say, there's one thing certain in life – death and taxes, that's a given. So there's nobody that's born that doesn't know he's not going to die, except Adam. Adam wasn't born to die. Adam was born to live. Adam was born to live and now he made a mistake and it said to him. Dust you came, dust you shall return. Now look at the very next verse which sounds strange considering that.

Genesis 3:20 *And the man called the name of his wife, Eve; because she became the mother of all living.*

I could see him calling her this when she first came. But why would you call her *the mother of all living* after you just got a death penalty, after He just said that you're not going to live forever, you're going to die. Because of the promise that we read in verse 15, I will put him to be between you and the woman in between your seed and her seed. He will bruise your head and you will bruise his heel from the very beginning the promise of the second Adam was there from day one.

As Soon as Adam failed, the first Adam, it was already there, the Lamb of YAH slain from the foundation of the world. Yahweh already had a Plan B. It was already in motion. It wasn't an afterthought. So she became the mother of all living because it was prophesied that she would have a seed that would be the redeemer of all the earth. And that's what these constellations tell us. It tells us the great and wonderful story of salvation through Yahshua H'Mashiach, the love of Yahweh that He has toward His creation. The love of Yahweh that He has toward His son and the great plan of salvation of this warrior Yahweh that has always been, is, and will be.

Isaiah 7:14. Remember these days are connected. This day is connected with signs, with signs we saw - the signs in the heaven. Where did that come from? Why do we equate Petula, with the virgin, the sign of the Tula of the virgin? Because Isaiah 7:14:

Isaiah 7:14 *So, YAHWEH Himself will give you a sign: Behold! The virgin will conceive and will bring forth a son; and she shall call His name ImmanuEl ... Elohim with us ... Elohim with us.*

The virgin will conceive and will bring forth a son and she will call His name ImmanuEl. So here it is, Yahweh gave this sign way back when so that people knew about it. They knew that there was a sign that the son of Yahweh was going to come. He was going to be born from a *alma*, a virgin. And that He was going to redeem what Adam lost. This is all part of the sign of this day. **This day is all about the birth and the life of Yahshua Messiah** ... the birth and the life of Yahshua Messiah.

Interesting enough, on this day today, we have a synagogue just a few blocks from here and our brother Judah is also keeping this day. And they read certain scriptures on this day. Each hagim they read scriptures. Funny enough like we

said on Yom Kippur and days from now, they'll be reading the book of Jonah. Jonah's probably to me, has got to be one of the most least read books of people when you take all the books together, and especially Yom Kippur, the highest holy day of the year ... like they said the birds don't even fly here on Yom Kippur ... and they're reading Jonah? Why are they reading Jonah? Because **the Son of Man gave one sign - the sign of Jonah**. They don't know why they're reading Jonah. But who knows, maybe *this* Yom Kippur they will know, or maybe the next one, but one Yom Kippur very soon. And maybe this one, who knows? Or maybe the next one, they will know why they read the book of Jonah.

So what do they read today? Yom Teruah, the birth day of Yahshua. What do they read today? They read Genesis 21. Now I read to you the birth of Yahshua in Luke 1, right? Let me read to you Genesis 21, which is the birth of Isaac and let's look at the parallels here. This is what they're reading this day. Every year, they read Genesis 21. I'll read 1 through 12:

Genesis 21:1 *And YAHWEH visited Sarah as He had said. And YAHWEH did to Sarah as He had promised.*

Comment: Interesting. *Yahweh did to Sarah as He has promised*. Now, I'm not equating that Sarah was like Miriam that this was a virgin birth. But at the same rate the implication of it is very similar because Sarah was past age. She could not naturally have a child and Yahweh came to her with a promise - the same promise that was in **Isaiah 7**, *There will be a virgin who will be born and He will be Emmanuel*. It was the same promise He gave to Sarah. He said this time next year you will give birth to a promised seed. The woman with the seed in her hand, very similar.

Genesis 21:2-3 *And Sarah conceived and bore a son to Abraham in his old age, at the appointed time, ... it's a hagem, appointed time ... that which Elohim had spoken with him. And Abraham called the name of the son who was born to him, whom Sarah had borne to him, Isaac.*

Comment: Isaac, now very interesting what's the word Isaac mean? She laughed; laughter. She laughed, why? Because Sarah laughed when Yahweh gave this promise. But she wasn't really laughing with joy. And that's why He said, why did you laugh? And she said, "I didn't laugh" because she was scared. And the word *Isaac* could mean two things. It could mean laughter with joy; or it could mean laughter with mocking - the same way as this day, Yom Teruah. It could mean shouting with joy; or it could mean shouting and grieving. So here's the seed of promise, Isaac had the same double meaning.

Genesis 21:4-6 *And Abraham circumcised his son Isaac, a son of eight days, as Elohim had commanded him ... Didn't we just read with Yahshua the same thing? Really you see a parallel here with Luke 2 ... And Abraham was a son of a hundred years when his son Isaac was born to him. And Sarah said, Elohim has made laughter for me; all who hear will laugh with me ...* So that and laughter of sarcasm turned into laughter of joy.

Genesis 21:7-10 *And she said, Who would have said to Abraham, Will Sarah suckle sons? For I have borne a son to his old age. And the child grew and was weaned. And Abraham made a great feast on the day Isaac was weaned ... made a great feast. Maybe it was like a birthday party? ... And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking. And she said to Abraham, Drive away the slave-girl and her son, for the son of this slave-girl shall not inherit with my son, with Isaac.*

Comment: Remember **Galatians 4**, the son of promise? Would be the other son, the son of the slave. The son of the slave will not reign with the son of promise. You have the same contrast here. You have great joy to the son of promise. You have great sorrow to the son that was cast away.

Genesis 21:11-12 *And the thing was very evil in the eyes of Abraham, on account of his son. And Elohim said to Abraham, Let it not be evil in your eyes because of the boy, and on account of your slave-girl. All that Sarah says to you, listen to her voice, for **in Isaac** your Seed shall be called ... **in Isaac** your Seed shall be called.*

Was this really about Isaac and Ishmael? Was it or not? Look at Galatians 3:16 ... Galatians 3:16:

Galatians 3:16 *Now the promises which were made to Abraham **and to his seed** as a covenant. He did not say, "To your descendants," as many but, "To your descendants", **as one**, that is Messiah.*

This wasn't about Ishmael and Isaac, this was about the seed of satan and the seed of Yahweh. The seed of the world and the seed of the Father. And that's why he's casting him out.

Genesis 21:12b-13 *In Isaac your Seed shall be called. And also I will make a nation of the son of the slave-girl, for he is your seed.*

I think I'll stop there now. Now let's go to chapter 22 because now we're going to see about the son of promise.

Genesis 22:1-2 *And it happened after these things, The Elohim, testing Abraham said to him, Abraham! And he said, Behold I am here. And He said, Now take your son, Isaac, your only one whom you love, and go into the land of Moriyah. And there offer him for a burnt offering on one of the mountains which I will say to you.*

Now isn't it kind of interesting, that He says, take your son, **your only son**. And in one sense you could say, boy it's hard enough for Abraham to follow but He's really literally meaning, "Take your son, **your only son**. Come on old man, you're a hundred. You aren't having any others. You wait a hundred years for this." But we know from **Hebrews 11** what Abraham's answer was. Abraham's answer was yeah, He might have me kill him, but then He's going to have to raise him up because He made a promise that through this seed all the earth wouldn't be blessed. But the other interesting thing is He says - **your only son**. Didn't we just read he had another son?

He had Ishmael. But he only had one son of promise. So when He's saying your only son, He's not just fleshly saying this because ... who knows I mean maybe Abraham would have got over it with Ishmael. He's saying it because **it was the son of promise** because the promise, all these promises that Yahweh gave him banked on this man Isaac living and continuing to have prodigy until the Messiah comes.

Adam and Eve knew it. Noah knew it, and Abraham knew it. They knew what the stakes were but Abraham never wavered, knowing this isn't about me. This isn't about Isaac. It's about the son of Yahweh. It's about the promised seed. And that's what this day is about. This day about Yahweh fulfilling His oath, His promises, His hidden things and revealing it through His Son. And that's why like I say to us. It is a day of great joy. It's a day of shouting. The ones who don't believe, it's not, it's a day of sorrow.

Genesis 22:3-5 *And Abraham rose up early in the morning and saddled his donkey, and he took two of his youths with him, and his son Isaac. And he split wood for a burnt offering, and rose up and went to the place which Elohim had said to him. And on the third day ... what's the day of resurrection? The third day ... Abraham lifted up his eyes and saw the place from a distance. And Abraham said to his young men, You stay here with the donkey. I and the boy will go over there that we may worship and may return to you.*

Now Abraham knew what he was going to do. But he also knew what Yahweh was going to do. And here his faith is so strong in Yahweh that he's saying, "You wait here. I'm going to go kill my son. Yahweh is going to raise him up and then we're both going to come back to you." The faith of Abraham.

Genesis 22:6-8 *And Abraham took the wood of the burnt offering and laid it on Isaac, ... the same way Yahshua carried His cross beam ... and he took the fire and the knife in his hand. And the two went together. And Isaac spoke to his father Abraham and said, My father. And he said, Behold I am here. And he said, see, the fire and the wood! But where is the lamb for a burnt offering? And Abraham said, My son, Elohim will see to it for Himself, ... Elohim will provide ... the lamb for a burnt offering. And the two of them went together.*

Comment: Now here it is, Isaac ... when you look at the words that are used here in Hebrew, he's not a little boy. He's not eight months old. He's not two years old. He's a youth. He's a teenager. So he's strong enough to overpower this 110 year old guy, if he wanted to; which shows again, the perfect analogy of the Father and the Son and their plan of salvation - the perfect unity, that Isaac is saying, "Father if it's your will to take my life. I'm a hundred percent supporting you." Just like Yahshua said, "Not My will be done, Father Your will be done," Isaac is saying the same thing here.

Genesis 22:9-11 *And they came to the place that Elohim had said. And Abraham built there the altar, and arranged the wood. And he bound his son Isaac and laid him on the altar, on the wood. And Abraham stretched out his hand and took the knife to slay the boy. And the Messenger of YAHWEH called to him from the heavens and said, Abraham! Abraham! And he said, I am here.*

Genesis 22:12-13 *And He said, Do not lay your hand on the boy, nor do anything to him. For **now I know** that you fear Elohim and you have not withheld your son, **your only son** ... only son of promise ... from Me. And Abraham lifted up his eyes and looked. And behold! A ram behind him was entangled in a thicket by its horns. And Abraham went and took the ram and offered it for a burnt offering instead of his son.*

Gen 22:14-18 *And Abraham called the name of that place YAHWEH Yireh (YAHWEH Will provide); so that it is said until this day, In the mount of YAHWEH it will be seen ... Yahweh will see to it ... And the Messenger of YAHWEH called to Abraham out of the heavens a second time. And He said, I have sworn by Myself, declares YAHWEH, that on account of this thing you have done, and have not withheld your son, **your only son**, ... Third time He mentions that. Day of resurrection. Three times He mentions only son ... that blessing I will bless you, and multiplying I will multiply your seed as the stars of the heavens, ... What is the sign that Yahweh shows us on Yom Teruah? The stars of the heaven ... stars of the heaven ... and as the sand which is on the lip of the sea. And your Seed shall possess the gate of His enemies. And in your Seed shall all the nations of the earth be blessed, because you have listened to My voice.*

Awesome story, fits the bill totally. The ram horn is used on Yom Teruah because Yahweh provided the ram as the memorial of Yahweh's provision. He used the ram as the memorial of Yahweh's provisions. Yahshua's birth on this day as the birth of Isaac, just like we read in the synagogue, same parable.

Let's go to Hebrews 9 because there is one thing here though, and like I said, Yom Teruah is the whole circle of the aspect of not just Yahshua's birth, but His life, His death, His resurrection. And they're the dual fulfillment of this where the first time Yahshua literally fulfilled the day by being born on the day. We know He's also going to return on this day. Hebrews 9 in verse 15 ... but He's returning for a whole different reason. He's returning for a whole different reason. So Yom Teruah is almost turned like the constellations that it has a new meaning to it. Hebrews 9 at verse 15:

Hebrews 9:15-17 *And for this reason he became the Mediator ... talking about Yahshua ... of the New Covenant, that He might by his death be redemption, to them who had transgressed the first covenant; so that they, who are called to the eternal inheritance, might receive the promise. For where there is a testament, it shows the death of him who made it. For a covenant is affirmed over those dead, since it never has force when he who has made it is living.*

Hebrews 9:18-20 *For this reason not even the first covenant was confirmed without blood. For when the whole ordinance had been propounded by Moses to all the people, according to the law; Moses took the blood of a heifer, and water, with scarlet wool and hyssop, and sprinkled upon the scrolls and upon the people; saying, "This is the blood of the covenant which is ordained to you by YAHWEH."*

Hebrews 9:21-23 *With that blood he also sprinkled upon the tabernacle, and upon all the vessels of service: And almost all things are purified by blood according to the Torah; and apart from shedding of blood no remission occurs. Then it was needful for the patterns of the things in the heavens to be cleansed with these; but the heavenly things themselves by better sacrifices than these.*

Hebrews 9:24-25 *For Messiah did not enter into the Holy of Holies made by hands, which is a symbol of the true one, but into Heaven itself, now to appear in the presence of YAHWEH on our behalf, ... So here was the sign that was given from the heavens when He's born be similar but a little different than the sign at the end, and why? Because he's going to say ... not that He should often offer Himself even as the high priest enters into the Holy of Holies year by year with blood of others;*

Hebrews 9:26-28 *otherwise He would have been obliged to have suffered many times from the foundation of the world. But now once for all, at the completion of the ages, He did offer Himself to abolish sin. Not that he should often offer himself even as a high priest offers into the holy of all these year by year without And as it is reserved to men once to die, and after this, Judgment; so Messiah having been once offered "to bear the sins of many," Messiah shall appear a **second time** without our sins for the salvation of those who are waiting for Him.*

Can you start to get the picture why it's great joy and great sorrow? We've accepted Him. He paid the penalty for our sins. We're not waiting for Him to come back and do it over again. We're waiting for Him to come back with His reward that's *with Him* to reward us for being faithful and believing in Him. But to the rest of the world it's appointed of men once to die and then judgment. For the ones that are rejecting Him. For the ones that are turning away when He comes back at His return will be like the brightness of the sun that you can't even see.

And He's not coming as a little baby in a manger this time. He's coming back with His sword in His hand and He's coming back to fight the enemies of Yahweh, many of these enemies that are going to be fighting our brother Judah and fighting us right to the end. That's why I say the book of Revelation is Yahweh's intervention. Man has messed up enough. Let men turn to the side and let Yahweh come and let Yahweh handle it.

So this day is about the King is coming back, not the baby, the King is coming back. He's not coming back again as a lamb. He's coming back as the King of Kings and Master of Masters. First time the Messiah came for sacrifice for sin. The second time He's coming for those waiting for Him, for salvation. That's why it's *zichron Torah*. It's a moment of joy on this day about the joy of the first fruits of Yahshua having prepared themselves and taken out every spot and wrinkle. And when they see the sign that was told to them, the sign that He said to watch for, they'll have joy and clamor beyond measure. But to the wicked unrepentant world, it will only be judgment as He has the seven last viles with Him. Isaiah 61, remember when Yahshua the first thing He read in the synagogue?

Isaiah 61:1 *The Spirit of Adonai YAHWEH is on Me, because YAHWEH has anointed Me to preach the good news to the meek. He has sent Me to heal the brokenhearted, to proclaim liberty to captives, and recovery of sight to the blind, and complete opening to the bound ones;*

Comment: Wow! Now here it is that's all good stuff because He didn't come with judgment. He said, *I judge no man*. The words of this book will judge them on the last day. It was not His purpose of judgment when He came the first time. It was purpose of redemption. But now His purpose is judgment when He comes back. Let's look at verse 2:

Isaiah 61:2 to proclaim the acceptable year of YAHWEH (The Jubilee), and the day of vengeance of our Elohim (The day of Yahweh); to comfort all who mourn;

So it's going to be a mixed bag. It's going to be a very mixed bag this day. He has the seven list viles with Him of the cherubs that pour them out on the earth. Joel 2:1 through 3 ... Joel 2:1 through 3, we also see that blowing of trumpets connected with His judgment. Joel 2:1 through 3:

Joel 2:1-3 *Blow a ram's horn in Zion, and shout an alarm in My holy mountain. Let all those living in the land tremble. For the day of YAHWEH approaches; it is near. It is a day of darkness and gloominess, a day of clouds and thick darkness, as the dawn spread out on the mountains, a great and a strong people. There has never been the like, nor shall there ever be again to the years of generation to generation; a fire devours before it, and a flame burns behind it. The land is the Garden of Eden before them and behind them is a desolate wilderness; yea, also there is no escape to them.*

To the people of Yahweh, to the believers in Yahshua, to the ones who have faith in Him, and keep the Commandments of Yahweh, it's the Garden of Eden before us. But to the ones under judgment, it's a desolate wilderness. *Blow a trumpet in Zion, shout an alarm in My holy mountain.* Ruah from Teruah; to shout to shout, to warn. So the ones who are believing, we are shouting with joy. To the ones who are not, we are shouting with a warning. Numbers 10, let's go to Numbers 10 and see a little bit more about this day ... Numbers 10:

Numbers 10:1-4 *And YAHWEH spoke to Moses, saying, Make two trumpets of silver for yourself. You shall make them of hammered work, and they shall be to you for the calling of the congregation, and for causing the camps to pull up stakes. And when they blow with them, all the congregation shall gather themselves to you at the door of the tent of meeting. And if they blow with one, then the rulers, the heads of the thousands of Israel, shall assemble to you.*

Numbers 10:5-8 *And when you blow an alarm, the camps that lie on the east side shall then pull up stakes. And when you blow an alarm the second time, the camps that lie on the south side shall pull up stakes; they shall blow an alarm for their journeys. But when the assembly is gathered, you shall blow, but you shall not sound an alarm. And the sons of Aaron, the priests, shall blow with the trumpets. And they shall be to you for a never ending statute throughout your generations.*

Numbers 10:9 *And when you go into battle in your land against the foe distressing you, then you shall (signal) ... That word is Teruah, from this day. From Yom Teruah ... You shall signal with the trumpet, and shall be remembered (zakar) before YAHWEH your Elohim ...*

Comment: And literally that words *zakar* is marked. So if you're reading in Hebrew you'd say - *when you go into battle and your land against the full distressing you then you shall signal ruah, from Yom Teruah, with the trumpet and you shall be marked before Yahweh your Elohim and you shall be saved from your enemies ...* Saved from your enemies the word is *Yasha* – 3467. Some of the very ones that relate to Yahshua, it means salvation, saving, - *Yasha*. So it's not kind of interesting that relating Yom Teruah with being marked by *Yasha* – Yahshua; being marked by Yahshua.

Numbers 10:10 *And in the day of your gladness, ... verse 10 ... and in your appointed times, and in your new moons, you shall blow the trumpets over your burnt offerings, and over the sacrifices of your peace offerings. And they shall be to you for a memorial ... a zichron. Just like we said zichron Teruah ... before your Elohim. I am YAHWEH your Elohim.*

So clearly numbers 10 is related with the Feast of Trumpets. It is dealing with showing us there's a sealing here. There's a sealing that comes in and memorial to signal are being marked by Yahshua. And maybe this is **why there's such joy because Yahweh's people are being born on this day.** John 6 ... John 6 and verse 27, says:

John 6:27-29 *Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give to you; for YAHWEH the Father **sealed this One** ... Literally, that means to give a mark of preservation ... Then they said to Him, What may we do that we may work the works of Elohim? Yahshua answered and said to them, This is the work of Elohim, that you believe into Him whom that One sent.*

Comment: So again, to give this kind of un-relentless joy to Yahshua means that we're giving Him our allegiance. We 100% believe in Him. We 100% are showing faith the same way that Abraham showed the same faith in Yahweh when he was ready to even take this life of his son. Verse 30, which is really interesting ...

John 6:30 *Then they said to Him, Then what miraculous sign do You do that we may see and may believe You? What do You work?*

I always marveled at that scripture. I mean here He's raising the dead. He's healing lepers. He's healing blind people. He's healing crippled and they're saying what do you work? What more do they want Him to do? But their eyes are blinded, the same way as Yahweh is showing us the signs in the heavens. The most of the world their eyes are blinded, their eyes are blinded to them. They can't see that **He's doing exactly what was prophesied** of the Messiah to do. Then He says in verse 32 :

John 6:32-35 *Then Yahshua said to them, Truly, truly, I say to you, Moses has not given you the bread out of Heaven, but My Father gives you the true bread out of Heaven. For His bread, that of Elohim, is He who has come down from heaven and gives life to the world. Then they said to Him, Master, always give us this bread. Yahshua said to them, I AM the Bread of life; the one coming to Me will not at all hunger, and the one believing into Me will not thirst, never!*

Yom Teruah, all about it. All about the belief in Yahshua for this day. The sign of Yahshua, the star Bethlehem, must believe into the One that Yahweh sent to be sealed. You must believe into the One that Yahweh sent if you're going to be sealed. Let's go to Joshua the sixth chapter. Another interesting chapter that I think directly correlates with this day as we're going to see here. And even more than just today, Joshua 6:

Joshua 6:1-4 *And Jericho was closed, and was shut in from the face of the sons of Israel; no one going out, and no one coming in. And YAHWEH said to Joshua, See I have given Jericho and its king, mighty warriors, into your hand. And you shall go around the city, all the men of battle, going around the city once; so you shall do six days. And seven priests shall bear seven trumpets of rams' horns before the ark. And on the seventh day you shall go around the city seven times, and the priests shall blow with the rams' horns.*

Whenever you see that seven, seven, seven it's showing you it's something dealing with the Millennium. It's symbolic, like we said, Feast of Tabernacles, Feast of Sukkot which is a feast all about the Millennium of Yahweh. It's the seventh feast in the seventh month. It lasts for seven days. Three being the number of unity, whenever you see three sevens, you're dealing with something that's dealing with Yahweh's Millennium.

Interesting enough, but He's going six days around just like there's six days given to man. The seventh day is the Sabbath. So the same way here, a day is a thousand years; a thousand years is a day. Yahweh gave man six thousand years to corrupt his world, to make his own system, his own government, his own education, his own religions. And then Yahweh's coming the seven thousandth year to show us the way it's supposed to be.

So the same way here. They're going six days around the wall, but the seventh day they go they're going to go seven times with seven priests blowing the horn seven times - showing the seventh day is picturing the Millennium. It's picturing the Millennium and it's picturing the Jubilee, as we'll see here in a second.

Joshua 6:4a *And seven priests shall bear seven trumpets of rams' horns ...*

Comment: Of horn blasts. Ram's horn, blast. And interesting enough that word is *yobel* ... that word is *yobel*. That word is *yobel* which is the word only used for the Millennium. Not the Millennium, the Jubilee. That's the word Jubilee comes from the *jubilee* is Jubilee. So ...

Joshua 6:4-5a the seven priests bear the trumpets of the ram's horns ... or horn blasts ... *before the ark. And on the seventh day you shall go around the city seven times, and the priests shall blow with the rams' horns.* ... And again showing the circular pattern of Yahweh; six thousand years for men, one thousand year – Millennium of Yahweh ... *And it shall be, when they make a long blast with the ram's horn, ...*

Comment: What happens on Yom Kippur? Yom Kippur is the longest blast and when you do that you do that blast showing that the Jubilee is coming. That's when you announce the Jubilee on Yom Kippur with a long blast of the horn.

Joshua 6:5 *And it shall be, when they make a long blast with the ram's horn (yobel), ...* and that word again is *yobel* koren. The blast of the horn, *yobel koren*. So it's the horn of the Jubilee ... *and when you hear the sound of the ram's horn, all the people shall shout (Yom Teruah) with a great shout ...* And that word there is *gadal Teruah*. So it's not just a Teruah, it's a great Teruah. So every year that we rehearse ... remember this is a rehearsal ... every year we're rehearsing for this. We're waiting for that great Yom Teruah and that great Yom Kippur and the time that's going to show us when the Jubilee is starting ... *And the wall of the city shall fall down underneath below you; and the people shall go up, each man in front of him.*

Interesting enough in Ezekiel 38:11 ... Ezekiel 38:11, and I gave a message on this several years ago showing that **Ezekiel 38 and 39** can only be the time period between when Yahshua returns at Yom Teruah and the Jubilee actually starts the following year in Aviv 1 because the Jubilee is announced in the fall because you don't plant, but literally it doesn't start to the next year. What happens in that time period which is seven months? That's the time period of the Great War; the fighting at the Valley of Jehoshaphat, the war of Armageddon, all these things that's happening. And it's interesting that when you look in Ezekiel 38 in verse 11, what does He say?

Ezekiel 38:11 *And you shall say, I will go up to the land of open spaces. I will go to those at ease, who live securely, all of them living with no walls, and there are no bars and gates to them,*

So it's showing here, when He's saying the wall is coming down, it's showing security. It's showing there's a reason they don't need walls and bars anymore. The same way when it talks about the kinsman redeemer coming in **Leviticus 25**. What does it say? **They will all live securely**. You can only live securely with the presence of Yahweh with them. That's the only way.

So let's go on here. So there's the long blast of the horn which is coming from the Jubilee and again the ram's horn, the koren **Yobel**, the blast that comes from the Jubilee. *And when you hear the sound of the ram's horn, all the people shall shout with a great shout (gadal Teruah). And the wall of the city shall fall down ...* Why? It's not needed anymore. And Joshua verse 6 ... Joshua 6:6:

Joshua 6:6-8 *And Joshua the son of Nun called the priests and said to them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of YAHWEH. And he said to the people, Pass on, go around the city, and he who is armed shall go on before the ark of YAHWEH. And it happened, when Joshua spoke to the people, the seven priests bearing seven trumpets of rams' horns before YAHWEH passed on and blew with the rams' horns (yobel) ...* again the same word. They were blowing for the Jubilee ... *And the ark of the covenant of YAHWEH went after them.*

Joshua 6:9-10 *And he who was armed went before the priests blowing the rams' horns. And the rear guard after the ark, going on and blowing with the rams' horns. And Joshua had commanded the people, saying, **You shall not shout, nor cause your voice to be heard, nor shall there go from your mouth a word until the day I say to you, Shout!** Then you shall shout.*

Comment: Yom Teruah, the word used *ruah*. The sign has to come and then when the sign comes and we know He's coming and we know the Kingdom is here, **then we shout**.

Joshua 6:11-13 *And the ark of YAHWEH went around the city, going around one time. And they came into the camp, and remained in the camp. And Joshua rose early in the morning, and the priests bore the ark of YAHWEH. And seven priests bearing seven trumpets of rams' horns ... Again yobel that's used there - a blasting ... were walking before the ark of YAHWEH, going on, and were blowing with the rams' horns. And he who was armed went before them. And the rear guard went behind the ark of YAHWEH, going on and blowing with the rams' horns.*

Joshua 6:14-15 *And they circled the city on the second day one time, and returned to the camp. So they did six days. And it happened on the seventh day, they rose early, at the dawning of the day, and went around the city seven times in the same way. Only on that day they circled the city seven times ... Seven priests, seven days, seven times - number of unity, number of resurrection showing the completeness - Yahweh's kingdom is coming.*

Joshua 6:16-17 *And it happened at the seventh time the priests blew with the rams' horns. And Joshua said to the people, **Shout!** ... ruah! Yom Teruah ... For YAHWEH has given you the city. And the city shall be devoted to YAHWEH, it and all that are in it. Only Rahab the harlot shall live, she and all who are with her in the house, because she hid the messengers who were sent ... So again, showing again the Gentile being grafted in that we know that that happens.*

Joshua 6:18-20 *And you shall certainly keep clear of the cursed things, that you not become accursed by taking from the cursed things, and shall make the camp of Israel become accursed, and trouble it. And all the silver and gold, and vessels of bronze and iron, they are holy to YAHWEH; they shall come into the treasury. And the people shouted (Teruah), and blew with the ram's horns, and it happened, when the people heard the sound of the ram's horn, **the people shouted a great shout**. And the wall fell under it; and the people went up into the city, each man in front of him; and they captured the city.*

Joshua 6:21 *And they destroyed all that was in the city, from man even to woman, from young even to aged, and to ox, and sheep, and donkey, by the mouth of the sword.*

Just like we know when Yahshua is coming it's going to cover everybody. So like I said, this Yom Teruah you have people that were shouting with happiness, but they weren't the people that were being judged in the city, certainly not. Drop down to verse 25:

Joshua 6:25 *And Joshua kept alive Rahab the harlot, and the house of her father, and all whom she had. And she lives in the midst of Israel to this day. For **she hid** ... the sign ... the messengers ... whom Joshua sent out to spy.*

She hid the sign of the messengers. Most translations missed that word sign. The word oath when it comes from there does she hid the messengers, but it's literally, **she hid the sign** of the messengers, she hid the sign of the messengers. Seven priests, seven shofars, seven days to the blast of the Jubilee, the shout of joy of the Yom Teruah and the hidden sign. The hidden sign from the birth of Messiah, the hidden sign to the return of the Messiah.

Revelation 2 in verse 8 ... Revelation 2 in verse 8 because we know the next 10 days are the days of awe ... the days of awe. Serious days of repentance because when Messiah returns on Yom Teruah and He takes His bride for the wedding

nuptials, there's going to be a lot of trouble happening on this earth and war and fighting. There's going to be martyrism. It's going to be a very, very tough day. And Yahweh prophesied about this here:

Revelation 2:8-11 *And to the messenger of the congregation of Smyrna, write: These things says the First and the Last, Who became dead, and is alive: I know your works, and the affliction, and the poverty; but you are rich. And I know the evil speaking of those saying themselves to be Jews, and they are not, but are of the synagogue of Satan. Do not at all fear what you are about to suffer. Behold, the devil is about to throw you into prison, so that you may be tried; and you will have affliction ten days ... days of awe ... Be faithful until death, and I will give you the crown of life. The one who has an ear, hear what the Spirit says to the congregations. The one overcoming will not at all be hurt by the second death.*

Have to overcome this time. **Genesis 6:3** talks about ... *YAHWEH said, My Spirit shall not always strive with mankind; in their going astray he is flesh. And his days shall be a hundred and twenty (times).*

120 times - 120x 50 jubilees come out to 6000 years - 6000 years for man and then Yahweh's Millennial come. And we are just about out of time. I'm just about out of time with my message, and leave as a race of people are just about out of time. And that's why on this day, we're singing and we're shouting because this world and satan are just about out of time.

Revelation 12 and when this war in heaven happens and satan is cast down. Why is he so angry? Because he's just about out of time. I'm going to go to one more scripture before in Matthew 24 because this day it is a mixed bag. For those who have sacrificed their life for those who have surrendered their will. For those who have made Yahshua the King and the Master of their life and have become His bond servant and are getting rid of all the things of the flesh and getting every spot and wrinkle out of their garment, it is a great day of joy.

But for the wicked world out there that mocks and scorns and hates us because they hate Him, it is going to be a great day of terror. Matthew 24. But it's also a day, like I said the day Messiah was born, the day Messiah will return and also the signs that are connected with His birth and the signs connected with His return. Matthew 24 and verse 29 this is what we see when Messiah is returning:

Matthew 24:29 *And immediately after the suffering of those days the sun will be darkened and the moon will not give her light, ... Just like we read in the book of Joel, we know of this of conjunctions that will happen, eclipses that will happen - solar eclipses, lunar eclipses ... immediately after the suffering of those days the sun will be darkened and the moon will not give her light, and the stars will fall from the heaven, and the powers of the heavens will be shaken ... Asteroids hitting the earth, who knows?*

Matthew 24:30-31 *And then the sign of the Son of Man will appear in the heavens. And then all the tribes of the land will wail ... See this is Yom Teruah where we're joyfully shouting. We're praising, we're blowing trumpets. We're so happy. Yet the tribes of the earth are wailing ... And they will see the Son of Man coming on the clouds of heaven with power and much glory. And He will send His cherubs with a great sound of a large trumpet, ... We just read it ... we just read it in Joshua 6 and we read it in Numbers 10 – Yom Teruah, the shouting, the clanging. The sound of a great trumpet ... He will send His cherubs with a great sound of a large trumpet, and they will gather His chosen ones from the four winds, from the ends of the sky to the other end of the sky.*

Wailing of the unrepentant at this great sign in heaven. Yom Teruah is about the sign revealed for the birth, the sign revealed for the return. The jubilee is marked with shouting joy, clamber to the chosen who fully submit and surrender to Yahweh and fully believe but it's mockery Judgment and torment of the unbelieving just like Isaac. Isaac could be good laughter or Isaac could be mockery. Just right before I end I will just read here a little bit of a preview for us for Sukkot.

At sunset yesterday we were looking at it Rosh H'Shana of the Jewish New Year, but really Yom Teruah, the memorial of joy and shouting the sun appeared in the head of Petula, the virgin, radiating her face and symbolizing the start of Judah's spiritual awakening. We're looking at it on Eric's iPod and it was amazing. I mean you can just see the radiation from the sun of the Petula. And during the feast something very interesting and fairly rare is going to happen on the night of October 3rd.

It says everywhere around the world the planet Venus in the star Regulus will be very close together in the pre-dawn in dawn sky, the night of October 3rd. Look eastward, you simply can't miss Venus after all this blazing planet ranks as the third brightest celestial body to lift up the sky after the sun and the moon. So after the sun in the moon Venus is the brightest of all celestial things out there. In fact Venus out shines Regulus by 150 times.

So it may even be difficult to spot Regulus in this conjunction. From the US east coast the close-knit couple will be as little as one eighth of a degree apart. That's a very small gap of sky equal to one fourth of the moon's diameter, diadometer.

It'll be interesting to see how the two symbols appear through the binoculars or a low powered telescope. Venus and Regulus look like they're a hair breadth apart in the skies dome, but that's because these two celestial gems are aligned along the same line of light. They're actually nowhere close together in space. At present, Venus resides about 100 million miles from the earth, 161 million kilometers, for our European brethren, where Regulus lies 77 light years in distance. That places Regulus about 4.5 million times farther away than Venus.

And yet, because of where we're situated, it's going to look like they're coming together. The first week of October provides a great exhibition of why the Greek word planet means wanderer. By referencing to Regulus in the faint or visible star Rho Leonis you can envision the ecliptic the path of the planets in front of the backdrop of the stars.

So it's like you have two different movements happening here and you can almost think of it if you ever went to a play and there's three lines of like when they're dropping the background and you have one background on another background. And that's the way it is. Be sure to circle this day on your calendar. This will be the closest conjunction of a planet in a first magnitude star for all of 2012.

So Yahweh willing, we will all together experience that at Sukkot and have something to look forward to. And like I said opening night of Sukkot opening day, I am going to talk more on the stars in the heaven, part two, of showing of some of these things that are even connected with what we talked about today and the return of our Bridegroom and the things that is happening. So Chag Semeach and we are going to have a great feast.