

TRANSCRIPTION – Yahweh’s Place of Safety

Alrighty, Shabbat Shalom; and Shabbat Shalom to those who will be watching with us later. I have an exciting message today and I was thinking about it after our Sukkot trip to Jordan, that although I mentioned the place where Yahweh will protect the first of the first-fruits, the 144,000; I never really gave a message or a Bible study particularly just on that subject.

So I want to today, the message is called, *Yahweh’s Place of Safety*; and I want to show that, of course, Yahweh is our Refuge in all things and our Protector; but that also He does have a specific place that’s there where He will protect the first of the first-fruits. So I want to start in Psalm 91...Psalm 91 says:

Psalms 91:1-16 *He who dwells in the secret place of the Most High shall abide in the shade of the Almighty...okay, so this is showing Yahweh’s...He has a secret place set out, He says...I will say to YAHWEH: My Refuge and my Fortress, my Elohim; I will trust in Him. For He delivers you from the fowlers snare, from destruction's plague. With His feathers He will cover you, and under His wings you shall seek refuge; His truth is a shield and buckler. You shall not fear the terror of night, nor of the arrow that flies by day; of the plague that walks in darkness, nor of the destruction laying waste at noon. A thousand will fall by your side, and ten thousand at your right hand; but it shall not come near to you. Only with your eyes you will look, and see the reward of the wicked. Because You, O YAHWEH, are My refuge; You make the Most High Your habitation, no evil shall happen to You, nor shall any plague come near Your tent. For He shall give His cherubs charge over You, to keep You in all Your ways. They shall bear You up in their hands, that You not dash Your foot on a stone. You shall tread on the lion and adder; the young lion and the serpent You shall trample under foot. Because He has set His love on Me, therefore I will deliver Him; I will set Him on high because He has known My name. He shall call on Me and I will answer Him; I will be with Him in distress; I will rescue Him and honor Him. I will satisfy him with length of days, and will make Him see My Y’shua.*

And I think this has to be one of the most awesome Psalms in all the Bible and I don’t think it’s just a Psalm for the end time. I think it’s a Psalm for Yahweh’s people all throughout time that if you do make Him your refuge and you do put Him first in your life, that Yahweh will always be there and our Protector. But I think specifically, it’s also speaking about the end time and the things that are coming and the remnant that Yahweh is going to protect; because when you look at this, yes, there is a remnant that will be protected; but at the same rate, in Revelation 13:7...the beginning says:

Revelation 13:7 *And it was given to it to war with the saints and to overcome them*

Given to it; meaning the beast power. So we know not everybody is going to be protected and I think sometimes, maybe in brethren’s fear, that they just can’t think that maybe they would be imprisoned or martyred or go through persecution or suffering and yet in the end everybody will; we are now. I’ve given messages already on the *Baptism of Fire* that we’re all going through; and all of us have to be purified, even the 144,000. The Bride in the wilderness, she doesn’t go into the wilderness without spot and wrinkle as we see that in Song of Solomon 1; but she comes out without that.

So all of us need it...all of us need this purification; but at the same time, when the really, really bad times come we know that Yahweh is going to bring a remnant to the wilderness. Ezekiel 20 in verse 34...we went over this before, but I’ll just quickly go over it...Ezekiel 20 in verse 34...that this isn’t just like Psalm 91. It’s not just a generic thing that no matter where you are...I’ve heard people say, “Yahweh can protect you anywhere you are.” And of course He can...He can protect you anywhere you are.

But specifically in the end time, **He will bring His remnant to the wilderness; there's no doubt about that. He's not going to protect you.** When you even look at Babylon...I've went through this now teaching on Babylon for more than twenty years and people saying...some of them setting up refuges in Babylon and thinking He will protect them there. And yet it says **there will not be one person left there.**

So yeah, there might be refuges in different places, but Babylon certainly is not going to be one of the places that the refuge is going to be. That's the most specific place that He's going to completely destroy. But **He will bring His people to the wilderness.** So in Ezekiel 20 in verse 34, He says:

Ezekiel 20:34-36 *And I will bring you out from the peoples and gather you from the lands in which you are scattered among them with a mighty hand and with an outstretched arm, and with fury poured out...So again, He's going to gather His people from where they are and where is He going to bring them... And I will bring you into the wilderness of the people, and I will be judging with you there face to face...and like I said, Yahshua Himself, will be with that remnant there...Just as I was judging your fathers in the wilderness of the land of Egypt, so I will be judging you, declares Adonai YAHWEH.*

And that's why I say...I mean Sukkot, to me, was the most amazing...absolutely by far, the most awesome Feast I've ever had; because now that we're living in these times that **Yahweh is getting ready to take that remnant to the wilderness to be in the very spot...to be in that wilderness that our forefathers were in; but also that His people are going to come to and to be able see the examples in the lessons and the things we need to learn...**it was just absolutely amazing. So Yahweh will take His people into the wilderness, no doubt. Song of Solomon 8:5...the beginning of the verse, He says:

Song of Solomon 8:5 *Who is this that comes up from the wilderness leaning on her Beloved?*

So again, there's a lot of stuff about the place where Yahweh will bring His people to protect them in the Song of Solomon; but very clearly here too...and I think it's three times in Song of Solomon...talks about the Bride coming from the wilderness...*Who is this that comes up from the wilderness leaning on her Beloved?*

Right, **she is leaning on her Beloved; it's the Bride...**is not a Laodicean...**she doesn't think she's rich and increased with goods, in need of nothing. She's leaning on her Beloved; she needs her Beloved...she needs to lean on the Bridegroom; she can't do it on her own.** And that's where the **Laodicean thinks they can;** but when the time comes and the blanket is revealed and the Laodicean is caught there and sees that the Laodicean is actually blind and naked and miserable; it's going to be a whole different situation. Isaiah 26...Isaiah 26...I'll do 1 through 4 and then verse...drop down to verse 19...Isaiah 26, he says:

Isaiah 26:1-4 *In that day this song shall be sung in the land of Judah: Y'shua is a strong city for us; He sets up our walls and ramparts...and we're going to see today that the place that Yahweh has prepared; it's like a Masada. It literally is...is a fortress of a massive rock in the wilderness...Open the gates so the righteous nation may come in, keeping faithfulness. You will keep in perfect peace the mind stayed on You, for he trusts in You. Trust in YAHWEH forever, for in Yah YAHWEH is an everlasting rock.*

So we know that Yah Yahweh is the Father; Yahshua Yahweh is the Son; but he says, **Trust in YAHWEH forever, for in Yah YAHWEH is an everlasting rock.** So it's showing that, like I said, the Bible is filled with symbolism and one of the symbolism things is when we see the word rock; it's talking about something that's foundation, something that's sure, something that can't be broken. But yet at the same rate, there's a literal rock that Yahweh has set out to bring His people...drop down to verse 19...and when is this going to happen?

Isaiah 26:19 *Your dead ones shall live, my dead body, they shall rise up. Awake and sing, those that dwell in the dust...this is at the resurrection...for the dew of lights is your dew; and the earth shall cast out departed spirits...so no doubt the time frame, right? Even the beginning in that day...like I always say it's a Jewish idiom talking about the end times, going into the millennium. So this is clearly the resurrection...then verse 20...*

Isaiah 26:20-21 *Come, My people, go in your rooms and shut your doors behind you. Hide for a little moment, until the fury passes...what fury?...For, behold, YAHWEH comes out of His place to visit his iniquity on those dwelling on the earth. The earth shall also reveal her blood, and shall no more cover over her slain ones.*

So clearly this is talking about the Day of Yahweh; the wrath of Yahweh coming on the world; and what does He tell the remnant, to *go in your rooms and shut your doors behind you for a little moment until the fury passes.*

And you know, I see that there are some people out there, even brethren, that no matter what...**no matter what happens, no matter how bad the world gets; no matter how evil it gets, they will never, ever leave the world; they'll never leave the system.** And there's only one reason for that...is **because they love the system more than the Kingdom of Yahweh; they're not living in a Kingdom mindset.**

Because if you look at the example...I've went over this at the Feast and messages on sanctification in the wilderness...**there is no way on earth that in the evil, rotten, satanic system that you have today, that you could stay in that system and work in that system and live in that system and not have it affect you; it's impossible**...unless you love the system more than the Kingdom of Yahweh.

And that's why in the end times **Yahweh does not tell His people to stay in the system; the opposite. He tells us, Come out her My people,** right...talking about Babylon specifically, but also Babylon, the system of Babylon that's come to the world! We're supposed to come out of it; **the Mark of the Beast that's there is for those who are in the system.** But if you're out of the system and you don't take the Mark of the Beast, you're not going to be able to buy or sell.

So we're living in those times now. So to the ones who will never listen no matter what happens...that's not who I'm giving this message to; I'm giving it to the remnant. I've always said this from the beginning of my ministry...I've always felt, in the twenty-five years I've been an elder, that my ministry is to the remnant congregation, primarily...and that's what the message really is today.

So there's a remnant that has a place hide during the wrath of Yahweh; that's pretty evident from Scripture. And now I want to show you where that place is...I want to show the specific place called **Kaalat Selah**; that was both **the biblical place and a refuge in biblical times and it's named in Scripture as the actual place that Yahweh will protect His remnant in the end time.**

So there's no doubt about it. The same we know Mount Zion...Mount Zion is not a figurative place. Mount Zion is a real place; Mount Zion is the City of David and Mount Zion is the actual place that Yahshua will reign for the thousand year millennium. It's not just a concept; it's not just like a spiritual analogy. No, it's a physical place. In the same way that **Selah is a physical place** and that's what I want to show you now. I want to show you in Scripture what happened at this place and I want to show you that Scripture clearly says this is the place that Yahweh will bring His remnant to.

And praise Yahweh that we were blessed this year to be there. And I've blessed...I can't know how many times...at least five or six times that I've been blessed to be there and to see it. 2nd Kings 14 in verse 7...2nd Kings 14 in verse 7...and it's talking about Amaziah, the King of Judah, it says:

2nd Kings 14:7 *He slew of Edom...and that's where it is. It's in the land of Edom, right...He slew of Edom in the Valley of Salt, ten thousand, and took **Selah** by war...the word there for rock or the rock is, **Selah**; it's a literal place. Whenever in the Hebrew you see the perfect article, the "hey", the "ha", the "the"...it's talking about a specific place. We talked about this with Isaiah 14, with it's not just a virgin, but it's *the virgin*; it's a specific virgin...talking about the prophecy of Yahshua being born of His mother Miriam, as a virgin; and this is the same here...that it's talking about he took Selah by war. So there' another word and I'll go over it here when we see it...for rock that's called **tsur**...**tsur**. And that word is used most of time for rock and it means *like a foundation and it's spiritually*; when he's talking about, Yahweh is our Rock, He's our **Tsur**, He's our Foundation; but **Selah is a specific place**...Selah is a specific place. So he's talking about here that he goes to Edom in the Valley of Salt, he kills ten thousand people, where? At Selah...*He took **Selah** by war and called the name of it Joktheel until this day.**

So very clearly, Amaziah is slaying the Edomite's at Selah. 2nd Chronicles 25:11 and 12 tells the same thing here...2nd Chronicles 25:11 and 12:

2nd Chronicles 25:11-12 *And Amaziah made himself strong and led his people, and went to the Valley of Salt, and killed ten thousand of the sons of Seir. And the sons of Judah captured ten thousand alive, and they brought them to the top of **Selah** and threw them from the top of **Selah**; and all of them were broken.*

So from the top of Selah, you could see the Dead Sea. You could see the Valley of Salt; it's right there. So there's no doubt that he's not just saying they went to some rock and threw them; they went to Selah...they went to Selah, the place of the rock. So it's a literal place, right? The sons of Judah captured ten thousand alive and brought them where? *They brought them to the top of Selah and threw them from the top of Selah; and all of them were broken.*

So I want to put up here now, a picture, so you can kind of follow as long as I'm going through these Scriptures here; because, like I said, if you've...and I know many people listening to this or watching this have never been to Israel before...you might have seen pictures of Masada, the major rock that Herod had as a fortress there; but Selah is very similar to Masada. It's a big fortress that's there; it's a rock.

In the picture it almost looks like it's connected to the backside of another rock formation; but it's not. When you're coming from the backside and you see it...we've seen it from every side...it's by itself there; but it's a major, major rock formation that's there. Jeremiah 49 in verse 16...Jeremiah 49 in verse 16, says:

Jeremiah 49:16 *Your dreadfulness has deceived you, the pride of your heart, you who live in the **refuge of Selah**... That word for *refuge*...sometimes they put clefts, right? But the word is, **chagav**; **chagav** in Hebrew and it literally *means refuge*... *you who live in the **refuge of Selah**, who hold the height of the hill. Though you should make your nest as high as the eagle, I will bring you down from there, declares YAHWEH.**

So, He's telling these people that because they were up in Selah...because they're up in Selah there's only way to get up there...you probably can't see it from the picture, maybe you can; but there's a staircase that was carved in there; it's a thousand steps to the top. And it's very dangerous to do it...it's very dangerous to go in there.

And actually, how do we know that's Selah, right; because there's actually also an inscription that they did of Nabonidus, who is the son of Nebuchadnezzar; and he conquered that area and they carved his image into the side of the rock. So there's no doubt that, that rock is Selah. The area...I mean everything...it's a hundred percent that we know that's it; and the Bible is telling us things that have happened there. If we go to the Book of Obadiah...Obadiah 1 in verse 3...and again, who is Obadiah written to; the Edomite's, and this is where it is; it's in the land of Edom...it says:

Obadiah 1:3 *The pride of your heart has deceived you, dwelling in **the refuge**...the chagav... of **Selah**;...Because they were up in Selah and they were up in those mountains; they felt like they were...nobody can attack them. It's just like in Mount Zion...do you remember when King David comes to Mount Zion and what do the Jebusites say to him? "The lame and the blind can protect our city!" And now we know because in the last twenty years as they've been rebuilding Mount Zion according to prophecy; we see those massive, gigantic stones that the Jebusites built; the city wall! And we also see that as the slope over there goes down in the Kidron Valley...that those walls were about four hundred feet high because it was the natural walls of the valley going up and the natural stone with the stones that they put there. And that's why they said to King David, "The blind and the lame can protect us" and yet it still didn't happen that way. It's the same here, this place is an unbelievable fortress that's up there; there are all kinds of caves up there and cisterns and everything that's ready...for people have used in the past and that Yahweh will use in the future. But he says... *The pride of your heart has deceived you, dwelling in **the refuge of Selah**; his dwelling is lofty, saying in his heart, Who shall bring me down to the ground?...right? So this is what...this is what basically the people are saying there; because it's such a massive fortress. Isaiah 16 in verse 1...Isaiah 16 in verse 1, he says:**

Isaiah 16:1 *Send a lamb to the ruler of the land, from **Selah** of the desert to the mountain of the daughter of Zion.*

So again, it's from a specific place from Selah of the desert; Selah in the desert of Jordan. If we go to 2nd Samuel 22:2-4...2nd Samuel 22:2-4, and he says:

2nd Samuel 22:2-4 *And he said: YAHWEH is my rock...my **Selah**...and my fortress, and my Deliverer. My Elohim is my rock;...that's **Tsur** that's used there, not Selah... *I shall take refuge in Him; my shield, and the horn of my Y'shua, my high tower, and my refuge! My Savior, You shall save me from violence...and that word is **Hamas**. So he's literally saying you're going to save me from Hamas...I will call on YAHWEH, the One to be praised; and I shall be saved from my enemies.**

So like I said, in Bible times people were pretty simple minded, right? They named something after what it was, what it did; it was very functional. That's just the way people were. And that's why you see in the Bible names everything is functional and that's why *Gilgal*, right...Gilgal is in the shape of a sandal because when Moses was before Yahweh, what did He say, "Every place the sole your foot will touch will be yours." So the first place they come, when they crossed the Jordan River into the Promised Land is Gilgal; and they make that holy site in the shape of a sandal because of what Yahweh said there; they're very functional.

So the fact that they would call this massive, gigantic rock fortress in the desert, Selah...makes sense. Because that's what Selah means; Selah means rock and that's what it *literally is*...it literally is the rock fortress. But like I said, the normal word is: **tsur**...that's used. **Selah is a physical place; it's not just a rock**, any rock. If you found a rock on the ground if you're walking, you wouldn't say, "Hey look, there's a selah!" No, that's not the word that would be used there. Psalm 18:2 and 3, says:

Psalm 18:2-3 *YAHWEH is my rock...Yahweh is my **Selah**...and my fortress and my deliverer; He is my El, my Rock;...**Tsur** is used there...I seek refuge in Him;...right... *He is my shield and the horn of my salvation, my high tower. I will call on YAHWEH, who is to be praised; and I shall be saved from my enemies.**

So again, using the Selah, this massive rock that's a fortress and saying, *seeking refuge in Yahweh* and that's why Yahweh is using that massive refuge to protect His people. Psalm 31:2 and 3...Psalm 31:2 and 3, says:

Psalm 31:2-3 *Bow down Your ear to me; deliver me quickly, be a strong rock...**tsur**...be a strong rock to me, for a house of fortresses to save me...verse 3...For You are my Rock...my **Selah**...and my Fortress;...You are my **Selah** and my Fortress and for Your name's sake lead me and guide me.*

So again we see, poetically in the Book of Psalms...I'll give a couple more examples here how Yahweh is using the physical place of Selah as a metaphor, as He being our Refuge. Because **it's not a physical place that's going to save you in the end time; it's going to be Yahweh's protection** as we read in Psalm 91; but it is just a fact, that there is a physical place called Selah that Yahweh is going to protect His people.

So let's go now to Psalm 62...let's go to Psalm 62...we'll see some more here. I'll read the first eight verses...Psalm 62:

Psalm 62:1-8 *To the chief musician. To Jeduthun. A Psalm of David...So this is David again with the Psalm, and he says...Only to Elohim is my soul silent; from Him comes my Y'shua. He alone is my rock and my salvation, my strong tower; I shall not be greatly moved. Until when will you break in against a man? You will shatter him, all of you, like a bowing wall, a tottering fence. Surely, they plotted to cast him down from his excellent dignity; they delight in lies; they bless with their mouth, but they curse in their inward part. **Selah**. Only be silent to Elohim, O my soul, for my hope comes from Him. He alone is my rock and my salvation, my strong tower; I shall not be shaken. On Elohim is my salvation and my glory; my strong rock, my refuge is in Elohim. Trust in Him at every time, you people; pour out your heart before Him; Elohim is a refuge for us. **Selah**.*

So again, very clearly again showing here metaphorically of Selah being the rock of Yahweh's fortress. Psalm 46:1-5...Psalm 46:1-5...and then I'll drop down to verse 7:

Psalm 46:1-5, 7 *To the chief musician. For the sons of Korah; A song. For the Virgins...right? So here again, the Wedding Supper...remember you got the Bride and you have the ten Virgins...what does he say...Elohim is our refuge and strength, very much found to be a help in distresses. On account of this we will not fear when the earth changes and when mountains are slipping into the heart of the seas. Let its waters rage and foam; let the mountains shake in its swelling. **Selah**. There is a river, its channels gladden the city of Elohim, the holy tabernacles of the Most High. Elohim is in the midst of her; she shall not be shaken; Elohim will help her at the turning of the morning...verse 7...YAHWEH of Hosts is with us; the Elohim of Jacob is a refuge for us. **Selah**.*

So again, once again we, that **although there is a physical that Yahweh will bring His people, called Selah; that is Yahweh who is the Refuge. So without Yahweh there, it doesn't make a difference...**it doesn't matter if you know where it is, doesn't matter if you camp out there...there's people for years that have thought Petra, south of there, down toward...more toward the border with Saudi Arabia...is the place; which it's not. And that camping there, living there...and they'll be the first ones there...it doesn't matter whether you know it or you don't know. **What matters is if you're accounted worthy to be part of that elect group.**

And that's what we need to be working on; **we need to be working on growing in the nine fruits of the Spirit; on loving Yahweh more, on getting totally focused with Him; on coming out of the world and on loving our neighbor as our self.** Psalm 78:14-20...Psalm 78:14-20...this one's very interesting because this Psalm shows the Israelites were actually in Selah...Psalm 78:14:

Psalm 78:14-20 *And He led them by a cloud in the day, and all the night with a light of fire...so Psalm 78 is mostly about the Israelites travelling through the wilderness there, right, and then he says...He split the rocks...this is **tsur**, right...in the wilderness and made them drink, as from great depths...so here he's talking about Mount Horeb. He split the rocks and if you go to Saudi Arabia today...you can go there to Mount Horeb*

and you could see the split rock that's there. And this is what he's talking about...but then, because Selah is not that much further; it's probably an hour away from Petra? Maybe give or take whatever, depending on the mountain roads and what not...but it's not that far from there. I'm sorry, not Petra...Mount Horeb rather...Mount Horeb...which is several hours from there. It would be maybe three, four hours by car, several days by walking; but they come from that area there. They come from Mount Horeb which is next to Mount Sinai and then when they come into modern day Jordan...it's not modern day Jordan back then...when they come to Jordan, they're in Wadi Rum where we were during Sukkot...definitely the Israelites were there. We have evidence of that. And then from Wadi Rum, it's only maybe a couple of hours. So it might be a couple of days walking to get to Selah. And then he says after they're there in Mount Horeb in verse 16, he says...*And He brought streams out of Selah...He brought streams out of Selah...and caused waters to go down like rivers...So not only did He bring water out of the rock in Mount Horeb down there at Mount Sinai, but He also brought water out of the streams of Selah. And you can see it in Selah...you can see the erosion patterns that would have come down that whole mountain...unbelievably... and caused waters to go down like rivers...the Bible says...Yet they sinned still more against Him, to provoke the Most High in the desert. And they tested El in their heart, for asking food for their souls. And they spoke against Elohim, saying, Shall El be able to set a table in the wilderness? Behold! He struck the rock and the waters gushed out, and the torrents were overflowing. Can He also give bread? Will He provide flesh for His people?*

And I think this Scripture is really, really important because once you understand that **Scripture tells us that not only did Yahweh have water come out of the rock down in Mount Sinai and Mount Horeb; but He also had it happen in Selah.** To me anyway, gives me encouragement because there is no water there, right? And there is no food there that Yahweh will provide...whether He's going to have manna again for His people in that area and have the water come out of the rock; but whatever it is, He did in that area. **He did it before and He says He's going to do it again...**which is amazing! So the Israelites were in Selah and water came out of the rocks for the people to drink. Revelation 12:14...Revelation 12:14, says:

Revelation 12:14 *And two wings of a great eagle were given to the woman, that she might fly into the wilderness, to her place, where she is nourished there for a time, and times, and half a time, away from the serpent's face.*

So two wings of a great eagle were given to the woman that she might fly into the wilderness to her place... So yes, can Yahweh protect anybody, in any place, at any time? Of course He can; but **in the end time, there is a specific place where the Bride goes to. There's a specific place in the wilderness.** And it's very interesting how He says He'll take her on two wings of a great eagle; you can surmise, that possibly can be an airplane, people can come on an airplane.

But yet when you're looking from the top of Selah down, you can see down to the Dead Sea from there and beyond...the crossing over from the Dead Sea...from an aerial photo it actually looks like two wings of an eagle. I'm not the first one to notice that...I was told that by others, I've been showed pictures of it...many people know this. But it's just a fact that it does look like two wings of an eagle as you come over there right below Selah...which is really, really interesting. And then in verse 17, he says:

Revelation 12:17 *And the dragon was enraged over the woman, and went to make war with the rest of her seed, those keeping the commandments of YAHWEH, and having the testimony of Yahshua Messiah.*

So again **it shows not everybody is going to Selah;** don't pack your bags yet. There's a remnant that's going over there and the rest of the people, mostly the Laodiceans are going to have to go through the purification. Because like I said, they just don't see it...they just don't see it.

And I say if the Waldenses and the Paulicians and the Albigenses and all of our remnant people that we're the remnants of...if they went to the wilderness going back from 360 AD all the way up until the 1600s...**if they went in the wilderness back then because they thought the system was too corrupted and they couldn't stay in that system and fulfill their commitment to Yahshua as He says in Scripture...how on earth can anybody today not think that...think that you can stay in society and fulfill your commitment to Yahshua...how on earth can anybody think that?**

And that's why I say...no matter what I say...I could talk to them blue in the face...there are Laodiceans out there just will never, ever see this. They'll never see that there's a time to leave society. And you know what they think? **They think that time comes when you have no other choice...**when you're being taken in chains; and **Yahweh doesn't work that way.**

Because there's a reason why Yahweh's given us freewill; because if you logically think about it, **Yahweh gave us freewill because He wants us to freely make those choices to put Him first in our life!** Because if not, He could have chosen to make us without freewill; He could have made us to just automatically serve Him and automatically always do the right thing and to never think on our own; but **He made us the way He did and gave us freewill because He wants us to willingly make those choices for His Kingdom; and it's a choice we have to make every day of our life.**

Every day we get up, every day you walk out of that door you have to make these choices. Are you going to live by His Spirit? Are you going to live and show love and kindness and mercy to your fellow man? Or are you going to live to yourself? Are you going to live in Satan's world? Are you going to work in Satan's world?

And NOW it's really to a point where the people of Yahweh virtually have no choices. And this is why since 2015 Yahweh has been setting up communities of His people all over the planet. That wasn't my plan; that was Yahweh's plan and it's growing. We had something like ten or twelve this year in 2019 and next year, we probably have eight to ten more and they're just growing because every time I turn around there's somebody else contacting me saying, "we want to start a community where we are."

Because it's the...**not only is it the way we should be living in community...that's the way it is...that's a kingdom mindset; but also it's the only way we'll survive. Because in the end time you're not going to survive on your own;** it's the Laodicean who thinks he doesn't need anybody...who thinks he's rich and increased with goods and in need of nothing...doesn't realize he's blind, he's poor, he's miserable and naked.

But as Yahweh now is exposing the place that He prepared for His people...**even if I'm not going to be there, I want to know about this; because I still need to prepare.** And if I'm not going to be there, I need to prepare even more; because that means I'm going to go through a rough time in the end time and I really got to be ready. I got to spiritually and mentally be ready for what's coming.

So we see in Revelation 12, clearly now the sign...the Revelation 12 sign has happened. We're in the point now where the war in Heaven has come; Satan is being cast out and then from there that's when the Bride goes to the wilderness. So **we're on the cusp of this happening and if there was ever a time, like I said to get ready and prepare for the wilderness, it's now.**

And I can just tell you everybody's got to work out their own salvation with fear and trembling; but from my standpoint, **I am two hundred percent clear, with no doubt in my mind, that this is where Yahweh is leading His people. He's leading His people to community and He's leading His people to the wilderness; and it's a mindset you got to get;** because that's the problem the Israelites were slaves...they weren't coming from a rich land like Babylon, they were slaves and they still perished in the wilderness

because they did not have a wilderness mindset. **They didn't change in their heart and they didn't change in their mind** and they didn't make it; about two million maybe, almost died and perished in the wilderness.

So it's something that now is really, really the time to think about this. So let's go now to Song of Solomon because now I want to show you another Scripture that clearly, without a shadow of a doubt, shows that Selah in the Jordanian desert there is the very place that Yahweh will bring His people to. And Song of Solomon we went over this whole book...I'm so happy I did...so many people were blessed with that Bible study.

If you're listening for the first time, you can go to our audio section and we have a whole Bible study, chapter by chapter in the Book of Song of Solomon. And it's a really, really awesome Bible study because it's all about Yahshua and His Bride; His love for His Bride and the love from the Bride to Him. And if that Song of Solomon doesn't prick your heart to want to love Yahshua with all your heart, your mind and your soul and your strength; then I don't know what will.

But there, three times it talks about the Bride coming and going from the wilderness and then it also says this in chapter 2 in verse 10...Song of Solomon 2 in verse 10, He says:

Song of Solomon 2:10-14 *My Beloved answered and said to me, rise up yourself, My love, My beautiful one, and come away yourself...*so this is when the Bridegroom Yahshua is calling the Bride to the wilderness and look what He said... *rise up yourself, My love...*this is Yahshua, this is what He's calling His Bride, His love, His beautiful one, and He says...*and come away yourself...***it's not a place you're going to bring unconverted relatives to; it's not a place you're going to bring anybody to. If you're accounted worthy to be there; He'll bring you there and if you're not; you're not going to be there.** And now He's going to tell us the timeframe that this is happening...*For, behold, the winter has passed, the rain has passed, it goes to itself. The flowers are seen on the earth; the time of singing has come, and the voice of the turtledove is heard in our land...*so what's the time of this? This is Passover; this is the time of Aviv; this is the time that winter is over, like He's saying. The rain has passed and now the flowers are seen on the earth. So this is Passover time. He says...*The fig tree spices her unripe figs...*right? This is the *paggah* the early fig. Like I said, which means it happens quickly; because the fig and the leave, they all come out together. Watch the fig tree...remember in Matthew 24...*So the fig tree spices her unripe figs and the vines give a fragrance of the blossom. Arise, My love; come, My beautiful one, and come yourself...*so this is the invitation for that Bride putting Him first...of putting Him first in their life; of realizing out of eight billion people in this planet He called me...**He called me out of eight billion and I'm going to make this my life vocation. I'm going to put Him first, everything is going to be for Him and there's going to nothing in my life that's going to be more important than Him.** And then in verse 14, He says...where's He bringing them to?... *O, My dove...*right? Very interesting, why is the dove the dove...the dove is...what's the word for dove in Hebrew? *Yonah*; and the only sign that Yahshua would give would be the sign of Yonah. So He says...*O, My dove, in the refuge of Selah...in the refuge of Selah...in the secrecy of the steep place, let Me see your form. Let Me hear your voice; for your voice is sweet, and your form is beautiful.*

Wow! So **where's He calling them to; in the refuge of Selah in the secrecy of the steep place.** And even our agent there in Jordan said to me, "You're the only the people that come here. Nobody comes to this place...nobody comes here." Because it is...it's just out there in the middle of nowhere.

And I'm sure there will be people that will hear this and they'll pay whatever they can pay and try to get over there and try to look on their own because they're Laodiceans. They don't want to come with the Congregation; they don't want to come with the Bride. They want to go on their own...that they could say they were there and it really means nothing; because you know what? Without being there at this time, right now all it is, is a big rock; that's all it is...it's just a big rock. **The only time this will mean something is when Yahshua is there**

with His people. That's the only time it will mean anything; beside that, right now it's just a big rock. That's all it is.

So people that are Laodiceans that want to try to do these things on their own; you're not really gaining anything from there. But very clear, this is place of refuge for the remnant and it's named as biblical Selah. No doubt about it. And like I said, Song of Solomon 8:5, the beginning...

Solomon 8:5 *Who is this Who comes up from the wilderness, leaning on her Beloved?*

They don't come by themselves; they don't come with somebody they paid a thousand dollars to bring them there; they're come leaning on their Beloved...**they're coming leaning on Yahshua. They need Yahshua in their life; they can't survive without Him. He is everything to them.**

And what are they doing when they're up there? There's another Scripture that shows us what they're doing when they're up there. Yahshua mentions it here, right, when He says, *"let Me hear your voice. For your voice is sweet and your form is beautiful."* So we see in verse 12... *the time of singing has come, the voice of the turtledove*...so we see that these people up there singing praises to Yahweh and Yahshua. How wonderful! Isaiah 42 in verse 10...Isaiah 42 in verse 10...Isaiah 42 in verse 10 says:

Isaiah 42:10-11 *Sing a new song to YAHWEH; His praise from the end of the earth, you who go to sea, and all that is in it; the coasts and their people. Let the wilderness and its cities lift up, the villages where Kedar lives...and that's right there in that area...Let those dwelling in SELAH sing; let them shout from the top of the mountains.*

And that's what it is; the ground from the top. But it's saying, *let them sing, let them shout from the top of the mountains.* And when I read this Scripture it reminds me of Revelation 14...Revelation 14:2 and 3, it says:

Revelation 14:2-3 *And I heard a sound out of Heaven, as the sound of many waters, and as a sound of great thunder. Also I heard a sound of harpers harping on their harps. And they sing as a new song before the throne...and who are these? These are the hundred and forty four thousands, right? That are with Yahshua... And they sing as a new song before the throne and before the four living creatures and the elders. And no one was able to learn the song except the hundred and forty four thousands, those having been redeemed from the earth.*

No one can learn the song. So like I said, maybe today you could pay somebody a thousand dollars or whatever to try to take you and look at this big rock over there; because you're a Laodicean-hearted person; but at the same rate, you can't pay a zillion dollars to have someone teach you this song in that day; and that's all that matters.

All that matters is the hundred and forty four thousand...the one's that will be there at that time when Yahweh...because of their service and their heart and they don't need to be proved at that time, right? **The Laodicean is going to need to be proved because the Laodicean is not proving to Yahweh today that He is first in His life. They're staying in the world; they're living in the world. They're filled with everything the world does and Facebook and social media and everything else**...and they're as much in the world as their neighbor or anybody else is out there.

So when that time of trouble comes Yahweh has to test them...they're Laodicean. And praise Yahweh, many of them will make the Kingdom! We see that in **Revelation 7**; many of them will be purified, many of them won't...sad to say; but the hundred and forty four thousand, the ones who are singing this song that nobody else knows...why is it? Verse 4...

Revelation 14:4-5 *These are the ones who had not become defiled, for they are pure...they're living lives of holiness; lives of sanctity. They're separating from the world...These are the ones following the Lamb wherever He may go. These were redeemed from among men being the first-fruits to YAHWEH and to the Lamb. And no decoy was found in their mouth, for they are unmarked before the throne of YAHWEH.*

And like I said, if you think that you can stay in the world, live in the world, have all these things of the world and then all of a sudden when the cash-less system comes, you won't take the Mark of the Beast...like I said, most people have already. **Because the Mark of the Beast is connected with the internet** and it's connected with what? The Mark of the Beast it's the 666, it's the sixth letter of the Hebrew alphabet; the *wav...wav, wav, wav* or *www*.

So if you think that you're going to stay in the world and live in the world and have all social media and all these other things; you're not fulfilling this Scripture here. The ones...who are the ones that are there...the ones who are with the Bridegroom, **the inner Bride are the ones who are not defiled; they're pure and they're following Yahshua wherever He may go.**

They're not part of Satan's society and they're redeemed from among men being the first-fruits to Yahweh and the Lamb. And that's why I say, **that's why we're building our communities so that we don't have to work in the world...because we do have to work...we have to work.** He, who doesn't work, doesn't eat; but **in our communities everybody's working together for a common cause; and it's not just working out in the world in some worldly job somewhere for your self.**

So only the remnant knows the song. And whenever we're there...we've never climbed the mountain because it's very, very dangerous...like I said, you could get killed. Most of the step are washed out...there's a thousand steps to the top. And in my mind, why do you have to climb the mountain? The time to get to the top of that mountain is if you're accounted worthy to be there.

And it's almost like Mount Sinai...Mount Sinai was a sanctified mountain of Yahweh and Yahweh told the people, not even animals to bring near here. That no one is to come up to that mountain unless they're supposed to. And I feel the same way...there's no reason to climb the mountain until that time comes that you're supposed to up there. And if you're accounted worthy, you'll be there and if you're not...big deal, if you go up there with a rope and you're a professional climber and you can get to that top...it means nothing...big deal you got on top of a rock.

The time to be there is when Yahweh and Yahshua are bringing the remnant up there. Isaiah 33 in verse 14...and he's going tell us again...who are these people that are going to be up there...because at this time, he says:

Isaiah 33:14 *The sinners of Zion are afraid; terror has seized profane ones; who of us shall tarry with consuming fire? Who of us shall tarry with everlasting burnings?*

So we know...we know that there's a time and I believe that time is now that Yahweh is calling His people out of Israel; because Israel is defiled. Israel has totally rejected Yahweh and punishment is coming there, that's what he's saying... *The sinners of Zion are afraid.* We see it over and over and over in the Bible, particularly **Zechariah 13:8 and 9**; two thirds of the people there in Israel are going to perish immediately and the last third...only a remnant is going to make it; and it's going to be horrific of the punishment that's coming and they just don't see it...they just don't see it.

It's become such a worldly place; homosexuality and worldliness, New Age...I mean you name it...everything of Babylon is what they want over there. But then He says who are going to be the people that He's going to bring to Selah...verse 15...

Isaiah 33:15-17 *He who walks righteously and speaks uprightly; he who despises the gain of oppressions, who shakes his hands free from taking the bribe, who stops his ear from hearing of blood, and shuts his eyes from looking at evil. He shall live on high; **strongholds of SELAH** will be his retreat; his bread shall be given; his waters are faithful...* Like we said already in **Psalms 78**, Yahweh already proved...**He already one time had water come out of those very rocks.** Like I always say when I'm with a group in Israel and we're on the Sea of Galilee...if there's ever a water you can walk on; it's that water. Because not only did Yahshua walk on the Sea of Galilee, Peter, a man, walked on that water! And the day will come I do believe that we'll walk on that water there in the Sea of Galilee. But it's the same over here with Selah, Yahweh already had water come out of that gigantic rock; massive rivers of water flowing off of there and He will have it again. His bread will be given so we could probably count on either manna or something better that Yahweh will have, but that will be it. He says...*He shall live on high; **strongholds of SELAH** will be his retreat; his bread will be given; his waters are faithful. Your eyes will see the king in his beauty; they will see a land that is very far off.*

And from the top of Selah you could see the Promised Land. You could see right across there to the Promised Land. So, *Your eyes will see the king...*and that's why I said, Yahshua will be there with His remnant in the wilderness training them personally...and what an awesome time that is going to be.

And these are the people will be protected...don't wait until the last minute. **It's the time now. This is the time there's nothing in this world we have as followers of Yahshua to live in this world. This is the time we need to get serious.** This is the time and this is going to be my focus from here on end until the Shemita to try to help the brethren spiritually and physically get prepared for what's coming ahead.

Because it's not that far down the line and only Yahweh knows the times and the seasons; it's not for predictions. There's a good chance this next Shemita something big is going to happen, but maybe it won't... maybe it'll be the Shemita after that. So people they want to focus on a timeframe and then when they're timeframe they put in their mind doesn't happen then they want to blame me; but I'm not making predictions. **I'm telling people to get ready and prepare; that's my job to make the path in the wilderness for the people of Yahweh because this is the time. This is the time to prepare in the wilderness**

The last Scripture I want to go over is Isaiah 63 because it's very interesting that when the Messiah comes...where He comes from...Isaiah 63 says:

Isaiah 63:1-6 *Who is this who comes from Edom with crimson garments from Bozrah, this One adorned in His clothing, inclining in His great power?...who is it? He tells us who it is...It is I, to speak in righteousness the Great Y'shua!...It is I, to speak in righteousness the Great Y'shua!..* It's very interesting because in the Hebrew, the word for great is **rab**, so it's, It is I Rab Yahshua, Rab Yahshua; and in the Aramaic, the word for rabbi is **rabboni**; and it doesn't just mean rabbi, but it means literally, my Great One, Rabboni. And that's why Yahshua says, Call no man Rabbi...not to call no man teacher because a man can be a teacher, that could be his job; but don't call him, my great one. There's only One Great One. And here it is... *It is I, to speak in righteousness Rab Y'shua; Rabboni Yahshua, the Great One Yahshua! And then they ask... Why is Your clothing red, and Your garments like one who treads in the winepress?...And what's His answer?...I have trodden the winepress, I alone, and no man of the peoples was with Me. And I will tread them in My anger, and trample them in My fury; and their juice shall be spattered on My garments; and I will pollute all My clothes. For the day of vengeance is on My heart, and the year of My redeemed has come.* This is the Jubilee...so Yahshua...this is such an amazing Scripture, Isaiah 63...Yahshua is coming back and where's He's coming from? **He's coming**

from Bozrah and Edom. Some people try to say Bozrah is over there in the other side of Iraq; but he says, *Who is this who comes from Edom?...Bozrah and Edom and you want to know why? From the top of Selah you see Bozrah. Bozrah is just south of Selah, so you see it there* and what's happening? You could put the pieces together that Satan knows his time is short and he's trying to come after the remnant that Yahweh is protecting in Selah; and he's trying to come to destroy them...maybe with an army or whatever he has going there; and Yahshua is coming to fight for His Bride that He loves. *So He says... For the day of vengeance is in My heart, and the year of My redeemed has come.* And of course, like I said this is speaking of the Jubilee...*And I looked, and no one was helping. And I was astonished that no one was upholding. Then My own arm saved for Me, and My fury upheld Me...who is the right arm of Yahweh? It's Yahshua...And I tread down people in My anger, and made them drunk in My fury. And I poured their juice to the earth.*

So wow, it's amazing how when you look at this how every single thing fits...every last thing fits here. **Yahshua comes from Bozrah, which is just south of Selah with blood from protecting His remnant. And like I said, from the top of Selah you could see it.**

Like I said I've had some good feasts...I loved every Feast we had in Jerusalem, but this Feast was just so amazing because every minute of this Feast...every day, every minute, every hour was focused on learning a lesson from Yahweh.

And I never realized it before because I always felt in the complex we had in Jerusalem that it was very sanctified and it was a sanctified place, but I never realized that as soon as we left the complex, we weren't so sanctified anymore. When we left the complex then it was like out there a new city and it's really...it really...because it wasn't so defiled when we started; it was always somewhat defiled, but as time went on it got more and more defiled.

But in the wilderness it's amazing how there's a way...and I've always felt this...I've been in the wilderness on the Israeli side and the Jordanian side...there's just a way of getting connected to Yahweh in His natural inhabitant that you can't get anywhere else than the wilderness. And I totally understand why Yahweh brings His people to the wilderness.

And I find it amazing how everything is fitting into place. Yahweh mentions in the end time that He'll have a remnant and He'll bring them to the wilderness and protect them. He also mentions that the place that this will happen is in the mountain of Kaalat Selah in modern day Jordan.

We were blessed to be there and see it and I can't really say anything too much about this publically now, but I already have proof that Yahweh has already starting to prepare the place for His people. So like I said, I'm two hundred percent convicted...I don't ask questions; whatever Yahweh tells me, I do; when He says it's time to go the wilderness...it's time to go to the wilderness. When it's time to go here, wherever He sent me I've never questioned anything that Yahweh has done.

And like I said, everyone has to work out their salvation with fear and trembling. So for people who don't see the need to get that wilderness mindset and go to the wilderness, I could just pray for them; because I know it's the time. I know that time is moving very short. I know that...and **the longer that you stay in the society, the longer that you allow to be effected by the internet and social media and all of these things that Satan has out there**...there's people that they're end has come already.

I said this during the Shemita the last time that if you don't take the Shemita serious, you might not be here next year; and I never thought there were people that I know very well...some of them for years...some of them even leaders in our Congregation that were gone because they didn't take that Shemita serious.

So it's not just always a matter of when is the end happening...when is the Day of Yahweh happening... **what matters is, is the day we're living in today there is a great falling away and we are well into that great falling away.**

If you go back fifty years ago the majority of Yahweh's end-time remnant was in Babylon; that was where the stronghold was. That was where there was a hundred and fifty thousand, maybe more, of true remnant believers. Today it's very few, hardly anybody. And they don't even realize it there; they don't even realize that, that was has changed because the Laodicean mindset and spirit that's there.

So I highly, with all my heart out of love, say it really is time that every single person, their own life...it's not for me to tell you what you have to do; but each of us...I'm doing it myself... **we need to pray to Yahweh and show us...show us those blind spots that we have in our life.**

Show us those things that we need to change that our pride or our self-righteousness has been stopping us from seeing. And if you do it with an open heart He will show you. I know there's things He's shown me in my life in this past year. And we need, that's where we need to be going because **Yahweh has already preparing the wilderness for His people and we need to be getting every spot and wrinkle out of our garments and to be coming out of the world and to be putting Yahweh and Yahshua first in our life in everything.**

So I pray that this has been a blessing. Like I said, the first time I was thinking...I don't think I've ever given a message particularly on Selah, but I thought because ninety-nine percent of the brethren have never seen it or understood it, that you need to understand what Yahweh is doing today.

Yahweh bless, Shabbat Shalom!