

## TRANSCRIPT – A Pure Language

Shabbat Shalom and Shabbat Shalom to those watching with us today. I have a message today I'm giving; I mentioned this before that as we're entering a new phase in the work of Yahweh in these end times in redeeming the sons of men; and we've entered a phased called, "the baptism of fire" where Yahweh is going to purify us to another level as His people; and prepare us to be His bride.

So I have a message today from a scripture from Zephaniah, Zephaniah 3:9...I'll read it a little later... but it's called, *A Pure Language, A Pure Language*. Zephaniah talks about that; that Yahweh is going to bring us back to a pure language. And in the beginning, when Yahweh first created the world and He created Adam, the first man in the garden; Yahweh spoke Hebrew to him.

It's very evident; because even when Yahweh is giving Moses the account of Genesis and everything else the account is in Hebrew...at that point, it's Paleo-Hebrew or even Talmudic Hebrew, as we'll see here...I have different messages on this, about Mount Sinai... I'm not going to get into that much with it...but I am going to touch on it today.

But remember, today we live an average of around seventy years; and at that time they lived eight hundred, nine hundred; Adam lived nine hundred and thirty years. So think about it, Adam is teaching his children, who's teaching his children, who's teaching his children and Adam actually lived for nine generations when we look at that; and he was even alive when, Lamech, the father of Noah, was alive.

I forget it might be forty or fifty years after Adam died that Noah is born, which is the tenth generation. So logically will tell you that we know from Noah after the flood and Noah's sons the earth is repopulate; and Abraham is only coming several generations after that; and we know that Abraham is called the first Hebrew. He's speaking the Hebrew language at that time.

So I don't think it's in dispute. Somebody can dispute anything; but it's pretty evident that **Adam did speak Hebrew and Hebrew was the original language**. Now again, it's not the language that we see when the Babylonian Hebrew comes; and certainly it's not Modern Hebrew today, which is a form of that; but we're going back to a pure language.

So the Hebrew we have today...people are very insistent sometimes, you have to know Hebrew, you have to learn Hebrew; which I think is great to understand at least some Hebrew, as far as understanding the Bible better...but the Hebrew, like I said, we have today it's not the pure language that Yahweh gave in the Garden of Eden. Matter of fact, there was no formal alphabet or even letters that we know about back in the Garden of Eden, only words.

So we'll see that; that alphabets and letters came later; because after that, we see that there's hieroglyphics right?...after the flood. That's when the first languages of hieroglyphics come; which are symbols that represent letters; and it's used by the Akkadians and the Sumerians, and even the Egyptians. And then the Egyptians went on from there to cuneiform writing....where now, you start to have symbols that actually represent whole phrases of words and word phrases.

They start to write on papyrus instead of carving on stone because originally all the carvings...and that's why it's hard today when we're looking at the history in the Bible and even in Israel...very rarely, do we even find inscriptions going back to the time of Solomon or back to the time of before that during the judges. Why? Because again, there was very little writing at that time that comes.

And I think today, because of the world that we live in, I think we take language for granted today; because it's so readily available grammatically, linguistically; even to the point where, like I said, we'll sit here and we'll talk

about for years and years and years and argue about words in Hebrew; “should it be an *eh* or should it be in *ah*”?...how it's written. When everything is written there in English anyway; we're writing it in English.

So when you look at the English A, the English A can be an *ah* or an *eh*, depending on how you are vowel pointing the A. So, but why do we do this? We do it because it's so much a part of our culture. It's so much a part of our life; because again, children as early now, as two and three years old, particularly with the internet age, are learning language and how to use language.

We have computers; we have every form of book and teaching material available to us; but in ancient time only the extreme educated were literate; which means they read and they wrote...as there was very little writing supply. It's not like today, where you can go down to Home Depot or Office Depot and get all the paper you want, all the ink you want and all those things. And like we said, the way that ancient writing started was even just etchings on stones and we see a lot of those etchings with even just symbols or pictures.

So literacy in ancient times was a very powerful thing. And that's why when Yahweh took the Israelites out of Egypt and He was bringing them to their own land for the very first time right?; He promises this to Abraham, but it doesn't happen until the Israelites come into the Promised Land after Moses dies...and Joshua takes them into the Promised Land in the book of Joshua; and he says, “You are going to be the head and not the tail.”

So they had to be literate. He had to teach them to read and write and that's where we get the first alphabet that's coming from. And that's why even in the end time, like I said, when we look at Daniel 12 right, where he says, *many will run, travel back and forth and knowledge will be increased*. The main reason why knowledge is increased today is because of literacy.

You know that people are not only writing and reading...but the advanced form of literacy and how early children are learning this...and how to type and how to do this; it's just bringing on more education. So Yahweh gave the first alphabet to Moses in Mount Sinai; and what we call thamic alphabet, it's the precursor to the Paleo-Hebrew; and this is the very first alphabet. Exodus 24 in verse 4, Exodus 4 in verse 4 says:

**Exodus 24:4** *And Moses wrote all the Words of YAHWEH. And he rose early in the morning and built an altar below the mountain and twelve memorial pillars for the twelve tribes of Israel.*

So we see, Moses wrote all the words of Yahweh...verse 7...

**Exodus 24:7** *And he...Moses...took the book of the covenant, and read in the ears of the people....*

That's one of the reasons why Moses was not brought up as a slave, but he was brought up in the House of Pharaoh. Why? So that he could be literate. Yahweh needed someone who was literate to teach these things to the Israelites who were not, they were slaves. They did not know how to write and read...*And they said, We will do all that YAHWEH has spoken, and we will hear.*

So again, this is the first time that an alphabet is actually coming and it's coming from Yahweh Himself. Exodus 32 in verse 15, Exodus 32 in verse 15...and who gave the reading and the writing? ...

**Exodus 32:15-16** *And Moses turned and went down from the mountain, the two tablets of the testimony in his hand, tablets written on their two sides, on this and on that side they were written. And the tablets were the work of Elohim, and the writing was the writing of Elohim; it was engraved on the tablets.*

Right? We know from **Exodus 31**, I'm not going to go there; but it says literally, **the Ten Commandments are written with the finger of Elohim**. So **Yahweh is the Author of the first alphabet**; and from there, the Phoenicians took the Hebraic alphabet and then all the Semitic languages come basically from there. And again, I'm not going to get too much into here. One of the reasons why...Exodus 20 and verse 4:

**Exodus 20:4** *You shall not make a graven image for yourself, or any likeness in the heavens above, or in the earth beneath, or in the waters under the earth;*

So Yahweh tells in the Ten Commandments, you're not to make a graven image; and if He didn't give an alphabet that had letters to spell the words, He would have had to make a graven image to tell them not to make a graven image; because that's all you had. You had hieroglyphics and you had cuneiform writing at that time. So Yahweh couldn't break His own Commandment by writing a Commandment in that form; and that's why He had to give the original alphabet.

And again, I have full messages on this on line, *Mount Sinai and the Giving of Language* and all those things; so if you want you can check. But all I'm trying to do right now is just give you a basic premise; because the message is called, *A Pure Language*; and I want to show you how language developed okay. Like I said, we had a pure language in the Garden of Eden. It was a language that was...originally came from Yahweh; but it wasn't an alphabet. Like I said, it was just a spoken language that was there and then it developed in what we know today.

And now, now when we look how many thousands of years later, **Zephaniah 3:9**, Yahweh...I'll read it here...

**Zephaniah 3:9** *For then I will give a clear lip...or a pure language...to the people...what does He mean a clear lip? Some translations put a pure language. Literally, **it's clear lip; because it's something that is not corrupted. It is something that is pure... to call all of them by the name of YAHWEH, to serve Him with one shoulder.***

Right? Everybody's going into the same direction; that's what that means. It's a Jewish idiom. They will serve with one shoulder. Not people going this way and people going this way; but everybody focused in the same direction. Very different in what you have in the Laodicean era today where everybody is going in every different direction; but Yahweh is saying that in the end time, He's going to bring back a pure language where everybody will be worshiping Him with a clear lip, right?

Everybody focused and speaking the same thing, saying the same thing. And here we look thousands of years later right? About thirty five hundred years roughly, from the time that Yahweh gave that very first alphabet and He gave the Ten Commandments; and then what happens with Israel? They go back into captivity right; after the Babylonian captivity they're back in captivity; and from that point they come out of the captivity with Ezra and Nehemiah; but they're never a sovereign nation again.

And then the Romans come and completely destroy the temple. The Jews are cast out of Jerusalem by Hadrian 132-135 AD, and then Israel's never a sovereign land again. And the Hebrew language becomes extinct, basically. You don't really have anybody around the world speaking Hebrew anymore. What you have is, you have in the synagogue's, people are speaking Hebrew; as far as reading of the Torah; that never stopped; but you really can't go anywhere in the world where pure Hebrew is being spoken.

You have things like Yiddish that came out. It was a form of German and Hebrew, kind of mixed together...the words...because there wasn't a pure language anymore. And can you imagine we're living in the time now where this scripture is coming about. We're living in the time, thirty five hundred years after Yahweh gave the original alphabet in the original Hebrew language to the Israelites. Thirty five hundred years later, we are living in the time that Zephaniah is jumping off the pages where Yahweh is saying, in the end time He will give a pure language.

And the Hebrew today is not that pure language. Don't get me wrong, I'm not going to try to prove to you that Modern Hebrew is the pure language from Zephaniah 3:9; but it's a prototype. It's a type that the language that He gave, He gave the Hebrew language we're coming back to that. So again, **the focus is on everything turning back to the Garden of Eden**, right? So everything started in Eden and in Eden you had a perfect atmosphere. You had everything that was perfect; there was no corruption in Eden.

You had perfect language; you had perfect everything; because when you look at it today and you look at language in general, languages are not being expanded today. Languages are diminishing; and what do I mean by that? What I mean by that...I forget what the statistic is, you could look it up for yourself online... but every year, every couple of years, so many languages become extinct because people aren't speaking them anymore.

So we're not expanding on language, they're actually becoming extinct. And in this time where languages are becoming extinct, for Jewish language to become a language again is absolutely amazing! But in every language; whether it's Hebrew, or whether it's English, or German, or whatever; there's rules to every language right? Every language has to have rules or it's not a language. There's syntax; and that's why when we're looking at the New Testament, we're looking at the idioms that are there and the way it's written. We know that it's written in Aramaic; because it doesn't have the same syntax as the Greek does.

And that proves to us, there's a lot of things...again, I have other messages on the New Testament being in Aramaic...that's not my point today; but what I'm trying to show is in this pure language, in this clear lip that Yahweh's giving in Zephaniah, where we're just starting to enter that...and like I said, I'm not saying that Modern Hebrew is that; because it's not.

But my point of it is, in this language, there will be no exceptions right? Every time... it's funny, when we were learning Hebrew here in one of our schools a couple of years ago and our Hebrew teacher would say, "okay here's the rule to this verb, and when you have this it means it's plural, when you have this it means it's feminine or masculine; but there's always exceptions." Right? There's always an exception to the rule. So maybe eighty percent of the verbs you can do this way; but then there's twenty percent that can't.

Yet, when the pure language comes, there'll be no exceptions. Yahweh talks about a clear lip; which means that in the Kingdom...number one, like we said, there'll be one shoulder; everybody's going in the same direction. There isn't going to be, like it says in the book of Judges, where *everybody's doing what's right in their own eyes*. **There' not going to be exceptions to the rules**. There's not going to be, "okay so and so you know he won't follow Authority; but he's this way". No, there's going to be a clear lip; **there's going to be one rule for the King, as well as one rule for the constituents, the people in the kingdom**.

Everybody's going to go by the same and this is part of this clear language. This is this pure language Yahweh's getting into; there's not going to be exceptions. There's not going to be taught, okay most of the time it's this way; but then there's some times where there's an exception to the rule. And that's why I say, Modern Hebrew is not that language. It's not that pure language.

The language that will be spoken in the Kingdom, I believe, will be some form of Hebrew; because that was the original language of the Garden of Eden; but it will be a pure language again, a language that Yahweh will bring to us. And also...but I don't believe that Zephaniah... and I'll read it again, *for then I will give a clear lip a pure language to the people; to call all them by the name of Yahweh, to serve Him with one shoulder*.

When you look at that...that prophetically, what a beautiful scripture it is; a clear lip, right? Do you ever have where someone misunderstands what you're saying like, "I don't really understand that. Well what do you mean by that? Do you mean something good or do you mean something bad?" Sometimes you give a compliment to somebody and they can take it the wrong way, "no, no, no I didn't mean it that way, I meant it in a good way."

But here, when there's a clear lip...He's also talking about, not an organized language, so to speak; but a language that is pure; a language; that has no gossip, a language that has no negative thoughts, or words, a language that has no backbiting. He's talking about a language that there'll be no words for stealing, or lying or pride or self-righteousness. It won't be part of that language; it's not even in there. It will not even be in the mentality of the people; they won't even understand it.

And I think sometimes, about the first generation of children that will be born in the Kingdom that never lived in this world; and as we're teaching them certain things and you start to tell them, "well Yahweh really hates pride" and the children will say... raise their hand... "what is that? Pride? What do you mean, what is pride?" Because there will be no prideful spirit. They won't even understand it; because there won't even be one prideful person in the Kingdom, not even one.

And that's what we don't understand. We live in such a corrupt world, and like I said, the normalcy bias... everything gets back to it...and all we do is see pride. A matter of fact, it's very hard to see the opposite. It's hard even in religious circles where people have animosity against leaders, against submission, against of being...doctrine, whatever you want to name it.

It's so hard to understand the time, where everybody will be one shoulder, going the same way; and that's really the Kibbutz model. As we go into a lot of these messages this year about change, the kibbutz is really going to be the avenue for that. And Yahweh willing, I'm hoping that we'll get our programs started again now with our new property that we're getting over here in Israel... that we're going to be able to teach people the Kibbutz model; because you really have to understand it, it's everything the Kingdom is about.

But that's why this pure language really is the beginning of it; to understand it's not a technical language of Hebrew or Aramaic or Thamudic, or anything else. It's a language that is pure from the mind and the thoughts. Proverbs 18 in verse 21, Proverbs 18 in verse 21 says:

**Proverbs 18:21** *Death and life are in the hand of the tongue: and those that love it shall eat its fruit*

*Death and life are in the hand of the tongue...*and I say this all the time, I've given other messages on this... that **every day we wake up we have the ability to give words of life and love and caring; or words of hard and gossip and sarcasm.** It's just our choice, it's our choice; but one thing is, the pure language has no sarcasm. **Yahweh's language will have no gossip, it will have no sarcasm; it will have no off-color jokes.** Yahweh is Elohim of laughter; we couldn't have comedy and laughter without that; but not off-color laughter or off-color jokes at the expense of putting somebody else down or harming somebody else by it.

**Life and death are in the power of the tongue;** because you want to know something when you think about it, it's not the tongue. Life and death are in the power with a tongue, that's an idiom, right? Because the Bible says, *if your right hand offend you, cut it off; better to enter into the Kingdom lame;* but that's an idiom in itself; because we know cutting off your hand is not going to stop you. If you have a problem with robbing and you say, "You know what, I'm robbing, I'm always tempted to rob, I'll just cut my hand off."

And in some countries today in Saudi Arabia, they actually do this. The laws are there, if you steal something, they cut your hand off. So it is a deterrent; I'm not going to say it's not a deterrent, it may be the crime, if they cut your hand off. But that doesn't stop you; because the thought of stealing something didn't start when it was in your hand; it started in your mind. Every thought comes from your nervous system right and you're conditioned to that... and I want to get into this, not today, but in other messages on this...because **we're conditioned and our nervous system gives a command to our mind and then our mind tells us something and then we do it.**

So cutting your tongue out would not solve the problem; because in your mind you would still get the thoughts... and even if you couldn't physically... if you're an evil person and your thoughts are bad thoughts, and they're sarcastic thoughts, and they're gossip thoughts; well cutting out your tongue, maybe that would stop it from actually saying it; but the expressions on your face also tell a lot.

Because we say, you could say something like, "Ah, good morning" or you could say, "good morning?" Same words; means two different things right? Like, "what's so good about it!" Or "ah, good morning." So even if you cut your tongue out...your facial expressions maybe you'd start signing gossip. You can sign gossip or do it or

whatever; but it wouldn't stop the negative thoughts from coming into your mind. Let's go to Jacob, the second chapter, and let's see this...Jacob, the second chapter, third chapter, I'm sorry first to Jacob 3 starting in verse 2...

**Jacob 3:1-2** *for we all stumble in many ways. If any one does not stumble in word, this one is a mature man, also able to subdue the whole body. ...And this is where it comes down to self-discipline. Not just letting any word come out of our mouths; but disciplining our body, so that these things aren't...even if we think it, that we're giving ourself time to rebuke it* and that's the problem. There's people out there that, foot insert in mouth; that's the only thing they see. Why? Because **every time a thought comes in their mind, they're blurting it out before their mind can ever say, "Hold it, that's not a good thought. Don't say that. Erase it!"** No, it's coming in their mind and they're saying it, as soon as they're seeing it. They're seeing somebody and it's like, "Oh, you're whatever, your suit, your dress looks terrible," instead of just thinking, "that's not a good thing to say; erase it from your mind". They're not taking every thought into captivity. They're just saying it, right? So he says, it's the mature man that is able to subdue his whole body. And we're going to get into this again in other messages...

**Jacob 3:3 -4** *Behold, we put bits in the mouths of the horses, for them to obey us; and we turn about their whole body. Behold, the ships also, being so great, and being driven by violent winds, they are directed by a very small rudder, wherever the one steering wishes. So also the tongue is a little member, and boasts great things. Behold, how a little fire sets ablaze large forests!* ...And it really is true, there's an expression, "sticks and stones may break my bones, but words would never hurt me". I don't know who made that expression; but it's not true, because we know many times words would hurt way more than sticks and stones. Because sticks and stones...bruises on your physical body will heal, but many times words that we say to somebody don't heal. They wind up staying there for years and years and years...

**Jacob 3:5-6** *Now the tongue is a fire, and the world of sin is like a forest. And this very tongue, while it is among our members, can defile our entire body; and rolls down like a wheel and sets on fire the course of our entire life; and in the end it is consumed by fire. ...Wow! How important are words? By our words we're justified, by our words we're condemned...*

**Jacob 3:7-9** *For every species of beasts, both indeed of birds, creeping things, sea animals, is tamed, and has been tamed by the will of man;...Right? Everything, horses, even wild horses, bulls. Mankind can tame every wild animal but no one of men is able to tame the tongue; it is an unrestrainable evil, full of death-dealing poison. By this we bless YAHWEH, even the Father; and by this we curse men having come into being according to the image of Elohim.*

How sad that is, right? That I have to say in all my years...I'm thirty-five years in this walk...and I have seen more evil actions and words, by so-called believers, than I ever did from the world. And people say that when they read *The Great Falling Away* they say, "Wow, you must have a lot of opposition from Christianity." No not really, you want to know something, pastors, priests have read my book, *The Great Falling Away* and have thanked me for it. Some of them have even come to the truth, some of them from Sunday churches. I've had hardly any opposition from Sunday people. Most of the opposition has come in from, so-called believers. People who, because of their pride, they don't get a position in the Congregation that they want; or they come in wanting to be a leader or whatever it is. And like he says right here, that these people will come in your Congregation and they'll sing and they'll pray and they'll bless Yahweh the Father; and then they'll curse the men that are sitting right next to them or they will curse the leader who's preaching them. How sad it is...

**Jacob 3:7-9** *Out of the same mouth comes forth blessing and cursing. My brothers, it is not fitting for these things to be so. Does the fountain out of the same hole send forth the sweet and the bitter...No...My brothers, a fig tree is not able to produce olives, or a vine, figs. So neither can a fountain produce both salt and sweet water...Right? You are one or the other. So you may think...the Laodiceans out there...and you may think you're getting away with being a hypocrite; but you're not getting away before Yahweh. So you could hide it to*

human beings, you could hide it to the brethren, and you could hide it to your elder; or if you don't have the elders, then you could just hide it to just whoever; but you're not hiding it to Yahweh...

**Jacob 3:13** *Who is wise and knowing among you? Let him prove his works by his good behavior, in meekness of wisdom. But if you have bitter jealousy and contention in your heart, do not boast and lie against the truth...*

How can you sit there with people in your Congregation that you have bitterness? Sometimes they're small congregations. You're not talking about a thousand people; and you'll have bitterness to somebody that is sitting right across that table from you; and you'll sit there and you'll put a smile on your face for Shabbat and then you'll have bitterness against that person; or the feast or whatever it is that you're coming...

**Jacob 3:14 -15** *If you have bitter jealousy and contention in your heart; do not boast and lie against the truth. This is not wisdom coming down from above, but this is earthly, sensual, and devilish...It's evil before Yahweh, and it's not a pure language. It's the opposite, it's the opposite. It's the language of man and every language of man is evil. Why? Because it has evil words, evil intentions and the language keeps growing; because man's evilness keeps growing, right? Now we have...I don't know how many new thousands of words just because of the internet age; because as man's propensity to evil continues and grows man's language will grow in an evil way...*

**Jacob 3:16** *For where jealousy and contention are, there is confusion and every foul deed. But the wisdom from above is firstly truly perfect, then peaceable, gentle, obedient, full of mercy and good fruits, not partial and without hypocrisy. And the fruit of righteousness is sown in peace for the ones making peace. And I'm telling you something...I'm so excited, because like I said, for the first time in 35 years as a believer, I actually see at least in our little congregation; I see a turnaround, I see a change. I see people actually, honestly trying to change and wanting to change and in humbling themselves and that's the beginning of it. And Yahweh is, He's going to take His people to another level over this X amount of time... I don't know how long it is; but you're either going to come or you're going to be left behind.*

I said it in the Shemita; it was a turning point; some people got left behind, because they willed to be left behind. But we're in a new phase now; we're in a phase where this hypocrisy and this evilness has to leave us; because Yahweh's Spirit has got to overtake us and create a new being that becomes ready, without spot and wrinkle for the bride of Messiah; or we're going to fall by the wayside. And like it says in Corinthians, anything of the flesh is going to be burned up; and the choice is really ours because we have the free will to do it. Matthew 12 in verse 33, Matthew 12 in verse 33, He says...

**Matthew 12:33-37** *Either make the tree good and its fruit good, or make the tree corrupt and the fruit corrupt; for the tree is known by the fruit. Generation of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks....That's why I say, if you don't have self-discipline, whatever is coming into your mind, you're blurting it out; out of the abundance in the heart, that's what's in your heart. And if you're saying things that are mean and evil and sarcastic and you're gossiping, that's what's in your heart. That's what you are, right? How many times do you have to murder somebody to be a murderer? Once you murder one person, you are a murderer. The same way if you lie once, you're a liar. If you gossip once, you're a gossip. Whatever you're doing is what you are and what you become... The good man out of the good treasure of the heart puts forth good things. And the evil man out of the evil treasure puts forth evil things. But I say to you, that every vain word, whatever men may speak, they shall give an account of it in Judgment Day. For by your words you will be justified, and by your words you will be condemned.*

And here it is, **we have a weapon that's more powerful than nuclear; the weapon, like He says the tongue; but that weapon can be used for good, it can be used to uplift, to encourage, to love, to give comfort in time of need; or it can be used to tear down, to gossip, to malign. It's our choice; but in the power of the tongue the abundance of the heart the mouth speaks.** And every idle word will give an account on Judgment Day. Jeremiah 17 in verse 9, here's the crux of the problem...

**Jeremiah 17:9** *the heart is deceitful above all things, and it is incurable; who can know it?*

So if the heart is deceitful above all things and incurable and out of the abundance of the heart the mouth speaks...that's why if we look today, even online... praise Yahweh, the more I see things going I am so happy that we're not part of social media...I see all the problems that are coming from it; I see the problems from the youth...I'm so thankful that our daughter is not on social media; because it's evil. It's being used for an evil way. Facebook, all these things...and I've talked about it so many times... and yet you know people think they know better than Yahweh.

And like I say, all I have to do is ask one question. Who created it? It is created by Satan for the New World Order and Yahweh has nothing to do with social media. It is evil. It's used for gossip, for maligning; it's used for vanity and pride. It's just used for people to bring awareness to themselves; and it's the opposite of a pure language. And I can guarantee you this **there'll be no Facebook in Yahweh's Kingdom.**

I say... if you were going to school to be an optometrist, which is a good thing, you want to heal people's eyes right? You want people to be able to see; because it's a great thing to see; and that as a doctor, you can actually do an operation on somebody who couldn't physically see before and now could see; how great would you feel?

But at the same rate, if you knew you had to go to school for the next ten or twelve years to be an optometrist...when you knew they were developing something...a pill that you can take and you can see with the pill. Would you bother doing it? Of course not, you wouldn't spend years of training for something that you would know...by the time you're done with your training, wouldn't be useful anymore; there'd be no more optometrists; if you could just take a pill and everybody could see straight.

And it's the same with this, if you know that something... and we're in the very last of days, **we're in these very last few years to prepare our self to be ready for the Kingdom of Yahweh; and you know that something like social media and Facebook and these things that are not of Yahweh, but they're of the world and they are satanic and you're on it...wow, what does that say?** It means you're either evil like the people doing it or you're just you're just addicted; it's one or the other.

And so many things...I'm sorry I'm going to be frank in these coming sermons... because there is a lot of addiction in the body of Messiah. Maybe not drug addiction like you might think; but there's a lot of addictions to other things. And **if you don't get past these addictions, you will not be in the Kingdom of Yahweh.** And Yahweh put me here to help you; I'm your friend, I'm your pastor, I'm your teacher and I love the Brethren. I love each of you that are watching this; and I have to be honest with you; because there are things I see, and that Yahweh is showing me from His Word; that **all of us as a body, we have to work on; and we have to overcome and it starts here. Because the language is not the problem; it's the heart. Out of the abundance of the heart, the mouth speaks and the heart is evil above all things and desperately wicked.**

**It's our human nature. So what we're doing in the end, whether it's saying a bad word or whether it's being on social media, whatever else, that's only a symptom of the problem that there's something wrong inside.** And that's why we have to work on that this year. We have to work on making it a year of overcoming of the flesh; a year of breaking all strongholds, like we said. Whether that can be from our past, whether it could be generational curse, whether it can just be things in our neural associations that have been so ingrained there; but it's time that we got to overcome. **We got to overcome these things and the time is now.**

Galatians 5, so again, humans have a fallen nature; and the words of the outward extension of the heart, the mind, and the thoughts. And that's why **Jeremiah 17** says, *the heart is deceitful above all things and desperately wicked.* Galatians 5 in verse 21...Because let's start going into now, what is this pure language? When Yahweh says He will give a clear lip, or a pure language, in the end time; what is He talking about? Galatians 5 verse 21, verse 22, I'm sorry. He says...

**Galatians 5:22-25** *But the fruit of the Spirit is: love, joy, peace, patience, kindness, goodness, faith, meekness, self-control. Against such things there is no instruction. But the ones belonging to Messiah crucified the flesh with its passions and lusts. Let us therefore live by the Spirit, and surrender to the Spirit.*

This is the way you're going to get rid of the human evil nature. First thing is **admittance is the first step to correction; you have to admit it.** So the key is, **you have to understand how evil your nature is. If you don't understand how evil your nature is you're never going to overcome that nature.** And once you admit it, this is it. It's by these fruits of the spirit; *love, joy, peace, patience, kindness, goodness, faith, meekness, self-control. Against such things, there is no instruction.*

**This is the pure language. What that means is, in Yahweh's Kingdom, every thought and every action and every word will come from this. It will come from the purity of these nine fruits of the Spirit and do you have them in your life?** And I've said this in other messages, I'll say it again today; **make a list of these nine fruits of the Spirit here and write down from a scale of one to ten on each one, how much you're exhibiting;** and the ones you're exhibiting, one or two or three, you got to work on. The one you're exhibiting eight or nine, maybe you work on less; but you still have to work on.

**But we need to work on these. We need to be exhibiting these things in our life and particularly self-control. Without self-control you'll never do any of the other things.** So that's going to be one of the first messages that we're going to talk about in this changing of the baptism of fire and going to this next step in our calling. **We have to be able to have self-control in our life or you'll never get anywhere with anything else.**

So this is the pure language. **In the Kingdom the words will only come from these nine fruits the Spirit.** They're not going to come from all the other things that come in verse 21. Hebrews 8 verse 8, Hebrews 8 in verse 8, we'll see again what is Yahweh's pure language? We see it here.

**Hebrews 8:8-13** *For finding fault with them, He said to them, "Behold, days are coming, says YAHWEH, and I will make a new covenant with the house of Israel and the house of Judah; not according to the covenant which I made with their fathers in the day of My taking hold of their hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I rejected them, says YAHWEH. ... See that's the earthly language. That's the earthly Hebrew; but look what comes now, this is the pure language... Because this is the covenant which I will covenant with the house of Israel after those days, says YAHWEH, I will put My Torah in their mind, and I will inscribe it on their hearts, and I will be their Elohim, and they shall be My people." And they shall no more teach each one their neighbor, and each one his brother, saying, Know YAHWEH; because all shall know Me, from the least of them to their great ones. For I will be merciful to their unrighteousness, and I will not at all remember their sins and their lawless deeds."*

So here Yahweh is saying...can you imagine? Today, you can't find one person who wants to hear the truth, right? Go out to your neighbors and your friends, go in the streets; you'll be rejected by just about everybody. And in this day, there will not be one person on this earth that will reject the message why? Because it's a different nature; because the human nature that's there today, of pride and rebellion and self-righteousness and that's against authority; that will be gone.

Anyone with that nature is going to die at Yahshua's return. And **the ones, who will be in the Kingdom, are the ones with a submissive nature that's ready to surrender to Yahweh and ready to listen to Him.** They're ready to learn the pure language; they're ready to learn it. Today people don't want to learn the pure language. That's why I could put up a website here with only pure language of Yahweh; we have it, we have our COYHWH and there's a few who come to that right?

We have a few million that have come to that website and they love it and they come to the truth; and yet, how many more tens of millions, hundreds of millions of people go to all these evil websites; whether it's

pornography, evil music, and evil movies. The world would much rather go toward evil than go toward good; but here, read this, how encouraging is this in Hebrews 8, that every single person in that Kingdom will be coming toward the pure language.

You won't have to go to anybody; everyone will be willing. It's not that we don't have to teach them. We're not going to have to try to convince them; because every single person that will enter that Kingdom, as a human being that will be alive when Messiah returns, will have a willing heart to be able to learn. The New Covenant is a pure language. John 14 in verse 25, where does it come from? John 14 verse 25:

**John 14:25-27** *I have spoken these things to you, abiding with you; But the Redeemer, the Holy Spirit, whom my Father will send in My name will teach you everything. And it will remind you of everything that I said to you. I leave peace to you; My peace I give to you. Not as the world gives I give to you. Let not your heart be troubled, nor let it be timid.*

So we can't be timid in these things. We have to be offensive with learning this, with living this way, with being this way; but look what He says, it's the Holy Spirit, it's not our self. And I say this many times, that when we come to the truth sometimes people are thinking, "How could everyone not see the Sabbath? You read the whole Bible and it's everywhere in the New Testament. Sunday is nowhere." Because there's a spiritual element in everything; and **there has to be surrender on the person of each part to be willing to understand and be able to surrender to the will of Yahweh.**

Surrender their will to the will of Yahweh. Many people don't want to do that; but here we see it's the Holy Spirit. **The Holy Spirit is what's going to convict us, the Holy Spirit is going to change us;** but like we saw in **Galatians 5, you have to surrender to it.** If you're holding on to your will and you're not allowing the Holy Spirit to work, it's like it's like a seed that's just sitting there dormant. And when those thoughts come in, that are not the thoughts of the pure language of Yahweh; but they're the thoughts of pride and self-righteousness, you've got to rebuke it. You've got to rebuke it; you have to physically, openly rebuke those evil thoughts that are not of Yahweh's Spirit. First Peter 3 and verse 9, how do we exhibit this in the Congregation? Let's see...1<sup>st</sup> Peter 3 in verse 9, he says:

**1 Peter 3:9** *Not giving back evil for evil, or railing for railing; but, on the contrary, give blessing; knowing that you were called to this in order that you might inherit blessing. "For the one desiring to love life, and to see good days, let him restrain his tongue from evil, even his lips not to speak guile. Let him turn aside from evil, and let him do good. Let him seek peace, and pursue it; because the eyes of YAHWEH are on the righteous, and His ears are open to their prayer. But the face of YAHWEH is against any doing evil things."*

Wow, and isn't it great, that as the children of Yahweh, we can go to His throne and we could pray to Him; and He hears us and He hears us quickly. And it's so encouraging... you don't know how many letters that I got from people when we sent those prayer requests out a few weeks back...and saying how encouraged they were; that Yahweh right away heard our prayers and answered our prayers. But this is why, because when people are against this, we're not giving back railing for railing. We're not giving back evil for evil; but on the contrary; we're desiring...*for the one desiring to love life and to seek the days let him refrain his tongue from evil, even his lips not to speak guile.*

That's not Yahweh's way; that's not Yahweh's pure language. But it takes self-discipline, you know why? Because when someone comes and does evil to you, your human nature, your pride wants to come right away and do evil right back. And **you have to learn discipline in your life to control yourself; and to put it at the altar of Yahweh, at the feet of Yahshua and let Him handle it.**

Because we see right here, look what Yahweh says right? His ears are open to the prayer of the righteous; but the face of Yahweh is against any doing evil things. And **we have to allow Him to fight our battles for us.** We don't have to fight Him. It's not giving into evil; none of us are going to do that; but it's allowing Yahweh to fight the evil that we don't have to fight it for Him, that Yahweh is the One who does it.

Romans 12, Romans 12, we see again, a whole chapter here, a whole chapter here on exhibiting the pure language of Yahweh in the Congregation. This is by our spiritual gifts, right; because what do I always say, **the nine fruits of the Spirit lead to the gifts of the Spirit. If you don't have the fruit, you're not going have a gift; but if you have the fruit, it will lead to the gift and then we can manifest this pure language in Yahweh's Congregation.**

**Romans 12:1-8** *Therefore, brethren, I call on you through the compassion of Elohim to present your bodies a living sacrifice, holy, pleasing to Elohim, which is your reasonable service. And be not conformed to this age, ...Right? We don't want to be part of this age in this world that is getting eviler by the day...but be transformed by the renewing of your mind, in order to prove by you what is the good and pleasing and perfect will of YAHWEH. ...Repetition is the mother of skill. You have to be reading your Bible daily; you have to be listening to the sermons as much as possible. You have to be going over the books, over and over and over to keep the mind of Yahweh in your mind and not the mind of the world; because satan is the prince of the power of the air wave; and he's trying to affect you every day. And you have to use your freewill to be going and using Bible study, and prayer and sermons and all these things; not to allow him to affect you...For through the grace which is given to me, I say to everyone being among you, not to have high thoughts beyond what is right to think. But set your mind to be right-minded, even as Elohim divided a measure of faith to each. For even as we have many members in one body, but all members do not have the same function, so we the many are one body in Messiah, and each one members in one another, ...This is why we need kibbutz; because each of us has different gifts and different qualities and we have to bring them together for the whole temple to be rebuilt and the body to work together... but having different gifts according to the grace given to us, whether prophecy, according to the proportion of the faith; or the gift of administration in their ministry; or the one teaching, in their doctrine; or the one consoling, in the encouragement; the one giving, with sincerity; the one that rules with diligence; the one showing mercy, with cheerfulness. Let not your love be deceitful, hate that which is evil, hold fast to that which is good, in brotherly love to one another, loving fervently, having gone before one another in honor; in diligence, not slothful, fervent in spirit, serving the Master; in hope, rejoicing; in affliction, enduring; in prayer, steadfastly continuing; imparting to the needs of the saints, pursuing hospitality. Bless those persecuting you; bless, and do not curse. Rejoice with rejoicing ones, and weep with weeping ones; minding the same thing toward one another, mind not vain glory, but associate with those who are humble. Do not become wise within yourselves; returning evil for evil to no one; providing right things before all men. If it is possible, as far as it depends on you, live in peace with all men;*

So here we see, *minding the same thing toward one another; mind not vain glory.* You can only do this if we surrendered to the one will of Yahweh. Because **there's only one spirit; and the same spirit, or the mind of Yahweh that's in the Father, is in the mind that's in the Son. And when each of us are baptized He takes a seed of that mind and puts it in us; and as we surrender to Him and we grow in love, joy, peace, patience, that grows inside of us like a tree.**

And then the spiritual gifts like we've read here come from those fruits; and now, we can manifest them in the body to each other and build the body up. So where one is lacking one thing, somebody else is coming and building it. Where someone else is lacking something else, somebody else is building it here; and we're built together and we're strong that way; so we're not knocking each other down.

You don't want to, oh you see this person has nine good traits and one bad one; and instead of emulating the nine good ones and trying to help him strengthen the weak one, you're not knocking him down against that weak one. That's what we have to learn; we have to learn we are one body and we have to build each other up the same way. 1 Peter 4:8, 1 Peter 4:8 says:

**1 Peter 4:8** *and above all things having fervent love to yourselves, "Because love will cover a multitude of sins."*

It really is true if you really think about that...a lot of times people read that scripture and they don't think what it's really saying. **Love will cover a multitude of sins. It doesn't mean that if you love somebody, you just let them keep sinning and you don't worry about it; that's not love. Love is accountability; and if you love someone, if you love your children, if you love your friend, and you see your friend or your children in trouble you don't just cover it over. No you have to help them to change.** So what does he mean that love covers a multitude of sins? What it means is, by showing love to each other sins will never happen.

If there's two...if there's a body of a Congregation... let's say there's a Congregation of twenty people and there's not love in that congregation... there's going to be offence, after offense, after offense. People's words are going to be taken out of context. People are going to be attacking each other. They're going to be gossiping and you're going to have a lot of sin. You're going to have sin from the ones on this side and sins from the ones on that side. But if there's pure love in the Congregation, what does that mean? That means you give the benefit of the doubt to each other. That means that you're not attacking each other.

That means when someone says something that could be taken in a good way, in the bad way, you're going to say, well I'm only going to take it in a good way; because I know they would never mean that in a bad way.” **Love covers a multitude of sins; that when there's love there, you're not thinking the worst of the other person. And that's why we have to get this, the spirit of love.**

We don't want to be blind because there is a time where somebody is doing something wrong; but love covers a multitude of sins. **Love gives the benefit of the doubt to the person next to you.** And that's what we have to be striving for in the body of Messiah. Acts 4 in verse 36, Acts 4 in verse 36...because there's a person in the Bible, who was a worker with the Apostle Paul; who was a person that was filled with encouragement; and I want to read about him here...Acts 4 in verse 36 it says...

**Acts 4:36** *And Joseph, the one surnamed Barnabas by the apostles, which being translated is, Son of Comfort, a Levite, a Cypriot by race, a field being his, selling it, he brought the proceeds and placed them at the feet of the apostles.*

So here it is... this Yosef, right, who his surname they called him Barnabas...why do they call him Barnabas... because it means, “son of comfort”, son of comfort; because Barnabas was a comforter. Barnabas was somebody that you would want around if there was a problem. He's somebody that encouraged everywhere he went; he brought encouragement.

I'll tell you something... one of the greatest joys in my life is being able to travel to the Congregation. It is tiring; this last year, I probably traveled more than I ever did; and next year already, we'll be going for most of the month of January to Asia and traveling all around Asia with the family, and hopefully taking more trips throughout the year. But I can tell you something... that there's times I come home and I'm just collapsed for weeks because you're so tired. But at the time, my adrenaline keeps me going; because it is so encouraging to me that Yahweh allows me to go and encourage other people.

Can you imagine we're living in the last days... and like I said, Jerusalem is the center of the earth. Jerusalem is what Yahweh is...where the redemption is coming from...and everything in the Bible is the redemption of Jerusalem and then out to the nations. So what greater gift can somebody have in this world than to...Yahweh put them in Jerusalem to be leading this work from there to the nations? And that's why, it's not that people like me; it's not that they like the way I look, or they like the way I say, or anything else. They like me because I'm coming as Yahweh's representative from Jerusalem; and that means something; because its prophecy being fulfilled. And when I come there I'm able to encourage them in many things; that maybe I couldn't if I wasn't in that situation.

And that's why I take it serious; because I know as the leader coming from Jerusalem, that I can give encouragement in sickness, in sorrow, in death and so many things. Because it's a real work that you

Yahweh's doing with all of us; and to me, it's the greatest joy in my life that I'm able to do that. But each of us, each of you can do it. Each of you can be a Barnabas. **Each of you can be a son of encouragement; because there are times where you need encouragement and there's times where everybody needs encouragement.** Let's go to Acts 11 in verse 21, Acts 11 in verse 21...because even the Apostle Paul needed encouragement. Acts 11 verse 21 it says...

**Act 11:21-26** *And the hand of Adonai was with them, and a great number believing, and turned to the Almighty. And the Word was heard in the ears of the assembly in Jerusalem concerning them. And they sent out Barnabas to go through as far as Antioch; And when he arrived there and saw the grace of Elohim, he rejoiced and was beseeching them that they should be followers of our Master with all their heart. For he was a good man, and full of the Holy Spirit and of faith. And a considerable crowd was added to the Master. And Barnabas went out to Tarsus to seek Shaul...Saul, the Apostle Paul... And finding him, he brought him to Antioch. And it happened that many of them were gathered to them in the assembly a whole year. And they taught a considerable crowd. And the disciples were first called Kristyane at Antioch.*

Wow, so here it is, you look and you see that encouragement that came here. How important is that encouragement? How important is that encouragement; that Barnabas the son of encouragement came there and many people actually came to faith by his encouragement. I've had the blessing over the last couple of years to go to brand new places where there was no believers yet; and by one sermon or one seminar that we did for a few days, many, many, many people came to faith and were baptized; and it's so encouraging when this happens.

**But in your life, every one of you can be an encourager; everyone can speak the pure language.** How often do you send a card to encourage somebody, right? And how often... maybe when somebody is down, just sending them a little note; a little scripture, sometimes that can encourage the person. And I'll tell you something... everywhere I go, people say... they thank me for encouraging them and they thank me I send the letters.

But I'm a human being too. So even though ninety percent of the time I'm upbeat... because I'm disciplined in my life and I will not allow myself to get away from the focus of Yahweh's work; but face it, in my life I went through things where I've been discouraged. So even though ninety percent of the time I'm focused and upbeat, during that ten percent where you might be discouraged; I'm not going to write a letter and say to the Brethren, "hey, I'm discouraged." No, but do you know that sometimes when you're feeling that way, a little note from somebody, a little letter, a little word of encouragement has gotten me through some of the toughest times in my life. Knowing that... that's wow...this is help.

**So when Yahweh is inspiring you to do that, don't put it off.** Don't think, "Ah, it's no big deal." No, it is a big deal; and I always tell the story at the feast that happened several years back...at the feast, we have a night of open mike testimony... and like I said, you have people coming from twenty, thirty countries around the world; most people have never met each other, at least about half the people that are there; and sometimes people are inhibited, they really don't want to get up and speak; but somebody gave a really powerful testimony and a person came up to me afterwards and said I was actually contemplating suicide until I heard that testimony by so-and-so and they changed my whole life.

**So don't think that your words don't mean something.** Don't think *ah, it's not important.* And sometimes people say...you encourage them...they say, "Oh you don't have to say that. You didn't have to say that." And I say that's what makes it important. If I had to say it, then it wouldn't be encouraging. It's like if you have to say something; it's like if it's somebody's anniversary you go up to them and say, "happy anniversary." You have to say that, right?

Or it's Sukkot and you say,"Chag Semeach!" You have to say that; or "Shabbat Shalom". No, what makes encouragement meaningful is that you didn't have to go up and say to that person, "you're doing a good job." You didn't have to go up and say that person, "hey, your friendship really means something to me." You're

doing it because you want to do it. You're doing it because you felt inspired to do it; and that's what makes the encouragement all the more happy. Proverbs 12 and 25, Proverbs 12:25 says:

**Proverbs 12:25** *Heaviness in a man's heart makes it droop, but a good word makes it glad...Heaviness in man's heart makes it droop, but a good word makes it glad...* So like I said, sometimes a word of encouragement means a lot. 2<sup>nd</sup> Corinthians 1 in verse 3, 2<sup>nd</sup> Corinthians 1 verse 3, he says:

**2 Corinthians 1:3-11** *Blessed be the Elohim and Father of our Master Yahshua Messiah, the Father of compassions and Elohim of all comfort,...So Yahweh with His pure language, He is Elohim of comfort, right? Just like Barnabas... the One comforting us on all our affliction, for us to be able to comfort those in every affliction, through the comfort by which we ourselves are comforted by Elohim. Because even as the sufferings of Messiah abound in us, so also our comfort abounds through Messiah. But if we are troubled, it is for your comfort and salvation, being worked out in the endurance of the same sufferings which we also suffer. If we are comforted, it is for your comfort and salvation; and our hope for you is certain, knowing that even as you are sharers of the sufferings, so also are partakers of the comfort. ...Right? Like Messiah says, if we share in His sufferings, we will partake in His glory...For, brothers, we do want you to know as to our affliction having happened to us in Asia, that we were excessively oppressed beyond our strength, so as for us to even be despaired for our lives. ...Can you imagine this? This is the Apostle Paul saying they were so despaired that they didn't even want to live anymore...And we decided to die, not trusting on ourselves, but on YAHWEH, the One raising the dead,...So they were so despaired, that they had put more hope in the resurrection and trusting on Yahweh than their physical circumstances...who rescued us from so great a peril of death, and does rescue; in whom we have hope that He will still deliver us, you also laboring together for us in prayer, that the gracious gift by many persons be the cause of thanks-giving through many for us.*

Wow! That is heavy, right? **We are one family. When one suffers, we all suffer. When one is glorified, we are glorified.** And here's the Apostle Paul, right? He's saying this; and look how Barnabas changed his life. All of us can be a part of this...that Barnabas came and encouraged the Apostle Paul and these people here. When Paul talks about it, now we look at him now through a different eye glass. We see him, he's the Apostle Paul; but he comes out and says the things he went through; through shipwreck, stoning. He went through a lot of different things and at times he got discouraged; and at times that encouragement got him through what he needed to. 2nd Corinthians 7 and verse 4, we'll see a situation where Titus shows Yahweh's pure language. 2<sup>nd</sup> Corinthians 7 verse 4, he says:

**2 Corinthians 7:4-7** *I am familiar enough to speak boldly with you, and I am very proud of you. I have been filled with comfort; I overflow with joy in all our troubles. For, indeed, we coming into Macedonia, in our flesh no one had rest, but being troubled in every way, with fighting's on the outside and fears on the inside. Nevertheless, YAHWEH who comforts the meek comforted us by the coming of Titus. And not only by his coming, but also by the comfort with which he was comforted over you, relating to us your longing, your mourning, your zeal on my behalf, so as for me to rejoice even more.*

Wow! Right? We're reading one thing here where they're ready to die; they don't even want to live anymore... what does he say, "Titus came and comforted us because we found out you're all praying for us over here." And what a way...a way, like I said, we are one body. We're all one body; and how when we work together that way...that's why this past Sukkot was such an awesome Sukkot; because everybody was exhibiting that; and it was encouragement to me to see; as a Congregation, we are moving in the right direction. We're moving toward that pure language, but we're not there yet. We're not there yet. Psalm 51 in verse 10 says:

**Psalm 51:10** *Create in me a clean heart, O Elohim; and renew a steadfast spirit within me.*

*Create a clean heart, O Elohim.* And this is why I say, **never let your human nature down; you have to fight it every day.** That's the problem; It can't just be in a sermon. You can't just hear the sermon and say, "well I'm going to try." No, **you've got to get a plan of action. You have to write notes for yourself. You have to think about this every day** and we're going to get into more of this in other sermons how to physically do this.

But **you have to every day, be thinking of Elohim, “create a clean heart.”** So when words come up, right...and there's time...there's a way to say something if someone is doing something incorrectly, right? There's a way to lovingly come out and share with that person to do it the right way; or there's a way to come out and do it in a bad way with not a pure language; with harsh words, with criticism, with mocking expressions; or we can do it with Yahweh's pure language in love and joy with peace of mind and all the other things that come with it. But **we need to be praying and asking for this pure heart every day.** 2<sup>nd</sup> Corinthians 5, 10 rather...2<sup>nd</sup> Corinthians 10 in verse 3 it says:

**2 Corinthians 10:3-5** *For though we do live an earthly life, yet we do not serve worldly things; for the weapons of our warfare are not fleshly, but of the power of YAHWEH to the demolition of strongholds, ...like we talked about in the other sermon, **Breaking All Strongholds**. If you hadn't heard it, please listen to it it's important...**casting down imaginations and every false thing lifting up itself against the knowledge of Elohim, and bringing into captivity every thought into the obedience of Messiah,***

I have a whole message on this. You have to listen to it; because you have to do this. **We have to make sure that every single thought that's coming into our mind that we're analyzing that and if it's not of Yahweh, pack it in get rid of it. You can't dwell on any thought that's not from Yahweh.** You have to take every single thought into captivity into the obedience of Messiah; and it takes a lot of self-discipline to do that; but that's where it's got to come from. Philippians 4 in verse 4, a couple more scriptures and we'll be done here. Philippians 4 and verse 4, he says:

**Philippians 4:4-8** *Rejoice in YAHWEH always. Again I say, Rejoice! Let your humility be known to all men. Our Master is at hand. ...Right? So this is the pure language. It's not a language of pride and self-righteousness. It's a language of humility...**Do not worry about anything, but in everything by prayer and by petition with thanksgivings, let your requests be made known to Elohim; and the peace of YAHWEH which surpasses all understanding will keep your hearts and your minds through Messiah Yahshua. Finally, my brethren, whatever is true, whatever is honest, whatever is just, whatever pure, whatever lovely, whatever of good report, if there is any virtue, and if there is any praise, think on these things.***

Wow! That's the pure language. What did we say, whatever our mind is thinking the words come out and they either give life or they take life. The power of life and death is in the power of the tongue. So **if our focus is on this; whatever is just, whatever is pure, whatever is lovely, whatever a good report, right? Write it, put it on your refrigerator, write it on your wall, keep it in your pocket; reading every day. And this has got to be your focus.** It's got to be a focus, so when situations come up, this is what we're thinking on. This is what we are doing. We must surrender to the Spirit of Yahweh for this to happen. In the Kingdom there won't be any mind to hate to gossip or any of the other things. I want to end with **Zephaniah 3:9** again.

**Zephaniah 3:9** *For then I will give a clear lip to the peoples, to call all of them by the name of YAHWEH, to serve Him with one shoulder.*

We have to get to this point. All of us have to get this pure language; a language of the nine fruits of the Spirit; love, joy, peace, patience, long-suffering, all of them; the nine fruits of the Spirit, self-discipline; and we have to have one shoulder. We have to... in a world that's going in all directions... in a Laodicean era and everyone is doing what's right in their own eyes...we have to be one, as the Bible says. Because **Messiah is the head of this body; and all of us have to be focused with one shoulder; going toward Him, working in unity, helping each other; because we can't overcome by our self. And the Holy Spirit is going to help us to overcome for us to help a brother or sister to overcome.**

You may know...you may not know how to speak Hebrew; but do you know how to speak Yahweh's pure language? I know people who can speak four and five languages, but only one language matters; the language of Yahweh; the language of the pure language.

So this is where Yahweh's sending us and we're living in this time. Can you imagine something that's written 2500 years ago that Yahweh is bringing to pass in these end times we're living in...He's bringing that pure language; that has to start in our hearts, and has to start in our mind, and will come out in our words. So praise Yahweh and may Yahweh bless you with His pure language.

Shabbat Shalom!