

Transcript – The Miracle of the Body of Messiah

Shabbat Shalom, the message today is called, *The Miracle of the Body of Messiah ... The Miracle of the Body of Messiah*. And I gave a message just several years ago about the baptism of fire and I really think with everything that's been going on in the world that many of Yahweh's people are going through purification in these times. Some trials that are heavier than I've ever seen in my life with different people, even death and different things that we've been going through. But all **of it is the plan to prepare the Body to be the Bride of Messiah** – a part of His very body. So I want to start in Genesis 2 verse 22 through 24 ... Genesis 2 verse 22:

Genesis 2:22-24 *And YAHWEH Elohim formed the rib which He had taken from the man into a woman, and brought her to the man. And the man said, This now at last is bone from my bones, and flesh from my flesh; For this shall be called Woman, because out of man this has been taken. Therefore, a man shall leave his father and his mother, and will cleave to his wife and they shall become one (echad, unified) flesh.*

So, we see here that with Adam and Eve this is the only situation you ever see in the history of mankind where the **woman is literally taken out of the man** to make the marriage covenant and consummate the marriage between the man and the woman. After this every other human being has come from a woman. And a man and a woman just meet, wherever they meet they get together they marry. But the very first man and woman, the very first marriage, because it's indicative of what the marriage covenant is really about, and Yahshua with His Body, literally the woman is taken from ... in Hebrew it's literally **the side of the man**. If we go to Ephesians 5 it's amazing ... Ephesians 5 in verse 30 we see the exact same thing that we just read in Genesis 2:

Ephesians 5:30-32 *For we are members of His body, of His flesh, and of His bones ... right? the same way that Havah, Eve, was taken from Adam; it's the same way ... "For this, a man will leave his father and mother, and be joined to his wife, and the two will become (echad) one flesh." ... so it's exactly the same scripture we just read ... This is a great mystery, but I speak as to Messiah and His Congregation.*

So way back, way back when Yahweh is saying that Adam needs a help-mate, right, and **he's taking the woman from the man, the only reason that was done is because of the marriage covenant and the body of Messiah being taken directly from Yahshua, being part of His very body**, like it says here; which is just unbelievable to really think about when you really think about that.

But we have to get this concept because the same way that Eve was a literal part of Adam and then the marriage covenant that came from there, the man and the woman working together and the woman being the help-mate for the man is exactly the same thing that we see today in the New Testament Congregation. It's the very reason why Yahshua even had the marriage covenant. Because we know before human beings there were no men, there were no women. We know that afterward in the Kingdom there's not going to be men and women but there is going to be a marriage covenant. And **what that marriage covenant symbolizes and the roles that we play are going to be there forever**. So we have to understand the reason for this and make sure we're living up to this. Ephesians 4 ... if we go back one chapter ... starting in verse 1:

Ephesians 4:1-5 *Then I, the prisoner of our Master, exhort you to walk worthily of the calling in which you were called, with all humility and meekness, with long-suffering, bearing with one another in love, being eager to keep the unity of the Spirit in the bond of peace. There is one body, one Spirit, even as you also were called in one hope of your calling; one YAHWEH (family), one faith, one baptism.*

So now we see that there's literally one body, one faith, one baptism. And again, we know that that's one of the reasons why only an ordained elder can baptize somebody and lay hands on somebody. But also it's got to show us why the body needs to stay together. We're living in the Laodicean era, ruled by the people, where the vast majority of people out there calling themselves believers are not part of any kind of organization or body. They're just out on their own and the internet is basically the church – the internet church. That's where people basically get most of their fellowship or whatever from.

And yet when we're looking here we see that the body is one. The body ... so, when we're looking at this concept of the woman coming out of the man and then the body, the bride of Yahshua, coming out of him, we have to realize the only difference is that **the bride with Yahshua is collective**; it's a collective bride. That it's **everybody together**. And we're all part of that same body; which really should make us think about each other and the unity that should come with each other as a body, and the quality that should come. And not looking at one set of brethren that live in one place, less than another set of brethren that lives somewhere else – but realize **we're all part of the same body**. And we're all part of that one. If we go to 1st Corinthians 15 ... 1st Corinthians 15 we see this again ... verse 44 I'm going to start:

1st Corinthians 15:44-45 *It is sown a natural body, it is raised a spiritual body; there is a natural body, there is a spiritual body. So also it has been written, "The first man, Adam, became a living soul." The last Adam a life-giving Spirit.*

Comment: And that's what I say. Do you want to just have life? Do you want to just *use* life; or let's say? Or do you want to be a **life-giving spirit**? Do you want to **give life** to everybody you meet?

1st Corinthians 15:46 *But not the spiritual first, but the natural ... Right? The first Adam was the natural. The second Adam, Yahshua, was the spiritual I ... afterwards the spiritual.*

Comment: And the same with us. We're born as a physical human being and then like I was saying at Sukkot, we wind up becoming after that. It's like we wind up our body, is actually a handicap to us because we get the Holy Spirit of Yahweh, the Ruach Ha'Chodesh of Yahweh, and then we have a spiritual mind, hopefully, but we're living in a physical body. So that **our body literally is the handicap that we have**.

1st Corinthians 15:47-48 *The first man was out of earth, earthy. The second Man was the Master out of Heaven. As is the earthy man, such also are the earthy ones. And such as is the heavenly Man, such also are the heavenly ones.*

Comment: And this is what we have to decide now. Do we want to live in Satan's world with all the things of Satan in a worldly way; or do we want to live in a *spiritual way* to the Kingdom of Yahweh?

1st Corinthians 15:49 *And as we bore the image of the earthy man, we shall also bear the image of the heavenly one.*

Right? And that's what it means to be "born again." It doesn't mean just a baptism or an emotional experience. It means literally at the resurrection when we'll shed these mortal bodies and we'll get a glorified, spiritual body and then we'll be like Him; **physically, we'll be like Him** because He has a glorified body. But **now**, if that's ever going to happen, if the **hope** of the resurrection of us actually being like Yahshua, being the bride of Messiah will ever become a reality, **mentally you have to today be getting that mind of Messiah**. Today is the day that you have to be changing as we're going to see here today.

So like I said, **the physical marriage was a shadow to our eternal marriage with Yahshua**. And now we must *grow* into the likeness of Yahshua. If we ever want that to be a full reality, we have to grow into His likeness. Galatians 5 in verse 22 ... Galatians 5 in verse 22 says:

Galatians 5:22-23 *But the fruit of the Spirit is: love, joy, peace, patience, kindness, goodness, faith, meekness, and self-control. Against such things there is no instruction.*

Comment: Right? Because they're natural. That's the Kingdom of Yahweh, the Garden of Eden – all these fruits were there, they're natural. That's the way everything is. Not the fruits of the flesh which I'm not going to go into today. That's also there in Galatians, but enmity and animosity and hatred and strife. Those all things that are unnatural to the Kingdom of Yahweh ... verse 24:

Galatians 5:24 *But the ones belonging to Messiah crucified the flesh with its passions and lusts. Let us therefore live by the Spirit, and surrender to the Spirit.*

So if we're ever going to get the mind of Messiah, if we're ever truly going to be like Him, **we have to surrender our will to the will of Yahweh**; it's that simple. And it may sound simple but **it's the hardest thing for a human being to do because human beings are selfish**. Human beings are self-serving. Human beings love self and they don't want to surrender. They want to pleasure themselves and get all the pleasures that they want and that's just basically the way it is.

So let's go ... I'm not going to go over all nine fruits of the Spirit, but I'm going to go over two of them I think that basically connect to all of them. And the first one being love; which is the first fruit of the Spirit that's there because **love is like a life line to the other fruits** of the Spirit. And let's go to 1st Corinthians 13 ... because without that, as we're going to see, none of the other fruit would really make any difference anyway. 1st Corinthians 13 verse 4:

1st Corinthians 13:4-8a *Love has patience, is kind; love is not envious; love does not make a vain display of itself, it does not boast; it does not behave indecently, it does not pursue its own things, is not easily provoked, it thinks no evil; does not rejoice in unrighteousness, but rejoices in the truth. Love quietly covers all things, believes all things, hopes all things, endures all things. Love never fails.*

So this is like I said, this is the lifeline to the other eight fruits of the Spirit and without love basically you don't have anything whatsoever. Because if you look in the first three verses of Corinthians 13 it says:

1st Corinthians 13:1-2 *If I should speak in every language of men and with cherubs, but I do not have love, I have become as sounding brass or a clanging cymbal. And if I have prophecies, and know all mysteries and all knowledge, and if I have all faith so as to move mountains, but do not have love in my heart, I am nothing.*

Comment: Wow, and faith is important because like I always go over in **Hebrews 11:6**, *it's impossible to please Yahweh without faith*, because you have to believe in Him and His promises. Yet, even if you had faith to move mountains and you didn't have love, you're nothing.

1st Corinthians 13:3 *If I give out all my possessions to the poor, and I surrender my body so that I may boast, but I do not have love in my heart. I am not profited anything.*

And why is that? **Because if you don't have love you'll be doing it for the wrong reasons; you'll just be doing it to get glory to yourself for people to praise you** – for wanting to have everybody like you or whatever the reason is. But unless you have love you wouldn't do it for the proper reason is because you love the other people, because you love your neighbor as yourself. Because you want to share and you want to give to other people. And this is the true love of Yahweh. Because like I went over in other messages on love, there's different types of love: there's friendship love, there's romantic love. But this is, we're talking about, the agape – **the unconditional love of Yahweh which has no limits; it has no bounds and it has no restrictions**. 1st John 4 in verse 7 and 8 ... why is this so important ... 1st John 4:7-8:

1st John 4:7-8 *Beloved, let us love one another, because love is of YAHWEH, and everyone who loves has been generated from YAHWEH, and knows YAHWEH. The one who does not love has not known YAHWEH, because YAHWEH is love.*

So **it's not an emotion. It's not a feeling.** It's literally what *Yahweh is*. So **He is love.** His character is love. **Every decision, every law, every action that comes from Him comes by thinking what's best for other people and not Himself.** And that's why sometimes people say ... well the false grace in Christianity ... "Why can't Yahweh just forgive? Why can't He just forget?" Because that wouldn't be love. That wouldn't be love just allowing everybody to get away with being evil and doing evil things and it would just bring more evil and more selfishness. So there has to be restitution. **There has to be accountability for our actions or it wouldn't be love.** So this is Yahweh's love. Like I said, it's His character and **every decision, every law; every action comes by what's thinking what's best for others.** 1st John 3 in verse 16 ... 1st John 3 in verse 16 says:

1st John 3:16 *By this we have known the love of YAHWEH, because that One laid down His life for us; and on behalf of the brethren we ought to lay down our life.*

Comment: Right? So this is what it is. Yahshua literally was a sacrifice. He died on the torture stake. He died for our sins and He was a sacrifice to pay the penalty of our sins so that all of can have eternal life. And now in return, eye for eye, tooth for tooth, life for life; **now we have to live for Him.** So this gets back the marriage covenant right? The wife doesn't live for herself. That's not the purpose of the wife. **The purpose of the wife is to be the completer of the husband.** Her desire should be her husband's desires. That's what the wife's job is. So as the Bride of Messiah we shouldn't be living our own life. We shouldn't be living a life to ourselves. It shouldn't be about just what's best for us. **We're supposed to be giving our life for the life that He gave us.** That's what it comes down to.

1st John 3:16-17 *By this we have known the love of YAHWEH, because that One laid down His life for us; and on behalf of the brethren we ought to lay down our lives. But whoever has worldly possessions, and sees his brother in need, and shuts up his mercy from him, how is the love of YAHWEH in him? My children, let us not love in word, or in tongue, but in deed and in truth.*

So right? Anybody can say it, the words are real simple. I remember years ago we had people that called themselves brethren and they tell you, "Oh, I love you brother" and they would be the first one to put a knife in your back. And unfortunately the words mean nothing. It's not in word or in tongue, but **it's in deed and in truth.** That's what it comes down to ... **in deed and in truth. It's showing it by our actions.** And like I said, **love is a verb; it's an action, it's not a thought or an emotion or a feeling.** So we have to make sure that we're *growing* in the love of Yahweh. Because like I said, that's the life line of the other fruits. And if you truly have the love of Yahweh in your life, these other fruits will come ... they'll come. But the other one I want to go over is humility. Philippians 2 ... Philippians 2 in verse 1, he says:

Philippians 2:1-4 *So then, if there is any comfort in Messiah, if any consolation of love, if any fellowship of the Spirit, if any mercies and compassions, complete my joy, by being in one accord, and one love, and one soul, one mind. Doing nothing according to strife or self-glory, but in humility, let each regard his neighbor as better than himself; let no one be mindful only of his own things, but let each one also be mindful of the things of his neighbor.*

Right? So here it is that ... like it says ... **Doing nothing according to strife or self-glory, but in humility, let each regard his neighbor as better than himself;** because you need the love of Yahweh to *truly* be able to care for people and treat them, love your neighbor as yourself, and **you need humility in order to have that love.** Because if you don't have the humility, you know what? Then it's pride. And there's a lot of people ... that's why it says in **Corinthians 13** even if you give all your money to the poor and you do all these things and you don't have love because if you're doing it out of

pride, if you're doing it just to be patted on the back, if you're doing it just for people to praise you, then it certainly isn't humility and it certainly isn't love.

But like we said, **pride is nothing more than a false self-worth**. It's making *your worth* above somebody else's. And we know that. We know that **when you have love then you realize your brother is equal to you. Nobody has more worth to Yahweh than another person**. Somebody may have ... bearing more fruit ... and they may get a greater reward because of that but **our worth as human beings is the same with everybody**. And that's one of the things that's interesting in the New Covenant that if you look before the New Covenant, just because of the way the ancient world was that women were looked at as a possession of the man, right? And that's why in covenant relationship the woman didn't have to join the covenant, only the man did.

So if the man joined covenant with his neighbor, his wife and his children were automatically in the covenant with them because they were *by extension*, a possession of the man. But in the New Covenant it's different. In the New Covenant it says there's neither male nor female, nor Jew nor Greek. What does it mean by that? Of course there's still male and female, of course there's still judicial order, but what its showing is in the New Covenant is the reality that **all human beings have equal worth to Yahweh**. That just the fact that a woman wouldn't be a pastor, right, or a leader in the Congregation doesn't mean she has less worth to Yahweh. And in the Kingdom, many women will be over men because we're not going to be men and women at that time when we shed these bodies. It will be **based on what we're doing today and how much we're surrendering to the Ruach Ha'Chodesh and how much we're loving our neighbor as ourselves. And how much we're fulfilling our role as the bride of Messiah**. And remember the physical comes before the spiritual, right? So we have to fulfill our roles physically if we want to be able to fulfill our roles spiritually.

So humility is the next important character trait after love because **in order to love you must see others as having equal value in worth than yourself**. And like I said, pride is simply a false self-worth. And it's not seeing yourself for the evil that you are, for the evil human nature that you have. So it's evil and it's a root of evil, is pride. And boy it can grow. So that's why you have to make sure that you suppress it, that you take care of it. That you get rid of it. And the way you get rid of it is by showing love and humility; by understanding that our worth is no more, no less than anybody else. But pride does put your worth above. In Proverbs 18 in verse 12 ... Proverbs 18 in verse 12 says:

Proverbs 18:12 *Before shattering, a man's heart is haughty, but humility goes before honor.*

Humility goes before honor. That's why the Bible says don't ordain a new person in the Congregation less they be puffed up. You have to wait. You have to have years in Congregation of Yahweh. Under normal circumstances somebody isn't even considered for ordination for at least five years; senior elder, ten years; senior elder in the international council with me, fifteen years in the Congregation because it takes time. It takes time to be able to mature and humble yourself and humility comes before honor. So you have to prove yourself that you are *growing* in these character ways before you'll be recognized before the Congregation. Let's go to Luke 9 ... or Luke 18 verse 9 ... Luke 18 in verse 9. And this is the parable of the Pharisee and the tax collector, right? Luke 18 in verse 9:

Luke 18:9-10 *And He also spoke this parable to some of those relying on themselves, that they are righteous, and despising the rest: Two men went up into the sanctuary to pray, one a Pharisee, and the other a tax collector.*

Comment: So the Pharisee is the guy who's being touted and patted on the back and he's taking the best seats that are there, right? And he's being honored by everybody. And the tax collector is realizing he's basically just a sinner and needs the mercy of Yahweh.

Luke 18:11-14 *The Pharisee was standing, praying these things to himself: Elohim, I thank You that I am not as the rest of men, extortioners, covetous, adulterers, or even as this tax collector I fast twice in the week; I tithe all things, as many as I get. And standing at a distance, the tax collector would not even lift up his eyes to Heaven, but smote on his breast, saying, Elohim, be merciful to me, a sinner! I say to you, This one went down to his house having been justified, rather than that one. For everyone exalting himself will be humbled. And the one humbling himself will be exalted.*

And **how much Yahweh can use you is 100% dependent on how humble you are** compared to how much pride you have. Somebody can have just like it says in **Corinthians 13** with love, that you could do all these great things and give all your money to the poor. If you don't have love it's as nothing. And it's the same thing with gifts; you could be the most gifted person in the world, you could speak ten languages and you could be a computer programmer and smart and all these other things, and yet, if you're prideful Yahweh can't use any of it. And you know what, if you're prideful, you probably wouldn't use any of it toward Him anyway. You're just going to do most of what's for yourself. So this is why, like I said, love being the first life-line to the fruits of the Spirit, humility really goes with it because you really can't one without the other because if you do have true love, you can't be filled with pride. It's one or the other. So **we have to realize how insignificant we are before Yahweh and we have to internalize His grace.**

Let's go to Matthew 5 ... Matthew 5 ... and this is where the trials come in because there's sometimes people ... and it can be unconverted people ... that will think, "Well, if Elohim is real and if you're really following Elohim, and you're His Congregation, why would He allow things to happen? Why would He allow different things to happen to people and why would He allow sicknesses and why would He allow trials?" And the answer is because we are the Congregation of Elohim. It says that Yahweh corrects every child that He loves and if you're not corrected you're actually not a child of His. So it's **the trials that actually will humble us. It's the trials that will seek us toward Him. And it's the trials that will make us see the priorities in our life.** Without that, what happens?

Look at children that come from rich parents that basically never went through any kind of problem in their life. Everything was given to them on a silver spoon. Anything they wanted was just given to them in monetarily. They went to the best schools. They had cars, they had all these things. They grow up not to be the best people. They grow up to be the worst people. They grow up to be the most evil people.

You look at Hollywood, the richest people on earth that are in Hollywood and sports players. And most of these people have the least character of anybody on the planet. Even some times if you're watching like a documentary on somebody that's from long ago ... somebody like say John Wayne, right, who is the American hero and all this stuff. And then you're watching his biography and you're finding out the guy was divorced three times, four times and most of these people were, sometimes seven and eight times. And it's sad, it's not to judge them for their life but it's just to make the point that yes, **trials do have a purpose and trials help us to draw closer to Yahweh.**

And some of the other people out there that you see that did come to Yahweh, it wasn't through the good times that they came through Him, it was through their trials. That's where Yahweh is there with us like the footprints in the sand, right? When the man, his whole life he's seeing those two sets of footprints, and then when he's finally at the judgement throne he's saying, "Yahweh the only thing is during the hardest times in my life and I only saw one set of footprints, why weren't You there with me?" And He said, "It was during those times I carried you." So Yahweh is always there and it's during the tough times He's there more than the good times. So Matthew 5 in verse 10 ... Matthew 5 in verse 10 says:

Matthew 5:10-12 *Blessed are they who have been persecuted for righteousness' sake! For theirs is the kingdom of Heaven. Blessed are you when they shall curse you, and persecute you, and say every evil word against you, lying, on*

account of Me. Rejoice and leap for joy, for your reward is great in Heaven; for in this way they persecuted the prophets who were before you.

And we're just starting this time now. Remember we're at the point in Revelation of the great martyrism that's going to be coming very soon. And we've only just begun to see this. And I know in my life as the senior elder and leader of the Congregation I went through a lot of attacks and false accusations and things. But to be honest with you, it's really relatively small in comparison. But what's coming now ... I mean we're just seeing the beginning of it with these vaccine passports and these other things.

Because face it, they're going to push the world to the point where most people are going to take the vaccine and the mark and only those ones who don't are going to be persecuted and put in prison camps and martyred. So this is where He's saying, but **He's saying blessed are you when that happens. It's not a curse.** It's a blessing. Yahweh is saying that's a blessing. When you persecuted, not for doing something wrong, but you're persecuted for righteousness sake, then praise Yahweh. Like He says for your reward is great in the Kingdom when that happens.

Because Yahshua Himself was persecuted, Yahshua Himself suffered and went through different martyrism; was beaten, slapped, mocked at, spit upon and we're part of His very body, right? We're part of His body; we're bone of His bone and flesh of His flesh. And the same way that He went through physical suffering and the apostles went through physical suffering and martyrism, it's actually to our glory when we're able to go through that for Him. Philippians 2 in verse 4 ... Philippians 2 in verse 4, he says:

Philippians 2:4-8 *let no one be mindful only of his own things, but let each one also be mindful of the things of his neighbor. For think this within you, which mind was also in Messiah Yahshua ... right? so as His bride, as His body, as part of His very body, we should have the same mind He has and it says ... who existed in the very form of Elohim, thought it not robbery to be the equal with Elohim, but **emptied Himself**, taking the image of a servant, having become in the image of the sons of men and being found in form like a man, **He humbled Himself, having become obedient until death, even the death of a torture stake.***

So wow, **even Yahshua it says humbled Himself until death.** Can you imagine? Even Yahshua did this and emptied Himself taking the form of a servant. So this is the Creator of the universe, right, with Yahweh the Father who had no beginning, no end. Who never felt any sorrow or suffering or pain and He comes to this earth for thirty-two, thirty-three years in a physical body, suffers sickness, all kinds of things through His life; being tired, being worn out, being depressed, having His best friends turn on Him when He needs them the most. And then like I said, go through suffering, mocking, spitting at, punching Him, scourging and horrific crucifixion on a tree.

So Yahshua allowed Himself to be humiliated for our benefit, right? And **you can't learn humility without humiliation.** It comes from the same root. You can't learn humility without humiliation. So when someone humiliates you, not that's a good thing because it's a sin on the person who's doing it ... but it's actually a good thing for you. And our pride comes up sometimes when we're humiliated. You know when something is said or we're mocked in front of other people and maybe people are even laughing at us and then the pride comes and we're all mad. And maybe we get mad at a person. And actually like I said you can't have humility without humiliation. So humiliation is a good thing. It's something that humbles us and **makes us see what we really are and not what we think we are.** 1st Peter 2 in verse 17 ... 1st Peter 2 in verse 17 says:

1st Peter 2:17-18 *Honor all, love the brotherhood, fear Yahweh and honor the King ... Right? Let's get judicial order in perspective ... Servants, be obedient to your masters in all fear, not only to those good and forbearing, but also to the perverse ones.*

Right? So it's easy and most of us aren't physical slaves today but a lot of times at work you have a boss, and that's kind of like being a slave even though you're getting paid, you're still under their jurisdiction. You still have to follow their judicial order. You have to follow what they say, right? And some will be good and some will be bad. And it doesn't say only follow judicial order when they're good, when they're treating you good. No, it says follow it even to the perverse ones because that's where we grow the most. That's where we learn the most. **We learn the most when we're being humiliated and we're being persecuted and we're still following for righteousness sake.** It says...

1st Peter 2:19-20 *For this is favor before Elohim, if because of conscience, anyone bears grief, suffering unjustly. For what glory is it if you patiently endure suffering because of your sinning? ... Right? If you're sinning and you're getting punished for it, there's nothing great in that. You're only reaping what you're sowing ... But if you are suffering while doing good, and patiently endure, then your glory is greater from Elohim.*

And I've always said this. There's times I've been falsely accused and of course you don't want to be falsely accused. You want to tell the truth. But in the end of the day only two things mattered: **was I right? Was I really being accused falsely or not? And what Yahweh thinks.** That's the *only thing that matters* in the end of the day. And it doesn't matter if all the people in the world think wrong. Because in the world we live in today with social media and the internet, wow, you could take anybody ... you can take ... I can only imagine if Yahshua was around today and what the left at what these evil people from Facebook and Google and all this stuff, would be saying about Him and His character. Because that's the world you live in today. But what the Bible says here is if you're patiently enduring it then your glory is greater from Elohim. So **as long as it's not true and as long as Yahweh knows the truth** then we should be ... and we're patiently enduring it ... then we have a reward for that. We're actually **growing in humility and patience** ... another fruit of the Spirit ... and there's a great reward for that. So we shouldn't get frustrated. We shouldn't get aggravated and we certainly shouldn't get mad and want to get even. He says:

1st Peter 2:21-23 *For you were called to this, for even Messiah suffered on our behalf, leaving behind an example for us, that you should follow in His steps; "Who did not sin, nor was guile found in His mouth;" who, having been reviled, did not revile in return; suffering, He did not threaten, but gave Himself up to Him who was judging righteously.*

Right? So **in the end of the day, Yahweh is going to be the Judge of every situation.** So if somebody over you in judicial order is treating you bad then that person is going to have to have account with Yahweh; maybe not in this world because you reap what you sow, but certainly in the resurrection of the just. And Yahshua set our example. He didn't fight back at the Romans when they were spitting on Him and mocking and persecuting Him. He didn't fight back at the Pharisee's and the Sanhedrin when they were doing the same, right? **He left all judgment up to Yahweh.**

1st Peter 2:24-25 *who "Himself carried up in His body our sins" onto the tree; that dying to sins, we might live to righteousness, of whom "By His wounds you were healed."... and that's by His very wounds, His very stripes, His very beating is the reason why we can go to Him and we can get healing when we're sick ... For you were "As sheep going astray," but now you turned back to the Shepherd and Guardian of your souls.*

Wow, so that's what it comes down to. That **we have to learn humility through suffering the same way that Yahshua did.** And it's actually a blessing that Yahweh allows us to do this. 1 Peter 4 in verse 12 ... just a page over here ... 1st Peter 4 in verse 12, he says:

1st Peter 4:12-14 *Beloved, do not be astonished at the fiery trial happening among you for your testing, as if a surprise were occurring to you; but rejoice, that you participate in the sufferings of the Messiah, that so you may rejoice and exult at the revelation of His glory. If you are reviled in the name of the Messiah, you are blessed, because "The glorious Spirit of Elohim rests upon you."*

1st Peter 4:15-19 *For do not let any of you suffer as a murderer, or a thief, or an evildoer, or as a meddler in the affairs of others. But if one suffers as a Christian, do not let him be ashamed, but to glorify Elohim in this respect. Because the time has come that judgment must begin with the house of YAHWEH; and if it first begins with us, what will be the end of the ones disobeying the good news of Elohim? And "if the righteous is scarcely saved, where will the wicked and sinner appear?" Wherefore, let them who suffer according to the will of YAHWEH, commit their souls to Him in well doing, as a faithful Creator.*

So wow, and like I said we're just in the beginning of this now. It hasn't even begun yet. You're just starting to see these mandates and this come but it's going to get worse. And it's going to get down to whoever doesn't take that mark and takes the vaccination and these other things, is going to be looked at as a criminal. And **it's a great time for us now to witness of our belief, to say these things are immoral.** Not only are they killing people and harming people and bad for your body and dangerous for the person taking it, but regardless of that why would we take anything into our body that has **aborted fetal cells**; the murdering of an innocent baby and almost full term ... to be able to create these evil vaccines that they're using. So we can witness of the truth here and if we suffer for it, be ready for it. You're joining a body that's a 2000 year old suffering body; and unfortunately, or fortunately actually, because we benefit from that ... that we are part of that. We are part of a chain of a 2000 year old chain of a persecuted body. And Yahweh gives life to that.

1Corinthians 12 ... 1st Corinthians 12 ... because we really have to embrace, we have to embrace the fact of being the very body of Messiah ... of being one body ... of being in unity. And you know something? One of the great things of that is that we do have each other ... that we do have brothers and sisters all over the world. We have elders all over the world. We have leaders and people there that we can go to and that could help us and that we can pray for each other. And praise Yahweh for that because it's a great strength in the times we're living in. 1st Corinthians 12 in verse 12 says:

1st Corinthians 12:12 *Even as the body is one, and has many members, but all the members of the one body, being many, are one body, so is Messiah.*

Comment: Right? So this is what you have to look at it. There's one bride. We're collectively all that one bride. And that's why not only do you have to have love for one another because **that other person is you.** But you also have to have humility realizing you're no better than that other person because **equally** we're all the body of Messiah.

1st Corinthians 12:13-18 *For also we all were baptized by one Spirit into one body, whether Jews or Arameans, whether slaves or free, even all were given to drink into one Spirit. For also the body is not one member, but many. If the foot says, Because I am not a hand, I am not of the body, on account of this, is it not of the body? And if the ear says, Because I am not an eye, I am not of the body, on account of this, is it not of the body? If all the body were an eye, where would be the hearing? If all hearing, where would be the smelling? But now Elohim set the members, each one of them, in the body, even as it pleased Him.*

Comment: So wherever you are in the body, whatever gifts you have, the Holy Spirit gave you that gift and you need to be using that to glorify Yahweh, not be coveting somebody else's gift that wasn't given to you.

1st Corinthians 12:19-20 *But now Elohim set the members, each one of them, in the body, even as it pleased Him. But if all was one member, where would the body be? But now, indeed, many are the members, but it is one body.*

So granted he's using an analogy: one is finger, one is an elbow, one is a leg, one is an arm. And if we didn't have that, we wouldn't have a body because you're only a finger. And that's the problem that there's people out there – he who separates himself seeks his own desire and there's people that don't want to be part of the body. They don't want to be part of any organized group. They don't want to part of anything with judicial order. And they *think* they're a whole

body. But remember to this body **the Head is Messiah**. So anybody that's out there without being part of the body that's out on their own, you're basically just a little finger running around; a little toe running around with nothing. And you can't have a body without its Head ... *But now, indeed, many are the members, but it is one body ...* And why is this? Why is that so important? Verse 25 ...

1st Corinthians 12:25-27 *that there not be division in the body, but that the members might have the same care for one another. And if one member is in pain, all the members suffer with it. If one member is honored, all the members rejoice with it. And you are the body of Messiah, and members in your respective places.*

Right? So this is it. If ever there was time for us to come together as a body to love each other, to **put our differences aside, and to be there and support each other and pray for each and help each other**, it's now. Because like I said, we **just started** to go through. We haven't even begun yet. It's in the very first stages of this horrific time that's going to be coming; and the martyrism that's going to be coming on the body. And we need each other. And there are places right now that are part of the underground Congregation. Like I say I don't mention names of places for obvious reasons. But there's already places within our Congregation where people are being persecuted and suffer. And some of these places actually they're even being blessed though, even more than that because Yahweh is really good.

So **we are one body and when one suffers, we all suffer**. And **we need to be encouraging each other and praying for each other**. And like I said it should really show you for those people who don't want to be part of that that **want to be on the outside and do their own thing** ... that they're a tare. Because unless you're in the body, unless you're part of this, how else can you grow? How else can you learn humility? How else can you love your neighbor if there's no neighbor there, if it's only you? It's the most selfish thing in the world of a Laodicean to just want to be on his own and doing his own thing. And it certainly isn't a Kingdom principle. And I can guarantee you there will not be one Laodicean in the Kingdom. There may be some that repent before that time, but there will not be one in the Kingdom. Colossians 1 in verse 26 and 27 ... because the reason why it's so important for us to understand this is **we're all part of that same body**. And it's the very body of Messiah.

Colossians 1:26-27 *even the mystery having been hidden from the ages and from the generations, but now is revealed to His saints; to whom YAHWEH willed to make known what are the riches of the glory of this mystery among the nations, which is Messiah in you, the hope of glory;*

Are you grasping that, right? So **the same Spirit that's in the Father and that's in the Son that makes them echad, that makes them one, is the same Spirit in me; but it's also the same Spirit in you**, and you, and you, and you, in each of us. And this is what makes us one. There's only one bride, right? There's one body and there's one Bridegroom. So wow, we need to grasp this. We really need to grasp this that **we are His very body ... literally we are His bone of His bone and flesh of His flesh**. The same way that Eve was the only human being to **ever** come out of another human being and literally be part of the same body of that person that way. That we are the same way with Him.

1st Corinthians 4 in verse 7 ... or 2nd Corinthians 4 in verse 7 ... 2nd Corinthians 4 in verse 7 ... and when you really meditate on this, this **is so powerful** to think about this. To think that the very body you have is literally a body of the Messiah. The mind you have is the mind of Messiah. The Spirit in you is the Spirit of Messiah. And all of us are part of that one body, how we're all connected to each other. And it's going to be that way for eternity because we're all part of the same body and the same bride. 2nd Corinthians 4 in verse 7, he says:

2nd Corinthians 4:7-8a *But we have this treasure in earthen vessels, so that the excellence of the power may be of Elohim, and not from us; in every way being troubled, but not being overwhelmed.*

Comment: So this is why as we go through these things we have to realize, like I said it's only for our purification and to humble us. But **it's not to overwhelm us. It's to make us stronger.**

2nd Corinthians 4:8-9 *So in every way being troubled, but not overcome, being harassed on all sides, but not conquered; being persecuted, but not being forsaken; being thrown down, but not having been destroyed.*

Comment: Wow, so here it is, right? I mean even a year ago when these things started and these mandates and all these things, they can be overwhelming at first. Wow, how do I buy food? How do I go out? How can I do this? But yet it's saying this is what it's saying ...

2nd Corinthians 4:8-10 *being troubled, but not overwhelmed, being harassed, but not conquered; being persecuted, but not forsaken ... because if Yahweh is with us, who can be against us, right ... being thrown down, but not being destroyed ... for we always bear in our bodies about the death of the Master Yahshua, that also the life of Yahshua may be made **manifest in our body** ... eye for eye, tooth for tooth, life for life; did you hear that ... we always bear in our body about the death of our Master Yahshua, that also **the life of Yahshua may be made manifest in our body.***

Comment: And that's why we have to grow in those nine fruits of the Spirit because that's the character of Yahshua. That's what He's made of. That's who He is and that's who we have to be. And that's why He gave us the Ruach so we could have the same mind. But **we have to make our physical body and our life manifest of His life. That when people see us, they see Him.** That when we explain about our doctrine in Yahshua they understand it because they see the life you're living is the life that He lived.

2nd Corinthians 4:11 *For we who live are always being delivered up to death on account of Yahshua, that also the life of Yahshua may be made manifest in our mortal flesh;*

Wow, so this really powerful and this is the *transforming* of the physical person to the mind of Messiah. But you have to fight yourself. If you don't fight yourself every day of your life, if you don't have discipline in the flesh you're never going to do this. And all it's going to be is words on paper, but the reality is that it is happening all over the world because the Holy Spirit is being poured out in these end times and people are changing **because they're working on it.** They're working on it every day and they're suppressing themselves and they're not getting offended and they're letting themselves be humiliated ... why? Because they want humility. And like I said you can't get humility without humiliation. This is where we have to go. What Yahshua started on earth He's finishing through us, His very body. Wow how awesome. 1st Peter 1 in verse 5 ... back to 1st Peter ... 1st Peter 1 in verse 5 it says:

1st Peter 1:5-7 *While you were kept by the power of Elohim, being guarded through faith to a salvation ready to be revealed in the last time; wherein you will rejoice forever, not withstanding, at the present time you are pressed a little, by the various trials that have come upon you ... we're all going through them and that's why we're supporting each other and praying for each other and helping each other ... so that the **proving of your faith**, much more precious than perishing gold, but having been **proved through fire** ... Right? The baptism of fire. This is what it's about ... *may be made manifest to praise and honor and glory at the revelation of Yahshua Messiah.**

Comment: So we went through water baptism, right, for recognizing that we're sinners and forgiveness of sins. Then we went through the baptism of the Holy Spirit, to receive the Holy Spirit to be able to change. And now we're going through the baptism of fire. And this is the thing that is going to bring us to the **Revelation 19** where the bride comes out of the wilderness without spot and wrinkle.

1st Peter 1:8-10 *whom having not seen, yet you love; and in whose faith you rejoice with exceeding joy that cannot be described. And you will receive the reward of your faith, even the salvation of your souls. About which salvation the prophets sought out and searched out, prophesying **concerning the grace for you.***

Comment: Can you imagine? The prophets that you're reading, the prophets that Yahweh is opening our mind to, they searched out this salvation that's been given to us. They were the ones searching for it and couldn't find it because it wasn't the time yet.

1st Peter 1:11-12 *They searched to find out at what time it would be revealed, and the spirit of Messiah which dwelt **in them** ... right, so they also had the Ruach ... testifying beforehand of the sufferings of Messiah, and the glory that would follow. And everything they were searching for was revealed to them because they did not seek for themselves, but they prophesied the things which concern us; which now has been revealed to you by those having preached the good news to you in the Holy Spirit ... the Ruach Ha'Chodesh ... sent from Heaven; which things the cherubs also desire to look into.*

Comment: Can you imagine? The cherubs are looking into this. And wow, you look faith of cherubs, right, where they don't sit there questioning Yahweh saying, "How on earth can Yahweh make those people children that are so evil and sinners and here we are, we never sinned or anything and we follow everything He says and we're not children." No they don't say that ... they don't say that because they're a hundred percent with the plan of Yahweh. And they're a hundred percent secure in their position for eternity as servants of Yahweh because that's the way they are.

1st Peter 1:13-16 *Because of this, having girded up the loins of your mind, and being wide awake, perfecting hope on the grace being brought to you at the revelation of Yahshua Messiah, as children of obedience, not fashioning yourselves to your former lusts in your ignorance, but according to the Holy One who has called you, you also become holy in all conduct; Because it has been written, "Be holy, as I am holy."*

So this is why we must change ... **we must change to the mind of Messiah.** And this is what these trials are for. They're for the purifying of our faith and the purifying of our souls, and the purifying of our mind. Hebrews 9 in verse 28 says:

Hebrews 9:28 *so Messiah having been offered once "to bear the sins of many," Messiah shall appear a second time without our sins for the salvation of those who are waiting for Him.*

Right? So He came the first time to pay the penalty of our sins, He did that. But the second time He's **only coming for those who are waiting for Him for salvation.** And the only ones that are going to be waiting for Him is the ones who come out of the wilderness without spot and wrinkle. If you don't overcome what you need to overcome, if you haven't gotten out every spot and wrinkle then He's not going to come for you. You're going to be one of the ones that He's going to say, I don't know you ... I don't know you. So this is where He's coming for those who are part of His body – the ones that are overcoming, the ones that are changing. Daniel 7 in verse 13 and 14 ... Daniel 7 in verse 13 and 14 says:

Daniel 7:13-14 *I am looking in the night visions. And behold! One like the Son of Man came with the clouds of the heavens. And He came to the Ancient of Days ... Right? Came to the Father, the Son came to the Father ... And they brought Him near before Him. And dominion was given to Him, and glory, and a kingdom, that all peoples, nations, and languages should serve Him. And His dominion is an everlasting dominion which shall not pass away, and His kingdom that which will not be destroyed.*

So this is when Yahshua is returning to the Kingdom. Now go down to verse 21 and look at this:

Daniel 7:21 *I was looking, and that horn made war with the saints and overcame them ... until when? So yes, there's a great martyrism coming. Yes, for a while the beast power is going to be allowed to overcome but ... *until the Ancient of**

Days came ... until Yahshua returns ... And judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom.

So we just got to get over this **small** period now. And days go quick; it says in the end, time will even be shortened. But we get through this period now and then the saints are given the Kingdom. Praise Yahweh for that. 2nd Timothy 2 in verse 7 ... 2nd Timothy 2 in verse 7 ... 2nd Timothy 2 in verse 7, he says:

2nd Timothy 2:7-8 *Consider what I say, for the Almighty will give you understanding in all things. Remember Yahshua Messiah, having been raised from the dead, of the seed of David, according to my good news,*

Drop down to verse 10:

2nd Timothy 2:10-12 *Because of this, I endure all things on account of the elect, that they also may obtain salvation in Messiah Yahshua, with everlasting glory. This is a true saying: for **if we died with Him, we also shall live with Him; if we endure, we shall also reign with Him** ... wow, that's why we have to endure to the end. So again he says ... *this is a true saying: for if we died with Him, we also shall live with Him* ... we have to die to the self and live to Him ... and *if we endure, we shall also reign with Him.**

Wow, so that's a powerful scripture that comes there. We have to die to the flesh daily to live with Yahshua forever. Romans 8 in verse 29 ... Romans 8 in verse 29 ... I say Romans 8 is almost like a Bible within a Bible ... great chapter, talks all about becoming **literal** children of Yahweh. And in Romans 8 in verse 29:

Romans 8:29-30 *And He knew them in advance; and He sealed them with the likeness of the image of His Son; that He might be the first-born of many brothers ... Right? So that's why we're part of His body. That's why He's given us the same Spirit because ... **He sealed them with the likeness of the image of His Son; But whom He marked in advance, these He also called** ... right? Us ... *and whom He called, these He also justified* ... forgiven our sins ... *and whom He justified, these He also glorified* ... Right? That's what's coming. That's why there's three baptisms.*

Romans 8:31-34 *What then shall we say to these things? If YAHWEH be for us, who can be against us? Truly He who did not spare His own Son, but gave Him up on behalf of us all, how will He not freely give all things to us with Him? Who will bring any charge against the elect of YAHWEH? YAHWEH is the One justifying! Who is he condemning ... Right? We don't have to worry about the world and their mandates and this evil stuff they're doing ... **If YAHWEH be for us, who can be against us** ... *If YAHWEH is the One justifying! Who is he condemning? If Messiah who has died, but rather also is raised, who is at the right hand of YAHWEH, who also makes intercession on our behalf.**

Romans 8:35-39 *Who shall separate us from the love of Messiah? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? Even as it has been written, "For Your sake we are killed all the day; we are counted as lambs for the slaughter." But in all these things we are more than conquerors through Him loving us. For I am persuaded that neither death, nor life, nor cherubs, nor rulers, nor armies, nor things present, nor things to come, nor height, nor depth, nor any other thing created will be able to separate us from the love of YAHWEH in Messiah, Yahshua, our Master.*

And this is what I said; **this is the true love of Yahweh**. This is the agape Yahweh, not that They sit up there thinking, oh They created us, They're more important than us and this and that ... no. It's a matter of His love for us as His creation and He loves everybody ... wow. So how can anything deter us from such a great destiny, like it says ... he's persuaded *not death, nor life, nor cherubs, or rulers, or armies, or things present, or things to come, **nothing can separate us from the love of YAHWEH in Messiah, Yahshua, our Master.*** Couple more scriptures and we'll be finished here. John 16 verse 7 and 8 ... John 16 in verse 7 and 8 ... or 6 through 8, I'm sorry ... John 16:7 and 8 ... John 16:7 and 8:

John 16:7-8 *But I tell you the truth, it is better for you that I should go ... Yahshua is speaking to His disciples right before His crucifixion ... for if I do not go away, the redeemer will not come to you. But if I go, I will send it to you. And having come, that One will convict the world concerning sin, and concerning righteousness, and concerning judgment.*

Drop down to verse 13:

John 16:13 *But when that One comes, the Spirit of Truth, it will guide you into all Truth, for it will not speak from itself, but whatever it hears, it will speak; and it will announce the coming things to you.*

So here it is, unless Yahshua went away to the Father, the Ruach Ha'Chodesh wouldn't have come down to live in us. And it's the Spirit of Truth. We're living in the time now where there's never been a time of less truth in the world than you have now. It's unbelievable how little truth you can find out there anyway. But the Spirit of Truth is living in us, the mind of Messiah which makes us one with Him. We have the same mind, the same Spirit as the Father and the Son. It's what makes Them one, should make us one and give us faith, peace, comfort and conviction. Last Scripture is in John 17 ... one chapter over ... John 17 verse 6-8, He says:

John 17:6-8 *I revealed Your name to the men whom You gave to Me out of the world. They were Yours, and You gave them to Me; and they have kept Your Word. Now they have known that everything that you have given to Me I have given to them and they received them. And they know that I have truly proceeded from your presence, and they believe that You have sent Me ... Drop down to verse 17...*

John 17:17-19 *Sanctify them in Your Truth; Your Word is Truth ... So we are set apart in the Truth of Yahweh, not in the lies of the devil, the god of this world. But we're sanctified in the Truth in the Word of Yahweh ... As You have sent Me into the world, I also have sent them into the world, And I fear for their sakes. I sanctify myself so that they may also be sanctified by the Truth.*

Comment: And that's why people say, why is it so bad to believe in the flat earth or the rotating Sabbath – because it's not Truth. And if you believe in a lie you're going to believe in another lie. And Satan has come to catch Yahweh's people in every kind of basket that he can imagine. And that's why **we have only hold to the Truth and we have to embrace the Truth and we have to love the Truth** because it's the Truth that sets you free.

John 17:20-23 *I fear for their sakes. I sanctify myself so that they may also be sanctified by Truth. And I do not pray concerning these only, but also concerning those who will believe in Me through their word; that all may be echad (united), as You are in Me Father and I in You, that they also may be echad in Us, that the world may believe that You sent Me. And I have given them the glory which You have given Me, that they may be echad, as We are echad: I in them, and You in Me, that they may be perfected in one; and that the world may know that You sent Me and loved them, even as You loved Me.*

John 17:24-26 *Father, those whom You have given to Me, I desire that where I am they might also be with Me that they might see the glory that you have given to Me because you have loved Me from before the foundations of the world ... and this is why it says in the wilderness Yahshua will appear to His people. How will He appear? We don't know, but He will appear ... Righteous Father, indeed the world did not know You, but I knew You; and these have known that You sent Me. And I made known Your name to them, and will make it known, that the love with which You loved Me may be in them, and I in them.*

Wow, so what a gift that Yahshua has opened our mind to the name of the Father and the family name of Yahweh, what it means. What a gift of this oneness. That the same oneness that the Father and the Son have because they have one mind; the same mind. They think the same way. They have the same character that He gives us the Ruach so that we can

also have the same character so that we can fight ourself daily. That we can die to the fruits of the flesh and we can allow the Holy Spirit to build in us those nine fruits of the Spirit.

The Spirit is growing day by day, month by month, year by year. But it can only grow if we surrender our will to the will of Yahweh and sanctify our life away from Satan's society. *You can't serve two masters. You either love the one and hate the other; or cleave to the one, despise the other.* It's really time we need to come out of the world. I mean because you're going to out of it one way or the other if you're a believer. You're either going to be cast out or you're going to leave it on your own. And you're much better coming out on your own and preparing yourself now.

But it's the Ruach that's doing that. We have to separate from the world and become one with Yahshua – become a literal part of Him, His very body and surrender our will to His will. We must embrace our calling. We die to the flesh daily and live in a mindset as a part of Yahshua's own very body. Let the Ruach lead us every day and let it transform us into the very body of Messiah. So Yahweh bless, Shabbat Shalom.