

Transcript – Seeing Through the Eyes of Yahweh

All righty, Shabbat shalom. And Shabbat shalom to all that will hear this message later ... actually today ... a couple hours. Before I get into the subject I want to talk about today, I just wanted to give a little update to the brethren that will be hearing this later of a little bit about the Feast, and the Bible school, and some of the things that we've been doing, and give some of those who may be thinking about coming here to Israel the opportunity to really seriously think about it.

We were talking about this yesterday, how quickly things change. We were filming our Israeli reports from last week. In the report the breaking news was there's going to be a new election. And then within two days, the breaking news was there's not going to be a new election—that the Likud and Prime Minister Netanyahu had made a deal with the Kadima party, and we know the rest of the story, the news that's happening.

But I do believe ... we talked about it before and I still believe, even more so now after this deal ... that the reason why they made a unity deal like this—there's never been a government in Israel that had 94 out of 120 Knesset seats—is because war is looming. There's no doubt about it. And from what a lot of people are saying, from some people that I know, they're thinking that it'll be after the election—the U.S election in November—and sometime either in the fall or the winter. But at the same rate, you never know, something could come sooner.

But without a shadow of a doubt, there's things looming in the air. There's things going on. We see now there's the election coming up in a couple of weeks in Egypt. And they announced yesterday, all three candidates that are running, that they are going to re-look after the election at the peace deal with Israel that's been there for 30 years. And I think to a large degree the people in this country have been really in denial about what's happening.

This Arab Spring has been going on for about a year and a half now, and I don't see any positive moves coming out of it. If you look at every country—whether it's Tunisia, Syria, Egypt, Libya—every single country without fail is moving in a direction of radical Islam. The Muslim Brotherhood taking over. Hezbollah now is raising their head again. Nasrallah yesterday did a rally where again he's saying now that they cannot just *hit* every city in Israel, but they can strategically hit spots. They have weapons that are coming in from there.

So, again, for us that live here, we pray every day for the peace of Jerusalem. We're blessed to be here in Yahweh's capital. We know trying times are coming. But for those who may be thinking about coming that have never been with us before, I honestly believe that the door is closing of doing that. So I just want to give an invitation to anyone who may be thinking, maybe even for the last couple of years, of coming and spending a Feast in Jerusalem and seeing our Promised Land, that I think that this year may be a great year to come. Because, who knows? Nobody knows what the future is going to bring. But it's definitely bringing major changes, not just to Israel but to the whole world.

On the other end, I had mentioned to the people in the room and I'll just share a little bit publicly, that I had an invitation this week to the prime minister's office. And the prime minister's office has decided to work with us, partner with us, with the Ambassador for Israel Program. Over the last six months, as you know, I've had about six meetings at the Knesset with even being able to do ... present the program to the Knesset committee. They've given letters of recommendation, and they're very much willing to help us with the program. But now I think working directly through the prime minister's office is really going to open up some great doors.

And I personally feel ... people may disagree ... but I really feel, and especially in prayer recently, that I believe that this program ... that Yahweh, literally, is training people for their positions in the Kingdom. Because there's not a lot of time left. And whether you're looking at a government like Israel ... or any government—it could be United States ... whenever there's an election, what happens after the election? You have cabinet positions that are made up.

And like, now ... one of the reasons, like I was saying, why you have three heads of staff ... never before has any Israeli government ever had three heads of staff in a current government. You have Shaul Mofaz who was the head of the army. You have Ehud Barak who was the head of the army and a prime minister. You have Danny Ayalon also. You have a lot of big players that are in there because if you're going toward a time that could be a serious war, you want people who

know what they're doing. You want people that have some kind of background and have some kind of education in these things.

And the same in America. After the election when people are starting to be named as the foreign minister, and the secretary of state, and all these other things, you're not just going to grab somebody off the street and start taking them in. So what would make us think that, all of a sudden, we're not going to have any preparation for our calling as a Melchizedek priest? And then, Yahshua returns—great ... **He returns in two years, five years, ten years, or 50 years, whenever He's returning, and then we're going to be resurrected in His Kingdom** ... and what makes us think that we're qualified to do a job?

I think that a lot of people are narrow sighted when they're really thinking of the Kingdom. But the Kingdom is going to be right here physically in the land we're in. It's going to be after great horrific war, death, and all kinds of things. And what's going to happen? That Yahshua's first-fruits, Yahshua's cabinet at that time that He's going to name, they're going to have to rebuild this place.

And we're going to have to come up with ideas of infrastructure to do it the right way. We're going to have to come up with natural ways for growing and natural ways for healing. We're not going to really have to come up with them ... Yahweh already has the ideas ... but, we will be blessed to implement them. **And the things we're doing with our life now are preparing us for that. Or why would we even be born? If this life has no meaning or preparation for our eternal inheritance, what's the point of it?**

And we know it. You all know it. We went over this in the school. John the 15th chapter, **you have to bear fruit**. All of us need to be growing in our spiritual gifts. We need to be bearing fruit. And, really, that's what the whole program is geared toward. It's geared to getting people learning how to bear fruit. It's getting them to learn what their gifts are and how to use these gifts, the ambassadorship part of it, the leadership part of it.

And, again, I'm talking to the choir here for the room, but, just want to share with the other brethren. I honestly ... I say it with 100% certainty, I don't believe there's any other program anywhere like this in the world. Being here in Israel where you're hearing from the top archaeologists in the world, the field trips were going on, the teachers that we have, and what we're learning.

So, I would seriously, with the world changing on the horizon ... and I know to the Laodicean that is lukewarm, and that's the reason why Yahweh is against them ... I honestly really ask people that they would pray about it if it would be Yahweh's will to apply for the school this year. We are limited with how many people we can take. But if somebody has an interest, or they're being led that way, to please consider it and put your applications in.

But when you think of eternity, one thing that's logical ... and I don't care if you're going to be the President of the United States, or you're going to be the CEO of some kind of company, or any job you work in, even if you're working at McDonald's drive-through window ... **you have to be trained. You're not just going to hop in that window and say, "Okay, here I am."** You have to be trained on how the money works, on how the orders come in, on where you give them to. It doesn't matter what job you're doing in the world, there has to be a training involved. And I just think, like I said, that a lot of believers are not thinking of this ahead of time—that our life now is a training. It's a training for our eternity.

So, I will stop there and get into the message now. And kind of fits in with some of the things we've been talking about in our Torah study today. It's called *Seeing Through the Eyes of Yahweh*. And I want to start by asking, **do you think like Yahweh thinks?** And have you ever been surprised sometimes? Have you ever read something in the Bible and said "Whoa, that surprises me?" Or maybe even something that's happened that you were thinking one way, and the answer was something totally different. And you realize, "Wow! I'm not really thinking like Yahweh thinks."

Well, of course none of us think like Yahweh thinks. But some of us **really** don't think like Yahweh thinks. But let's go to Genesis 6 ... because I just want to set the premise that, as human beings, what we really are in our nature ... Genesis 6:1 through 5.

Genesis 6:1-5 *And it came about that men begin to multiply on the face of the earth, and daughters were born to them. The sons of the Elohim saw the daughters of the men, that they were good, and they took wives for themselves from all those whom they chose. And YAHWEH said, My Spirit shall not always strive with mankind; in their going astray he is flesh. And his days shall be a hundred and twenty years ... or times ... The giants were in the earth in those days, and even afterwards when the sons of the Elohim came into the daughters of men, and they gave birth to them; and they were the heroes who existed in ancient time, men of renown. And YAHWEH saw the **evil of man** was great on the earth, and every imagination of the thoughts of his heart was only evil all the day long.*

Wow! You look at this back then—we know how evil it was in the days of Noah, how evil it was in the days of Sodom and Gomorrah—and yet, **in the end time the Scripture says it will be just as evil if not more evil.** And like I said, sometimes we're talking ... preaching to the choir because we're just talking about this this morning, how it is. And I don't want to just belabor the fact of how evil it is, we know it. But, I do want to get us starting, **because if we're going to really see things through the eyes of Yahweh, we have to realize our fallen nature.**

We have to realize that our way is not His ways, and our thoughts are not His thoughts. And because we're living in such a wicked time and because ... again, whatever you're focusing on becomes most real to you ... you will be like the people that you're with. And what you are putting into your mind, what is going in, is what is going to come out. And since we're in a time of wicked television, and movies, and all kinds of things on the Internet, and all these different things, unfortunately, I believe very few people are seeing things as Yahweh does. I think very few people are hearing the voice of Yahweh.

You will see a lot of people in the world today faking it. We are not as public as we used to be here in Israel when we lived in Jerusalem, but we still have the opportunity quite a bit to run into people. But when we lived in Jerusalem, it was almost every day, at least a couple of times a week, we'd meet somebody telling us *the Lord told them this or God told them that.*

And it was all ... everything from, “Hey, would you like to get a cup of coffee and we could go over some ...” “Oh, no, no. I can't today. I have important work to do. The Lord told me I have to go up to the border, and I have to touch a wall. And then I have to go over to this place here, and I have to pray over here. And then I have to go over here, and I have to touch this wall three times.” And, no, they were really busy—getting nothing accomplished, but really busy.

We used to get this all the time. That people would come here, “Oh, what are you doing here?” “Oh, the Lord said to me ...” “The Lord sent me here to do this or do that.” And I think a lot of times that it's maybe people with a personality disorder. They have something they call “Jerusalem syndrome.” We've met everybody from ... we say the 2,000 Witnesses, because we met many people claiming to be the two witnesses. We've met several Elijah the prophets. We even met Jesus Christ in the Jaffe Gate who was hooked on drugs. Imagine that. But, that's what he was calling himself. And all kinds of people.

But, are these people really hearing from Yahweh? Matter of fact, when we look in the Bible we see that direct revelation to Yahweh was actually something that was fairly rare in the Old Covenant. Matter of fact, I'll go to 1st Samuel 3. And I'd like to read the story here of Samuel. 1st Samuel 3 and verse 1:

1 Samuel 3:1-6 *And the boy Samuel was ministering to YAHWEH before Eli ... Eli ... And the Word of YAHWEH was rare in those days. There was no breaking-through vision. And it happened at that time, Eli was lying down in his place, and his eyes had began to be dim; he was not able to see. And the lamp of Elohim was not gone out yet. And Samuel was lying down in the sanctuary of YAHWEH, where the ark of Elohim was. And YAHWEH called to Samuel. And he said to him, Behold me. And he ran to Eli and said, Behold, I am here. For you have called to me. And he said, I did not call. Go back and lie down. And he went and lie down. And YAHWEH called again to Samuel. And Samuel rose up and went to Eli and said, Behold me, for you have called me. And he said, I have not called you, my son. Go back and lie down.*

1 Samuel 3:7-11 *And Samuel did not yet know YAHWEH, and the Word of YAHWEH had not been revealed to him. And YAHWEH again called Samuel the third time. And he rose up and went to Eli and said, Behold me, for you have called me. And Eli understood that YAHWEH was calling the boy. And Eli said to Samuel, Go, lie down; and it shall be, if One calls*

you, even you shall speak, O YAHWEH, for Your servant hears. And Samuel lay down in his place. And YAHWEH came and stood, and called as the other times, Samuel, Samuel! And Samuel said, Speak, for Your servant hears. And YAHWEH said to Samuel, Behold! I am doing a thing in Israel at which the two ears of every one hearing it shall tingle.

Almost like we read in Habakkuk 1:5: *I will do a work in that day that you would not believe, unless it was told to you.* So the first thing if somebody is claiming to be hearing a voice from Yahweh, or be claiming to giving a prophecy from Yahweh ... you can look from Genesis to Revelation that Yahweh has never, ever, ever once in the history of His 6,000-year plan ever revealed Himself to someone by the name of a pagan deity. It just is not in Scripture.

So anybody who is claiming to have direct revelation ... and I've had people give me pages and pages that they claim to be a prophet. And here's the prophecy and it's filled with "God," "Lord," names of other pagan deities that are in there. But as we look in Scripture, like I said, from Genesis to Revelation, we'll see that Yahweh only reveals Himself—and He does reveal Himself to His prophets—by the name of Yahweh.

Of course, He uses Elohim. It's a generic title for deity. I am Yahweh your Elohim. At times He was El Shaddai; He revealed Himself too, but never by the name of pagan deities. And we know the name "Gad" is the name of the Babylonian deity. We never see in Scripture once ... and matter of fact, in Isaiah 65:11 **Yahweh is rebuking the people because they exchanged His name, Yahweh, for the Babylonian deity of fortune, called Gad.** We see in the book of Hosea He says He will take the name of Baal, which means lord, out of their mouth.

So, that's the first thing. Most people claiming to be prophets ... right off the bat, probably 70%, 80% of them, probably even more than that ... you can discredit right off the bat because they're claiming to hear from a person called God or Lord, which is not the name of the Creator. Yahweh only reveals Himself by His true name. Isaiah 42 and verse 8: *I am Yahweh; that is My name; I will not give My glory to graven images,* to false. If we go to Isaiah 55 and verse 8 and 9 ... Isaiah 55:8 and 9 ... He says:

Isaiah 55:8-9 *For My thoughts are not your thoughts, nor are your ways My ways, says YAHWEH. For as the heavens are high from the earth, so My ways are high from your ways, and My thoughts from your thoughts.*

So very clearly, we don't think like Yahweh. So, **it's not an easy thing to see through the eyes of Yahweh unless you're ready to surrender yourself.** And that's what I say all the time, there has to be a complete surrender. **Because once you surrender yourself, if you have the Spirit of Yahweh, the Spirit can fill you. And then the Spirit literally can show you how Yahweh thinks and how Yahweh does things.** But, again, with our human nature ... as we see from the Bible, our human nature is wicked—it's evil ... **and as long as you're holding on to this nature, and as long as you're going to want to do it your way, you will never see things like Yahweh does.**

And what is the end result? The end result is going to be like we have today: thousands and thousands of different religions, all claiming to be the right one—confusion. Yahshua said, *I will build My congregation*—not congregations. *And the gates of hell will never prevail against it.* So when you have thousands of denominations, thousands of doctrines, thousands of different beliefs, you know they can't be right. Because people are not surrendering to Yahweh—they are not surrendering to Yahweh.

So, do we really understand when He says *My ways are not your ways, My thoughts are not your thoughts?* Do we realize at baptism that it is more than simply changing the day of the week we worship ... although it's very important ... the food we eat ... although, it's very important ... but we must allow the Holy Spirit to change how we think? **We must allow the Holy Spirit to change how we think.** Genesis 1:26a and 27a, the beginning; I'm not going to read the whole verse.

Genesis 1:26a, 27a *And Elohim said, let Us make man in Our **image**, according to Our likeness; ... And Elohim created the man in His own image; in the image of Elohim He created him.*

Doesn't say we were created in His likeness. Why not? Because the image is how He looks. Yahweh has two eyes. He has ears. He has hands. So, **we're made in His image.** We look the way He looks, to a degree. The same way a statue may look like ... it's not exactly, because He's spirit, but it's similar. But, we're not made in His likeness. Because His likeness is

His character, and you have to grow into that ... **you have to grow into that.** And that's why He says, *My ways are not your ways, My thoughts are not your thoughts.*

Yahweh said to make in His image and likeness, but we only made in the image. The likeness, the character, we must grow into through experience. Matthew 5:48: *Become ye perfect, like your Father in Heaven is perfect.* It doesn't happen overnight. And that's why we're here. That's why we live 50, 60, 70, 80 years or whatever it is. **Because life is simply a test.** It's a test to see if we'll be faithful, that He can bless us with eternal life. **And it's also here to teach us to become like Him through the lessons that we learn in life.**

Matthew 9 and verse 10. Because what happens is, if His ways are not our ways and His thoughts are not our thoughts—well, if you're coming out of ... it doesn't matter whether you're coming out of Catholicism, you're coming out of Lutheranism, you're coming out of Islam. It doesn't matter what false religion you're coming out of ... when you're coming out of the false religion, you need to leave the baggage behind.

And what happens is that people come to a piece of the truth ... maybe they hear about the Sabbath day, or they hear the Creator's name is Yahweh, or maybe they hear about certain foods that are more healthy, important to the Bible ... but what they do is they bring their baggage with them, and they think that Yahweh is going to accept that. They want to come into the congregation with the false tongues that they learned in their Pentecostal Church. Yahweh was never in the Pentecostal Church. They want to come with the false doctrines that they learned in Catholicism, maybe with their idols. Yahweh wasn't in Catholicism. They want to come with their false things, and they're not learning that His ways are not our ways, His thoughts are not our thoughts. Matthew 9 and verse 10. It says:

Matthew 9:10-13 *And it happened as He reclined in the house, behold, many tax collectors and sinners having come, these were reclining with Yahshua and His disciples. And seeing, the Pharisees said to His disciples, Why does your teacher eat with tax collectors and sinners? But Yahshua hearing, He said to them, The healthy are not in need of a doctor, rather those that are sick. But going, learn what this is, "I desire **mercy** and not sacrifice." For I did not come to call righteous ones but sinners to repentance.*

It's very simple. How much you will get the mind of Yahweh, how much you will see things the way Yahweh does, is how much you will surrender to Him. When you're sick, did you ever read on medicine ... maybe there's seven days ... and it says: "Take all the pills." They wouldn't give you seven days of medicine if they only wanted you to take it for four days. Because you have to continue in the walk; you have to continue in what was done to become well. And it's the same way here. When you start on your walk, you have to continue on your walk until the end.

But some people ... some people come into the truth and what they want to bring is they want to bring a self-righteousness. **And they want to think that Yahweh is just like them, that Yahweh is worried. "You know what? Don't use the word chair! You know why? Because 5,000 years ago there was some deity called "Chair-um." And that sounds too close to me. Don't use the word this. Don't use the word that. Don't use ..."** And then you almost have to ... and maybe it's a good thing. Maybe we'll talk less. There's a lot of those words. But there's some people that are like that. That they want their self-righteousness above Yahweh's.

And like I said, words are meant to convey a meaning. I don't care what a certain word means in another language. The word "shem" ... in Hebrew the word "shem" means name. In Italian the word "shem" means jerk. In English I don't even know if it has a meaning, "shem" But should you ... if you're Hebrew, should you not use that word because it means something bad in something else? The word "red" we know it. In English it means the color red. In Spanish it means a fishing net. So what? That's why we have translation.

But there's people that want their righteousness above Yahweh. So where He's saying here, "I desire mercy and not sacrifice," there's people that want to tell you they have the mind of Yahweh. And I think, "Wow! If that's the way Yahweh is, wow! I'm in trouble." **We're all in trouble! Because if that's how rigid Yahweh is, if that's how unloving He is, that a word you don't even know what it is, that He's going to strike you down and kill you,** we wouldn't have made it through 5,000 years—almost 6,000 years of His plan. ***Seeing Through the Eyes of Yahweh.***

But Yahshua, who did see through the eyes of Yahweh, clearly said, "I desire mercy and not sacrifice." And believe me, Yahweh will not acquit the guilty. That's not what I'm talking about. We already know the false grace. We know we need to repent. We know we need to change. **But at the same rate, don't think if you're sitting there sulking in self-righteousness that Yahweh is like you. Don't think it, because He's not.**

He's full with mercy and love, and He looks on our hearts. And praise Him, because He sees things about us that we don't even see. That's the reason why He calls us. **Because He sees a potential. He sees something there that He can work with. And of course we have to surrender the rest of it.** He might see 1% good. You have to surrender the 99%. You have to surrender to Him.

But Yahweh is not filled with self-righteousness. You know why? He doesn't need it. **He has righteousness.** He has it. **Everything He wanted us to be righteous is the Torah. What is righteousness? Psalm 119:172: All Your commandments are righteousness.** So if He wanted these things, they would be in the Torah. But people want to go above it. "Maybe Yahweh got tired of writing. Maybe He forgot a few. Maybe we lost a few pages of it." So, they want to give you **their** self-righteousness. Everything from "Don't wear a tie. A tie is pagan." Hey, pagan wore underwear. So, we're all in trouble. I call it people get "paganoid" ... they get "paganoid."

And instead of seeking the righteousness of Yahweh, which is real change in our life ... there was one time years and years ago when I was a pastor and we were going over fruits of the Spirit. And after about maybe three, four weeks, some of the members of the congregation said, "Oh Don, this is milk." And I said, "If this is milk, then you tell me why there is not a person in the world who is living all these things." That's not milk, that's meat.

Milk ... the ones who can't get the meat, the ones who can't even ... you can't even get down and discuss the gifts of the Spirit are the ones who are sitting there sulking in their self-righteousness. That they're sitting there making their righteousness above Yahweh's righteousness. And you know what Yahweh says? He says, *My ways are not your ways; My thoughts are not your thoughts. Don't think I'm like you! Because I'm not.* Hosea 6 and verse 4 ... we see the same thing. In the mouth of two witnesses—we read it here in the Brit Chadashah, but let's read it in Hosea where it comes from ... Hosea 6 and verse 4:

Hosea 6:4-7 *O Ephraim, what shall I do to you? O Judah, what shall I do to you? For your goodness is like a morning cloud, and it goes away like the early dew ... verse 5 of Hosea 6 ... So I have hewn them by the prophets; I have slain them by the Words of My mouth; and your judgments have been as the light that goes forth. I desired mercy, and not sacrifice; and the knowledge of Elohim more than burnt offerings. But, like Adam, they have transgressed the covenant; they have acted like traitors against Me there.*

So, again, all Yahweh wants us to do is **surrender our thoughts, surrender our human nature.** How many times do you meet somebody, and you're sharing the truth, and they say, "Well, you know something? I don't really see it that way." And I say, "You know what? Your opinion, my opinion, and the whole world together means the same thing. Zero." **Yahweh says all of our opinions together is a drop in the bucket to Him. He really doesn't need our opinion.**

Says it in Isaiah. Where were we when He was creating the world? Where was he when He was setting the stars in the universe? Where was he when He was making this unbelievable creation? He didn't need us. He wasn't asking us what color that He should make the lion. He really wasn't asking our opinion. And He really is not asking our opinion today. What He wants is obedience. Obedience is greater than sacrifice.

And there's people who don't want to be obedient, so you know what they do instead? They want to give sacrifice. They'll separate themselves from the body of Messiah. And you know what? Maybe they have a lot of money, or whatever, and they'll give money here, and they'll use their money as ways to manipulate people. But they will not submit to Yahweh, and they will not submit to His congregation, His leaders, or anybody.

Proverbs 18:1: *He who separates himself seeks their own desire.* But He says, *I desire mercy, not sacrifice.* **So, He's not looking for sacrifice; He's looking for obedience.** He's looking for us to follow His Word and surrender ourselves to Him. That's what He's looking for. Psalm 50—because, unfortunately, many of the Laodiceans who think this way, who are

half-hearted, they're not standing for the truth. But they're filled with self-righteousness. What they're doing is they're thinking they're just like Yahweh. And yet, in Psalm 50, verse 7, He says:

Psalm 50:7, 14 *Hear, My people, and I will speak, O Israel, and I will testify against you; I am YAHWEH, your Elohim ... Like I said, really, none of our opinions mean anything, but the Word of Yahweh. We drop down to verse 14 ... Sacrifice thanksgiving to Elohim, and repay your vows to the Most High.*

Comment: Sacrifice thanksgiving. That's what He wants. He's not looking for us to kill animals. He's not looking for us to put chains on our back. He's not looking for us to literally beat our body to sacrifice. He's looking for the sacrifice of thanksgiving ... sacrifice of thanksgiving. The sacrifice of praise. **The sacrifice of serving each other, of loving each other. All men will know you're My disciples by this, your love one for another ...** your love one for another. Not your pointing the finger. Not your judging each other. Not your self-righteous nose in the air attitude. That's not what He's looking for. And then He says:

Psalm 50:15-16 *And call on Me in the day of distress, and I will save you; and you shall glorify Me. But to the wicked, Elohim says, What is it to you to proclaim My statutes, and take up My covenant in your mouth?*

Comment: Many of these people claim they're keeping the Torah. They claim, "The Torah, the Torah, the Torah." And that's what He says to them, to the wicked, What is it to me that you're going to take up My Torah in your mouth? Verse 17.

Psalm 50:17-23 *And you hate discipline and toss My Words behind you. When you saw a thief, you were pleased with him; and with adulterers is your part. You give your mouth to evil, and your tongue frames deceit. You sit; you speak against your brother; you give fault to the son of your mother. You have done these things, and I have kept silent; you thought that surely I would be like you; but I will rebuke you and set you in order before your eyes. Now think of this, you who forget Eloah, lest I tear, and there not be any to deliver: Whoever sacrifices thanks glorifies Me; and he who determines his course of life, I will show him Y'shua Elohim.*

So these people, because there's not immediate judgment that has come on them, they're thinking they're just like Yahweh. And Yahweh is saying, "I'm not like you ... I'm not like you. And you're going to see what I'm like." Yahweh is merciful. He's loving. He's forgiving. He's not judgmental. But, of course, if people will not repent, He is not going to acquit the guilty. It's not free reign to sin. And that's why He requires obedience instead of sacrifice.

That's why 1st Peter says *judgment starts at the household of Yahweh*, and if we would judge ourselves, we don't have to be judged. That's what life is about. It's about looking every day and seeing where we're falling short and trying harder. Where we see a brother or a sister, we come to them in humbleness and meekness. We try to share with them to lift them up, not to cut their feet out from under them ... and try to serve each other. That's the way Yahweh's way is.

So, are you seeing through the eyes of Yahweh? Are you seeing things through the eyes of Yahweh? We talked a little bit this morning ... we were talking about how things have changed in the world. Like we said, even now, homosexuality being openly accepted. But we know that through the last 20-25 years the New World Order has conditioned people. The words "tolerance," "acceptance;" that there's a continual conditioning. And like I said, the way that our human nature works, the way our human mind works, is if you hear something over, and over, and over again—even if it's a lie—you'll start to be conditioned to it. You'll start to be accepting it.

And that's unfortunately what's happened, even in the congregation. The things that 10 or 20 years ago would seem shocking to people—Changing Yahweh's Sabbath to a rotating moon, or whatever they do. There's people that change it to all kinds of things. Opens up the floodgates that people just start coming into all kinds of things, denying Yahshua's deity, so many heresies. Some people coming up with the theory Yahshua and Satan are brothers. All kinds of crazy stuff that years ago people would never even be able to be allowed in the Congregation with, that people are being conditioned to these kind of things now.

There was one man that was even preaching there's no New Covenant. And then somebody else came and showed him in the book of Hebrews, "Look the book of Hebrews clearly proves there's a New Covenant." So instead of repenting, what does he do? He says, "Okay, the book of Hebrews is not a book in the Bible." And we say, "But, look! The book of Galatians also says there's a New Covenant." "Okay, the book of Galatians isn't a book in the Bible either."

So, again, if the foundation is wrong, what's going to happen? Everything else is going to be wrong. If you get the wrong information ... and that's why I say over and over, you want to be a master in something? You want to master the Bible? Master the basics. Everything comes off the basics. If you have a faulty foundation—like Yahshua said, if your foundation is on sand, it's going to crumble. So where you're wrong with something that's foundational, the easiest thing to do is to repent, and change, and move on. But if you're building your doctrine on that false foundation, the whole house of cards will tumble. And that's what's going on now.

Isaiah 8, if you go to the book of Isaiah, the 8th chapter ... because another thing that we see is, we see some people out there that everything you hear from them is *the New World Order*. Everything. And, of course, there is a New World Order. There's a global government. I mean, you'd have to be an ostrich for the last 20 years not to know that it's going on. But at the same rate, not everything is a conspiracy. Not everything that's happening is a conspiracy.

And some of the things that people have come up with, that literally is ... here it is, you're trying to bring the truth of Yahweh, and you're trying to bring the truth of the Torah, and in the next sentence, you're going to say George Bush is an alien? I mean, how do you equate these two things together? How are you going to bring any kind of coherence to your message when you're saying something that's so absurd and unprovable that you're going to get in. So Isaiah 8, verse 11 and 12 says:

Isaiah 8:11-13 *For so YAHWEH spoke to me with a strong hand, and taught me against walking in the way of this people, saying, Do not say, A conspiracy, to everything of which this people says, A conspiracy! And do not fear its fear, and do not dread. Sanctify YAHWEH of Hosts Himself, and let Him be your fear; and let Him be your dread.*

I think sometimes people have more fear of the New World Order than they do of Yahweh. And we have to make sure, yes, are there conspiracies out there? Of course there are. Are there things that are going on with the global government? Of course there are. But if you're going to repeat things, if you're going to say things, you have to prove it. There has to be proof before you start saying George Bush is an alien. Looks alone don't cut it. There has to be proof behind it.

One person was trying to tell me one time that the twin towers really were not hit by an airplane. That it was a hologram that went into the twin towers. But where are the people? Where are the ...? I mean, all of these crazy theories that come up. And, of course, no matter what happens in the world, when any kind of catastrophe happens, within minutes there's going to be conspiracy theories. And sometimes there is a conspiracy. But Yahweh says, "Prove it."

See, if you want to see through the eyes of Yahweh, everything Yahweh says He backs up. Every prophecy Yahweh said in His Bible has either happened or will happen. Yahweh is not saying **anything** that is not going to come to pass. His Word will come to pass. So, if we want to see through the eyes of Yahweh, we want to make sure every word out of our mouth is something that's true, to the best of our ability.

At times you might hear something. Maybe you're listening to the TV and they said an earthquake happened in this town in Turkey, and it was another town. It was a mistake. But we want to make sure, to the best of our ability, that we're proving what we're saying. Because if not, then we're going to be liars. And we don't want to be liars in the eyes of Yahweh. So, do you see things as Yahweh sees things ... **do you see things as Yahweh sees things?**

In the book of Samuel ... I don't think I'll go there. We all know the story. Samuel 15 ... when Samuel was told—or Saul was told by Samuel to go into the certain area there and destroy all the people that were there, to kill all the animals, and kill the leader, Saul went in. He won the victory, but he **spared**. He spared the leader. He spared some of the animals. What would you have done ... **what would you have done?** What if Yahweh told you tomorrow, go to Jordan and kill all these people over here? I mean, how would you react to it?

Is there sometimes, when you see something on the news, do you feel sorry for people that are being persecuted that are wrong? There was a woman in Iran ... I think maybe it's still going on. They still have in Iran—it's stoning for adultery ... this woman got caught in the act of adultery, and they were stoning her to death. And it became such a national cry around the world. And everybody, "Oh, how evil the Iranians are!" And, "How could they do this?" And yet the ... What does the Torah say? If you catch a woman in adultery, you stone her to death.

Do you see through the eyes of Yahweh? Do you see things as Yahweh does in a world we're living in where it's so diametrically different than how Yahweh thinks? Because those same people that will fight to the ends of the world to stop the stoning of this woman caught in adultery ... and at the same time they'll stop you from killing an animal to get fur and all that because, "Oh, we have to protect every animal." And hey, I'm for protecting animals ... **but those same people are the same ones that will kill you if you're against abortion. "It's a woman's right to choose, and she has to be allowed to do what she wants to do."** You're not thinking like Yahweh.

Not only aren't they thinking like Yahweh, they are thinking so diabolically different that we're at the point we're at. I read in the beginning, we are in the most wicked, evil time ever. Because people that are claiming education, that are claiming all of this social justice, and everything else they're calling it, they're the same people that are trying to destroy every word out of the Book we believe. That they're legally making the Bible called hate speech. They're legally trying to get rid of it. And if you even mention, "Well, you know the Bible says you shouldn't be a homosexual." **"You hate monger!"**

I mean, there's so much evil and violence in them against anybody that believes anything different. So, tolerance is only for the evil people. Where's the tolerance for the good people? Where's the tolerance for the Torah? Where's the acceptance that I want to live by every word out of the mouth of Yahweh? There is no tolerance for that. And if we are going to see things through the eyes of Yahweh, we better realize what spirit is out in that world. Because it is so deceptive, and it is so wicked. And unless you fight it every day of your life, you will never see like Yahweh sees.

There was a reason ... Yahweh isn't a war monger; although, He does say He's Elohim of War ... but Yahweh knew that if He sanctified this nation here and He allowed these pagans to come in with their false worship of Molech, and all these other things they were doing, even sacrificing their children—burning their own children in the fire—He knew that they would pervert the people. And they did it ... they did it.

Just look at the story of Balaam. Really, really interesting story, and something that I think we'll do as a Bible study pretty soon down the future. But Yahweh knew ... He knew that women can manipulate men. We see it from the Garden of Eden. And He knew that if He allowed these foreign women to come in, like with Solomon, that they would manipulate them into followings false deities. And it happened just like that. So, what would you have done? Would you have pitied? Would you have pitied the person? How would you have reacted?

Deuteronomy 21:18 through 21 talks about if you have a child that is not following ... I don't mean doing one thing wrong, but a child that's evil; a child that will not follow his parents, that will not follow leadership ... it says that parent is to take that child by the hand to the city gates of the elders, and that child is ... Boy, here it is, you can't even spank your child. You're talking about a little spanking being illegal. Here they're talking about killing the child that is out of control and that won't be able to follow. Do you see like Yahweh sees ... do you see like Yahweh sees? Leviticus 24 and verse 10.

Leviticus 24:10-16 *And the son of an Israelite woman, and he was a son of an Egyptian man, went out among the sons of Israel. And the son of the woman of Israel and the man of Israel fought together in the camp. And the son of the woman of Israel blasphemed the Name of YAHWEH, and cursed. And they brought him into Moses; and his mother's name was Shelomith, the daughter of Dibri, the daughter of the tribe of Dan. And they put him under guard, that it might be declared to them at the mouth of YAHWEH. And YAHWEH spoke to Moses, saying, Bring out the reviler to the outside of the camp. And all those who heard shall lay their hands on his head, and all the congregation shall stone him. And you shall speak to the sons of Israel, saying, When any man curses his Elohim, then he shall bear his sin. And he who blasphemes the name of YAHWEH surely shall die. All the congregation shall certainly cast stones at him. As the alien, to the native, when he blasphemes the Name, he shall be executed.*

Executed! Death sentence for bringing blasphemy on the name of Yahweh. I gave a message at Sukkot, you probably remember, the different ways that blasphemy is there. It's blasphemy to come against Yahweh's leadership. It's blasphemy to come against His Word. And, it's blasphemy to deny His name. Denying His name is considered blasphemy. Exodus 22:20 says:

Exodus 22:20 *One sacrificing to a god shall be destroyed, unless it is only to YAHWEH.*

One sacrificing to a god will be destroyed, except it's only to Yahweh. Like I said, Isaiah 42:8. *I am YAHWEH; that is My name; I will not give my glory to pagan images, stone idols, or anything else.* And yet not just in Christianity, Sabbath-keeping churches, Seventh-Day Adventists, almost 99% of so-called believers, or more, **will pray every day to the Babylonian deity called "Gad" with no justification.** I've never heard anyone give any good justification where His name is 7,000 times in the Bible—Yod, Heh, Vav, Heh—Yahweh. And yet people will do it. They'll do it without a thought.

And they'll say they're hearing from "God," and "God told them this," and "God told them that." Who are they following? Are they seeing through the eyes of Yahweh? And we're not talking about one obscure Scripture; we're talking about 7,000 references that the Creator of the universe—the name above every name; the only One that created everything; the only Eternal—tells us, ***My name is Yahweh. This is My name forever. There's no other name that's acceptable to Me.***

And people who claim to read the Bible every day will call on it with with no repercussion, and think that they're thinking like Yahweh. I've given messages, but people have come up and said, "Great message, and I believe what you're saying." And then the next sentence out of their mouth they're using the word "God," referring to the Eternal Creator, as if it's a light thing. I mean, do you see what I just said? They will be destroyed ... **destroyed!**

But this is the Laodicean era. People are half-hearted. They don't see it. They don't see that there's any punishment. They don't see there's any repercussions for what they do. You go to false Christianity for your whole life, where they say "The Torah's done away with, there's no judgment." And then even when people come into the truth, they feel the same way. There's no change. There's no surrender. There's no repentance. And that's why people are not seeing through the eyes of Yahweh. They're not seeing things as Yahweh sees things.

Numbers 15 ... Let's go to another example here ... Numbers 15:32 says:

Numbers 32:32 *We ourselves will pass over armed before YAHWEH into the land of Canaan, so that the land of our inheritance on the side of the Jordan may be ours.*

Oops, I'm in the wrong chapter. Numbers 15 and verse 32.

Numbers 15:32-36 *And while the sons of Israel were in the wilderness they found a man gathering sticks on the Sabbath day. And those who found him gathering sticks brought him to Moses and Aaron, and all the congregation. And they put him under guard; for it would not yet been declared what should be done to him. And YAHWEH said to Moses, surely, the man shall die; all the congregation shall stone him with stones outside the camp. And all the congregation brought him outside the camp and stoned him with stones. And he died, as YAHWEH commanded Moses.*

Numbers 15:37-41 *And YAHWEH spoke to Moses, saying, Speak to the sons of Israel and you shall say to them that they shall make themselves fringes on the corners of their garments, for their generations. They shall put a thread of blue on the fringe. And He shall be a fringe to you, that you may look upon it and remember all the commandments of YAHWEH, and do them; and that you do not go about after your own heart and your own eyes after which you fornicate; that you may remember and do all My commandments, and be holy to your Elohim. I am YAHWEH your Elohim who brought you out of the land of Egypt, to be your Elohim. I am YAHWEH your Elohim.*

What if they brought the man to you? What would have been your reaction? How serious do we take Yahweh's Sabbath day? I've been with people that were actually Sabbath keepers for years, and they're cooking—open cooking—on Shabbat, clearly violating, totally against the commandment. Exchanging money. People going out on Shabbat, going to restaurant, exchanging money.

Very clear from Nehemiah, the Sabbath is a day of sanctification. It's not a day of working. It's not a day of doing menial tasks. There should be no cleaning. There should be no cooking. No exchanging of money. None of these things. Is it something that we're setting apart and understanding why? **Because it's a blessing!** Six days we live in this miserable world out there. But one day out of seven you get to come out of that world and get to come in Yahweh's presence and be sanctified. And if we prepare correctly, the Sabbath is the greatest blessing of the week.

That's the problem. People don't prepare. People want to work. Sunset 7:42, "I work till 7:41." They don't want to prepare. They don't want to set themselves. They don't want to enhance the whole glory of the Sabbath day. And yet, they'll say they think like Yahweh. Yahweh didn't feel sorry for this man who was openly rebellious against His Word. Deuteronomy 13.

Deuteronomy 13:1-5 *If a prophet or a dreamer of dreams rises among you, and gives you a sign or a wonder, and the sign or the wonder which he spoke to you occurs, saying, Let us go after other Elohim which we have not known, and let us serve them, you shall not listen to the words of the prophet, nor that dreamer of dreams. For YAHWEH your Elohim is testing you, to know if you will love YAHWEH your Elohim with all your heart and with all your soul. And you shall walk after YAHWEH your Elohim, and you shall fear Him and keep His Commandments, and you shall hear His voice, and you shall serve Him, and you shall cleave to Him. And that prophet or that dreamer of dream shall die, because he's spoken apostasy against YAHWEH your Elohim, who is bringing you out of the land of Egypt, and has redeemed you out of the house of slaves, to drive you out of the way in which YAHWEH your Elohim has commanded you to walk. And you shall put away the evil from among your midst.*

Comment: And then it says, even:

Deuteronomy 13:6, 9 *If your brother, your mother's son, or your son, or your daughter, or the wife of your bosom, your best friend who is as your own soul, shall entice you secretly, saying, Let us go and serve other elohim, which we have not known, you and your fathers, ... and He says, verse 9 ... that you shall surely kill him; your hand shall be the first upon him to cause him to die, and the hand of all the people last.*

Wow! If you want to have the mind of Yahweh, if you want to think like Yahweh thinks, then you have to make sure that nothing is above Yahweh in your life than Him. He who loves father, mother, sister, brother, child more than Me is not worthy of Me. That's what Yahshua said in Matthew 10.

Surrender—full surrender—to Yahweh is the only way you will ever get His mind. Do we see the seriousness of a rebellious, self-willed, Laodicean, Babylonian attitude? It comes to us from Western society. Do we see it? Do we see how serious it is and how much it's affecting so many other people, this rebellious-type attitude that Yahweh said? Somebody told me one time, "Well, maybe these false teachers and these false preachers ... maybe Yahweh put them there so that we can teach them. You know we just need to keep them around, and maybe they'll learn."

Number one, I don't see too many of these false teachers learning. But I see a lot of people falling away by them. And the Word says the exact opposite. Doesn't say keep them around, hang out with them, and who knows? Maybe something could come out of it. Literally says **put them out of your midst**. And that's the problem. That's why you have so much chaos, false doctrine, and things going on. Because people are not **following** the Torah. They claim Torah, Torah, Torah. But then, when it comes down to actually following it, they're not doing it. They're not taking the false teacher and putting them out of their midst. Malachi 2 and verse 17 says:

Malachi 2:17 *You have wearied YAHWEH with your words. Yet you say, In what have we wearied Him? When you say, Every evildoer is good in the eyes of YAHWEH, and He delights in them; or, Where is the Elohim of justice?*

Are we saying that? When somebody sins and is unrepentant, when somebody is defiant ... like it says in Numbers 15:31 ... against Yahweh, what is our attitude? Is our attitude to, like Scripture says, to put the person out of our midst? Is our attitude, "Hey, they didn't do anything to me. We can keep them around. Maybe they'll learn." Are we seeing through the eyes of Yahweh?

Because, actually, if Yahweh's Word gives judgment against somebody for these sins and we take the opposite position, we're bearing false witness against Yahweh. Because Yahweh gave a judgment, and we're saying, "No, His judgment's wrong." We're literally bearing false witness against Him. Romans 3 and verse 15 ... Romans 3:15. It says:

Romans 3:15-18 *Their feet are swift to shed blood; ruin and misery are in their way; and they did not know a way of peace; there is no fear of YAHWEH before their eyes."*

And that's one of the big problems. The Laodicean, who's ... thinks he's rich and increased with goods, in need of nothing, doesn't know he's poor; he's blind; he's miserable, and he's naked. He has no fear of Yahweh. Because the fear of Yahweh is the beginning of everything. It's not just the beginning of knowledge, and wisdom, and understanding. But **the fear of Yahweh is what will lead you to repentance. You can't repent without the fear of Yahweh**—or you won't repent, let's say, without the fear of Yahweh.

And there is no fear of Yahweh to this wicked, evil generation. Sometimes there's been articles ... sometimes I'll read, like on archeology. I'm always trying to find ... and lately they've been finding a lot of different things. They've been finding signet rings, and this and that, and different things about even where the sanctuary was in Jerusalem. And somebody will ultimately put a comment after the article, something like "Ah, this proves the Bible's true." or something else.

And, man, you want to see the wicked comments that come. Cursing. I mean, on a J Post website. I don't even know how they can allow curse words on there, but cursing at the person over Yahweh, over Elohim. And the defiance that's in the world when you stand up for a commandment, it's unbelievable. And like I said, you think that it was something ... we've all been in the ... where they brought them to the lions in Beit She'an and some of these places. Same thing is coming down again.

Because in this New World Order of "tolerance," there's tolerance for everything except seeing through the eyes of Yahweh. That's the only thing there's no tolerance for. And when you bring in Yahweh's way, wow! Look out ... look out! Because there is no fear of Yahweh before their eyes. And that's why Revelation says when Yahweh's plagues come on this world because they've broken the everlasting covenant, instead of repenting and turning to Him with tears, what do they do? They curse Him. They curse His name. And they still revile back to Him.

Malachi 2 ... Let's go to Malachi 2. Because we read today in the Torah study about the priest, the job of the priest. Excellent study that we did today on the ... Leviticus 21. So, let's read something else that the priest is supposed to do. Malachi 2, starting in verse 1.

Malachi 2:1-5 *And now, O priests, this command is to you. If you will not hear, and if you will not set it on your heart to give glory to My name, says YAHWEH of Hosts, then I will send the curse on you, and I will curse your blessings. And indeed, I have cursed it, because you are not setting it on your heart. Behold, I am rebuking your seed, and I will spread dung on your faces, the dung of your solemn feasts; and one will lift you up to it. And you shall know that I have sent this command to you, to be My covenant with Levi, says YAHWEH of Hosts. My covenant with him was life and peace, and I gave them to him for fear; and he feared Me, and he is put in awe before My name.*

Malachi 2:6-9 *The Law of truth was in his mouth, and iniquity was not found in his lips. In peace and in uprightness he walked with Me, and he turned many from iniquity. **For the lips of the priest should guard knowledge, and they should seek the Torah from his mouth; for he is the messenger of YAHWEH of Hosts.** But you have turned out of the way; you have caused many to stumble at the Torah. You have corrupted the covenant of Levi, says YAHWEH of Hosts. So I have also made you despised and low to all the people, just as you have not kept My ways, for you are lifting up faces in the Torah.*

So, a great responsibility as New Covenant Melchizedek priests is to uphold the Torah; to be teaching the people the Torah; to be making our judgments and our decisions based on the Torah. Because that's the mind of Yahweh. Not taking our own thoughts. Not taking our own ideas. Because, I'll be the first to admit it. There's things that I saw in the Torah when I read that I thought, "Wow! I would have done it different." Praise Yahweh, I didn't write the Torah. But that's when I realized **I need to repent and change, not Yahweh ... not Yahweh.**

So, no matter whether it's false tongues; whether it's women wanting to be the leaders in the congregation; no matter what false doctrine that is coming from Christianity, or anywhere else, we have to realize whatever that false doctrine is that doesn't line up with the Torah ... people wanting divorce and remarriage. Pretty simple. We read it today in Leviticus 21, the priest is not to marry a divorced woman. Yahshua said, "You leave your spouse, you marry another, it's adultery."

We have to deny ourselves, pick up our stake daily, and follow Him. That's what it means: Full surrender. And it's never going to end. It gets easier if you're doing it every day of your life. But there'll never be a day until the Kingdom comes ... Because you will have to fight your human nature every day of your life if you want to see things like Yahweh. And if not, you'll kid yourself. It's the Laodicean era. You'll think you're rich and increased with goods. You'll think you're this big spiritual giant, and you'll have no idea that you're poor, you're blind, you're miserable and naked. Judges 21:25. It's like the days we're living in.

Judges 21:25 *In those days there was no king in Israel. Each man did which was right in his own eyes.*

We have no Moses today. We have no Joshua. We have no prophet Elijah. So, what is people doing? They're doing whatever's right in their own eyes. Everybody is doing what's right in their own eyes. The Laodicean thinking is that we don't need leaders in the congregation, and that every person should simply do what they feel is right in their own eyes. Leaders are needed because people are not seeing through the eyes of Yahweh.

Matthew 24. The Olivet prophecy. Pretty interesting. It's in Matthew 24. It's in Luke 21. It's in Mark 13. Three gospels listed, so it has to be pretty important. The better part of the whole chapter is on this prophecy. And when the prophecy starts ... Matthew 24 and verse 3.

Matthew 24:3-5, 11 *And He was sitting on the Mount of Olives, the disciples came to Him privately, saying, Tell us, when will these things be? ... the end of the age ... And, what is the sign of Your coming and the end of the age? And answering, Yahshua said to them, See that no man deceives you. For many will come in My name, saying, I am the Messiah. And they will cause many to be deceived ... verse 11 ... And many false prophets will be raised and will deceive many.*

We're seeing it today. We're seeing many false teachers. We're seeing many false prophets, having a form of righteousness but denying the power thereof. They say, "Torah, Torah, Torah." And yet, they're not living Torah, Torah, Torah. Beware of false teachers ... all of these crazy things ... denying the Messiah's deity, or even denying Him in general. Some people are teaching the rapture. Some people are teaching there's still an eternal hellfire. Some, even Sabbath keepers, still think you die you go to heaven. Every kind of false doctrine you can imagine.

And that's why Yahweh has had a leadership that was set up by Yahshua, to the apostles, and that has gone through the ages, to keep all these false doctrines out of the congregation. 2nd Thessalonians 2 ... because we see the great lie is coming that they'll perpetrate on the world, that Yahshua is not the Messiah ... 2nd Thessalonians 2:3.

2 Thessalonians 2:3-5 *Do not let anyone deceive you in any way, because that Day ... the end time ... will not come unless first there comes a great rebellion, and the man of sin is revealed, the son of perdition, the one opposing and exalting himself over everything being called Elohim, or object of reverence, so as for him "To sit in the sanctuary of Elohim" as an El, and he sets himself forth, as if he is a Elohim. Do you not remember that I told you these things, when I was with you? ... 2nd Thessalonians 2:10.*

2 Thessalonians 2:10-12 *and all deceit of unrighteousness in those who will perish, because they did not receive the love of the truth in order for them to be saved. And because of this, YAHWEH will send to them a working of deception, for them to believe the lie, that those not believing in the truth, but have delighted in unrighteousness shall be damned.*

How many lies do you believe? How many lies? Do you change when you're proven wrong? When somebody can take something that you believe and clearly show you from Scripture that it's not right, do we change? People calling themselves Christians, Israelites, Believers, whatever you want to call them, but actually, very few think the way Yahweh thinks. Because many people will not take correction. Proverbs 9:9.

Proverbs 9:9-10 *Give to a wise one, and he will be more wise; teach a just one, and he will increase in learning. The fear of YAHWEH is the beginning of wisdom; and the knowledge of the Holy One is understanding.*

Proverbs 15:5.

Proverbs 15:5 *A fool despises his father's instruction, but he keeping correction is sensible.*

Proverbs 16:25

Proverbs 16:25 *There is a way that seems right to a man, but the end of its ways is death.*

So, again, this is what Yahweh requires no matter what background we come from. Doesn't matter what false religion we came from. We all came from a false religion somewhere. Yahweh requires us to fully surrender to Him and 100% believe His Word, believe His Word in faith. I want to read you here, now, from Deuteronomy. I'm going to start in Deuteronomy 13:5. And I'm going to go down for maybe about, oh, six or eight different Scriptures here—the last words before Moses' death—and show you what he said and what he warned the people over and over again. Deuteronomy 13 and verse 5. Talking about the false prophet. We just read this there.

Deuteronomy 13:5 *The prophet or dreamer dreams shall die, because he's spoken apostasy against YAHWEH your Elohim, who is bringing you out of the land of Egypt, and has redeemed you out of the house of slaves, to drive you out of the way which YAHWEH your Elohim has commanded you to walk. And you shall put away evil from among your midst.*

Deuteronomy 17:7.

Deuteronomy 17:7, 12 *The hand of the witness shall be first on him, to put him to death; and the hand of all the people last. And you shall cut off the evil from among you ... Deuteronomy 17:12 ... And the man who acts with pride so as not to listen to the priest who is standing to serve YAHWEH your Elohim there, or to the judge, even that man shall die; and you shall cut off the evil from Israel.*

Deuteronomy 19:19.

Deuteronomy 19:19-20 *then you shall do to him as he plotted to do to his brother. And you shall put away the evil from among you. And those who remain shall fear and hear, and therefore shall not add to commit any such evil among you.*

Deuteronomy 21:21.

Deuteronomy 21:21 *And the men of the city shall stone him with stones, and he shall die. You shall put away the evil from among you that all Israel shall hear, and fear.*

Deuteronomy 22:21. Talking about the girl being caught in adultery. And then you drop down to verse 24.

Deuteronomy 22:24 *then you shall bring them both out to the gate of the city. And you shall stone them with stones so that they die, the girl because she did not cry out, being in the city; and the man, because he has humbled his neighbor's wife. And you shall put away the evil from among you.*

Deuteronomy 24:7.

Deuteronomy 24:7 *A man found stealing a person of his brothers of the sons of Israel, and has dealt with him as a slave, and sold him, then that thief shall die. And you shall put away the evil from among you.*

Over and over and over again, we see in the Torah—**for our own protection**—that Yahweh tells us to put the evil out from among us. And the problem is today ... because of Babylon, because of the persuasiveness that Babylon is using on the world ... **evil**—never mind put it away from us—it's **everywhere in the world. That's Babylon's sin; that they've brought this corruption everywhere. And it's impossible to get away from it.** You'd have to leave the planet now, because of modern technology, Internet, TV, everywhere you go.

But in our own personal lives, **we are commanded as priests of Yahweh to sanctify ourselves and get this evil out of our life.** Yahweh doesn't expect us to go to the moon, but He does expect us to sanctify our life before Him; not to be looking at murder and listening to things that are with cursing. And anything ... **anything** ... that is even remotely evil we need to be putting out of our life. Deuteronomy 31 and verse 16 to 18—last Scripture. Deuteronomy 31:16 through 18. It's at the end of the book of Deuteronomy. The last words that Yahweh gave to Moses.

Deuteronomy 31:16-18 *And YAHWEH said to Moses, Behold, you shall lie with your fathers, ... Deuteronomy 31:16 ... and this people shall rise up and go lusting after the gods of the strangers of the lands in which they are going, and shall forsake Me, and shall break My covenant which I cut with them. And My anger shall burn against them in that day, and I shall forsake them and hide My face from them. And it shall be consumed, and many evils and distresses shall find this people. And it shall say in that day, Is it not because My Elohim is not in their midst, and these evils have found me? And hiding I will hide My face in that day, because of all the evil which this people has done, for it shall turn to other gods.*

Drop down to verse 24.

Deuteronomy 31:24-30 *And it happened when Moses finished writing, until their completion, all the Words of this Torah in a book, that Moses commanded the Levites who bore the ark of the covenant of YAHWEH, saying, Take this book of the Torah, and you shall put it in the side of the ark of the covenant of YAHWEH your Elohim, so that it may be there for a witness against you. For I have known your rebellion and your stiff neck. Behold, while I was yet alive and with you this day, you have been rebellious against YAHWEH. How much more after my death! Gather to me all the elders of your tribes, and your officers, and I shall speak in their ears these words, and cause the heavens and the earth to testify against them. For I know that after my death you shall utterly corrupt yourselves, and will turn aside from the way which I have commanded you. And evil shall happen to you **in the latter end of the days** because you shall do evil in the eyes of YAHWEH, and make Him angry with the work of your hands. And Moses spoke in the ears of all the assembly of Israel and the words of this song, until their completion:*

In the times we're living in, like I said, the stakes are the highest they've ever been, the wickedness that's out there. And it's imperative ... **imperative** ... that we make this calling more than just a bunch of dos and don'ts. Yes, Yahweh has simple rules ... don't lie, don't steal, eat this meat, don't eat that meat ... and they're all there to sanctify us. They're all there to help us.

But in the times we're living in and the pervasive spirit that's out there, this wicked spirit, we literally ... you have to make this a life vocation. **This has to be something that is every day of your life; that you're living it.** It's not just something you're reading in a book. It's not just something that you're discussing around the table for a Torah study. But, **it is your life!** It is something that you're ... it's in the deepest part of your being, the core belief of your being.

And the same way that the core belief of our being is the Ten Commandments ... that no matter what we're not going to go out there and steal money. We're not going to go out there and commit adultery. We're not going to lie. No matter what! Whether they beat us, they tie us up, whatever ... we have to get to the point that **every Word** out of the mouth of Yahweh is like that. **That we so much have this Word memorized, it's so much a part of our being, that we will see things through the eyes of Yahweh.**

When you look at the Psalms, you look at the Proverbs, you look at the wisdom of Yahweh how to answer situations—good, bad, or indifferent. **He tells us everything! I mean, there is not a situation in life that isn't in a Psalm or a Proverb**

somewhere. And we really ... we need to be meditating, we need to be praying, we need to be reading our Bibles. **Because only having the mind of Yahweh will get us through the end time.**

Because, who knows? When these hard times come upon the world in the coming days, we don't know where we'll be. We don't know who we'll be with. We don't know what trials Yahweh will allow us to go through. But one thing is certain: that as long as we're seeing things through the eyes of Yahweh, as long as we have the mind of Yahweh, and as long as we're surrendering to Him daily and letting His Spirit speak to us, you'll always get the right answer. Because the answer will not be from your human nature; it'll be through the eyes of Yahweh. Yahweh bless.