

Transcript - The Purpose of Man

I want to talk about a very important subject. To me, I think it is one of the most important subjects in the Bible. It's a message I did several years back called 'The Purpose of Man'.

And one thing that has just amazed me in my own personal life ... when I was this old, I was in the stock market when I was around 12 years old ... and as a little boy, I always just wanted to know the truth. I didn't want to be lied to and I asked questions. You know, here it is I am little 10 year old kid telling my mother, "Ma, you've got to make things happen. You know it's not just going to come to you. You only live once." So Yahweh just instilled that in me. But the one thing I have always been is logical. I hate to be lied to, I **want toknow the truth**; good, bad or indifferent, and I want to have that opportunity to answer those questions.

And the one thing that has always **puzzled me** is the most basic thing in life. We are here close to 6,000 years, as human beings, and every human being that has ever lived, has lived and died. You know Moses isn't going to walk in that door or some other Biblical figure that's been hiding under a rock for the last 1,000 years. Everyone has lived and everyone has died. So the **most basic question** left and I started asking at that age, why am I here? **What is life about?**

You know, you see your grandma dying, one day she is with you and one day she is not. Where did she go? What happens after you die? They were just questions coming into my mind as a little child and I **wanted to know the truth**. It's such a basic question. And then we are told, "There's Elohim up in heaven and He created you and He is there and that is good enough." It's the truth but why? Why? Look at all this suffering in the world, look at all these babies dying, look at all these things; if He is there, what is His purpose? And **what is His purpose in general and what is His purpose for me? Because I am not an accident, I'm here for a reason; He created me for a reason.**

And it greaves me that so few people in life ask that question. That people will want to ask the question, how do I educate myself? How do I become this? How do I get my PhD, How do I get a lot of money? But hardly anyone asks the **most basic fundamental question**, why am I here? **What is my purpose in life?**

So this study that Yahweh gave me several years ago, it just blew my mind away because it really, it really showed the purpose why Yahweh created human beings. It answered all the questions that even top theologians in the world can't answer. **Why is suffering allowed in the world?** If He is such a merciful Elohim, why would He allow suffering? And it is all part of the purpose of man. One thing that I say is, if you can find Yahweh's pattern ... *I am Yahweh, I change not, Mal 3:6* ... So **Yahweh never changes; He can change His mind**, we know that. We know that even as human beings, we can petition Him to ask Him to change His mind but **He doesn't change His pattern**. So although He may change His mind, **He is not going to change His character**. So if we ever ask something that is against His will, it's not going to happen. And the thing is, once you find the pattern, it never changes. So now you will understand the will of Yahweh with that.

Once you understand ... I have done messages on this before. I'm not going to talk about it too much this feast but maybe in passing, on Jerusalem being the Garden of Eden. There is ample Biblical proof to show that, that **Jerusalem was the original place of creation and once you understand that, all these other things come into being**. Why Jerusalem is so important then and why now? You know, **they say that Jerusalem is the only thing that is holding up world peace! Can you imagine? What is Jerusalem? A bunch of rocks!** You know there is no oil here, there's no gold, there is nothing; it's a bunch of rocks. So, how can Jerusalem be holding up world peace? Because this is where it started and this is where it's ending and

everything in between comes through Jerusalem; all roads lead through Jerusalem. So once we understand this, it starts.

Some of these things help us to understand Yahweh's promise more and many times I have said Hebrew language was once picture-graph language. There were 22 pictures and if you put those pictures together, they make words. So like the word for 'father', 'abba' is an 'aleph' and a 'beth'. The aleph is a picture of an ox, the beth is a picture of a house. So the 'father' is 'the strength of the family'; the ox being strength and the house being family. So the interesting part being, if you look at the word picture for '**Eden**', it's '**to be in the presence of Yahweh**'. That's literally the word picture. And isn't it all that we want? **So every one of us, whether it's philosophically that we are talking about or literally, we are all trying to get back to Eden.** And I love the scripture in Joel that says that *behind is a burned wilderness and before us is the Garden of Eden* and it is literal.

You know, right here in the land of Israel ... I am going to talk about this tomorrow that always the first day of the feast I always like to talk about the restoration of land and what Yahweh is doing here. But when you think about it that there are something like **100 end-time prophecies and 42 of them have already been fulfilled right here in the land of Israel.**

When Mark Twain came here, you know Samuel Clemens the famous writer, in the late 1800's and he said, "**This is Israel? This is like a desert wilderness; this can't be the Promised Land!**" Over 350 million trees, including Rolland's father, have been planted here since 1948. And things like ... there's scriptures in **Isaiah 35** that talk about **the waters will gush out of the deserts** and everybody looked at them, "Oh, they are just poetic" and it is poetic. But you know about maybe 15, 20 years ago they are going down to the south and what starts to happen ... P'hoo! It's not oil, 'cause what's oil used for? They may think it's good, the Saudis and those people but not in Yahweh's kingdom. You're not going to need fossil fuel oil. **But water! Water was gushing up**, artesian wells all in the desert and the scripture, literally, exactly being fulfilled.

And that is why I say, when you come here, when you come out of religion that is filled with falsities and filled with **replacement theology**, you come to Israel and you see **Yahweh is literal in everything.** And once you just accept that fact, it comes alive like you couldn't imagine. I'll take you to the place where Yahshua was crucified and I can show you ... and people will say, "Is that exactly the stone? Is that the place?" No, **we don't know the exact stone** but that is not the point. **We know the area because the Bible tells us the area because it fits the pattern**, it fits the pattern that we see. Why wasn't He crucified on a cross? I can give you 2 reasons; number 1, there's no hard wood forests here. So during the 1st century, they crucified people on crosses in the Roman Empire but not in Israel. So He was crucified on a tree. Another reason is, because it represents what we are going to go back to here in Eden. It represents the tree of the knowledge of good and evil and the tree of life. **So His exact representation couldn't die on a dead piece of wood.** It had to be a living tree. And He tells us in Luke 23 as He is being crucified, he says to the women of Jerusalem, "*Don't weep for Me, weep for you and your children because if they do this in a living tree, what will they do when the tree is dried up?*"

So, it's like 'Wow!' all these little scriptures pop up and you see it and it all comes together and Yahweh's purpose in the big picture and in your life. And that is why I say, one the things with the feast is, if you are faithful, you know, and you are come here and you appear before Yahweh, then He will answer anything you like. If you want oxen, or you want wine, whatever you **rightly desire in your heart when you come here, Yahweh will give it to you.** So I hope each one of you come here to **take Yahweh to task.** Malachi says, "*Come before Me with the tithe*"... He is mad at His people because they are not tithing and He says, "*You've robbed Me*" and they say, "*How have we robbed You?*" ... in tithes and offerings. And what does Yahweh say? "**Come before Me. Put Me to the test. Bring it and see if I don't fill the storehouses and bless**

you.” Because **Yahweh is faithful, Yahweh is literal** and everything here comes alive. So take Him to task on that this feast. Each one of you, whatever is in your inner heart, if it is a **right desire, ask Him** and you will see the miracles that will be performed from that.

So let’s go to Genesis 1 because again, the more and more you read the book of Genesis what you see is, **the wholebook of Genesis is an allegory**. Now that doesn’t mean it’s not literal. Again this is one of those catch phrases that in English you hear ‘allegory’ and you think ‘*not true*’. No, **it’s an allegory but every story of course is literal** but when I say it’s an allegory what I mean is, the book of Genesis scans 2500 years and it’s 50 chapters. So, why these stories? That **every single word in every single story in this book is important**; you know you have one chapter on the creation. Can you imagine, on the whole creation we could write books like that on creation and Yahweh made it only one chapter. So you better **believe every word**, you better believe every part of it, you **better believe every part of it is important**. It’s all an allegory towards something bigger. So yes, it’s literal but it is also teaching us something that comes from there.

So when we look at Genesis 1, because the first point I want to make and it’s not the biggest point of the subject of this, although some people make it the biggest point, is that **there were other human beings created at creation**. It wasn’t just Adam and Eve. I can prove that to you Biblically that it’s here. Now I am not going to get into all the reasons ‘cause I don’t know because it doesn’t tell us all the reasons but all I’ll do is just look at the text and see what the text says and then we will see whether it’s man’s creation of what the text says or the literal part of the text; what sounds more applicable.

Genesis 1:26 and 27 Now, the first thing that is interesting, is if you look at the whole creation account, you will see that every day, first Yahweh said **what He will create** like He is telling He is creating it, **then there is like a sub-heading** of the creation. So we see, let’s look at day 4, verse 14

Gen 1:14-16 *And Elohim said, Let **light sources** be in the expanse of the heavens, to divide between the day and the night. And let them be for signs and for seasons, and for days and years. And let them be for light sources in the expanse of the heavens, to give light on the earth. And it was so. And **Elohim made the two great light sources** the great light to rule the day, and the small light and the stars to rule the night.*

So first we see Elohim create the **bigger picture** and then He **magnifies it**. So we see the light sources and then we see the smaller – which light sources and what their purpose is. So it’s part of each day of creation, He goes like that. So now we get to man.

Gen 1:26-27 *And Elohim said, let Us make **man**... and if you look that word up, ‘adam’, it literally means ‘**mankind**’. It’s not really the personal name of a man and I’ll show you that in a minute ... *let us make mankind in Our image, according to Our likeness; and let them rule over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over all the creepers creeping on the earth. And **Elohim created the man** in His own image; in the image of Elohim He created **him. He created them male and female.****

There is a contrast here. So if we just take these 2 verses, let’s look at what scripture says. Number 1, the word ‘adam’ ... look it up in your concordance; the Hebrew word ‘**adam**’ **literally means ‘mankind’**. It’s actually ‘**male and female people**’, that’s what the word means. But in Hebrew there is something like we have in English, we have ‘the’ the perfect article, in Hebrew it’s a ‘**ha**’. So if I were to tell you or I came up to a Jewish person, and I said, “Ay for miqdash?/Where is the sanctuary or temple?” They would say, “Ashermiqdash?/Which temple?” And I would say, “Ha miqdash./The temple” And they would say, “Yrushalaim” So the word ‘miqdash’ is ‘temple’ can mean anyone but when you say ‘ha miqdash’, it’s one specific one. And that’s why it says in Isaiah 7:14 it’s not just ‘a virgin’, it’s ‘ha almah’/the virgin. It’s one specific so it’s really important when we are looking at prophecy, especially messianic prophecies because **whenever**

you see that little 'ha', it's directly pointing to only one specific. And the Jewish people know it because that's the way it goes.

That's why the same with the rotating Sabbath, you probably heard about this. **I call them lunatics because they are trying to say that the Sabbath rotates every month by the moon but it can't.** Because wherever you look up the Sabbath, it's 'ha Shabbat'. It's the Sabbath day. So if you want to say it's a Tuesday, if want to say it's a Thursday, whatever day you make it, it doesn't rotate if you're going to read it in the Hebrew, it's that simple. It's the same as when you look at the **quail - should this be manna?**, what did He say? On Friday 'ha shishshiy', you get double so whatever day you make Friday, Friday won't change. **It's a 7 day pattern;** 7 is 7 is 7 is 7. So if you are rotating your Sabbath, it's not a 7 day pattern. So Biblically speaking, Hebraic speaking, it just doesn't fit the etymology of the word.

So here now, look at this now. **He is making mankind**, right, and giving rule over the birds and whatnot and then in verse 27 *and then Elohim ...* and the interesting part is, in most translations they leave out the 'vav', the end. So they make it all part of one, only there is one part of the creation and yet **every part of the creation, like I said, is double.** He is making something and then He is making something from them. The same thing here now, in our translation we leave the vav that is there in the original, every manuscript. Most of them take it out to try to connect it that it is only one man that He is creating but here the vav is there ... *And Elohim created 'ha adam'.* Now here is the interesting part, you can go look it up yourself, 32 times the word 'adam' is used in the first 11 chapters of Genesis; **wherever you see 'adam', it means 'mankind';** wherever you see **'ha adam' with that perfect article, it is always talking individually of the one man.** So very clearly here, He's creating mankind ... I not adding nothing to it, that is the word ... He is creating men and women and then here, from that mankind, He is taking 'ha adam', one of those people ... *in His own image; in the image of Elohim He created him ...* And then ... **He created them male and female ...It's plural, there's more than one.** So for anybody to say there wasn't, you're not fighting me, you're fighting scripture. **Scripture clearly shows in the creation account, there were multiple human beings.**

Now again, I'm not going further from there because it doesn't say it. I'm not going to say what race they were, what nationality they were ... Were they Italians, like me? Because Yahweh doesn't say it; if he wanted us to know it, He would have said it. The basic line is, there are people, they're adam, **they're male and females that are being created and He is taking out of that creation one man, 'ha adam'.** If we go to Genesis 2 verse 15.

Gen 2:15-20 *And YAHWEH Elohim took ... ha adam ... the man and put him into the Garden of Eden, to work it and to keep it. And YAHWEH Elohim commanded... ha adam ... the mansaying, Eating you may eat of every tree in the garden; but of the Tree of the Knowledge of Good and Evil you may not eat, for in the day that you eat of it, surely you shall die. And YAHWEH Elohim said, It is not good, the man ...'ha adam' ... being alone. I will make a helper suited to him. And YAHWEH Elohim formed every animal of the field, and every bird of the heavens out of the ground. And He brought them to the man ... ha adam... to see what he would call it. And all which the man might call it, each living soul that was its name. And ... ha adam ... the man called names to all the cattle, and to the birds of the heavens, and to every animal of the field. But for a man, no helper suited to him was found.*

I always think this is Yahweh's sense of humor because here it is. Adam is over here and he is kind of scratching his head, "This all looks good but I don't know something is wrong here. I feel a little lonely." So Yahweh said, "Okay, here look at all these animals." Now, he's like, "Ah, all right. The dog, he's not bad, man's best friend. The cats pretty funny when he scratches his stomach but I don't know. Something is missing." **It's actually humorous a little bit the way it happens but Yahweh is trying to make a point to him.** You know, never neglect your wife.

Yes, animals and creation and everything is wonderful but there is something more wonderful from it. Here's all creation but then **the woman is the creation of the creation.**

Gen 2:21-23 *And YAHWEH Elohim caused a deep sleep to fall on ... ha adam ... the man and he slept. And He took one of his ribs, and closed up the flesh underneath. And YAHWEH Elohim formed the rib which He had taken from ... ha adam ... the man into a woman, and brought her to the man. And the man said, This now at last is bone from my bones, and flesh from my flesh; For this shall be called Woman, because out of man this has been taken ... and the word for man is 'ish' and the word for woman is 'ishshah'. That is what He is saying **ishshah comes from ish** which is going to be important in another scripture we are going to see here when the woman, the ishshah, gets a particular name. That's going to show why she gets that name from here.*

So this is basically the creation account, that we see, that first ha adam is created and then the woman is created after that; there is no doubt of it. So when we are reading Genesis 1, and **He is already creating them male and female, the woman isn't there yet. So clearly, it is showing that there are other people there.** Now if we continue and let's go now to Genesis 32:8 ... sorry **Deuteronomy 32:8 which is mistranslated in many Bibles;** it's not mistranslated in ours, it's also not mistranslated in the Dead Sea Scrolls and it is not mistranslated in the Septuagint. The Masoretic changes this verse, but I will read it in the original because it goes back to creation.

Deu 32 starting in verse 6 *Do you thus give back to YAHWEH, O foolish and unwise people? Is He not your Father who bought you? Has not **He made you** and established you? ... so here it is, we are going back to creation, right? ... **Remember the ancient days, consider the years of many generations; ask your father, and he will declare to you, your elders, and they shall say to you ...** so He is saying, "Ask the older ones and they are going to declare to you what happened at creation." And look at the next verse, verse 8 ... **when the Most High divided to the nations their inheritance; when He separated the sons of mankind, He set up the boundaries of the peoples, according to the number of the cherubs of Elohim.***

So at creation, very clearly, there is ... Adam was in the garden, there is **other people outside of the garden in the nations and according to the people so many cherubs in each area** because it's not Yahweh doesn't love these other people. He loves everybody, He created them. **He had a purpose for everyone,** as we are going to see here. And He actually put cherubs around the world according to the numbers in each area; that's that's simply what the scripture is saying, again **proving multiple humans at creation.**

Now, let's go to Genesis 4 because it becomes a little more clear when we are going in here. Genesis 4 and verse 10, this is going with Cain and Abel now. Now again if you look, I'm going to show to you that at this point, we can clearly show from the genealogy that we are going to read a little later in Genesis 5 that **only Cain and Abel are here.** There aren't other children. We will see it by their age, we'll see it actually when Cain kills Abel, the replacement, is going to be Seth who is not born yet. And **Seth is the first in the genealogy and you just can't stick anybody in there.** If you have 10 kids, biblically speaking, you can't just say, "I like number 5, I'm going to make him my firstborn." It doesn't work that way; **there is a right to the firstborn.** So when there is a firstborn in there, unless he disqualified himself ... which in each case scripture tells us; Esau and Jacob, Cain and Abel. **When the firstborn disqualifies himself, scripture clearly shows us;** Reuben and Joseph and then shows us the replacement. We don't see anything like that here. What we are going to see is, **Cain kills Abel and Seth becomes the replacement.** I am going to show you there's a problem with that if you think there were no other human beings born at creation because you are going to read here, there had to be **a woman came out of somewhere that married Cain.** So let's read the account.

Gen 4:10-13 *And He said, What have you done? The voice of the blood of your brother cries to Me from the ground. And now you are cursed more than the ground which opened its mouth to receive your brother's blood from your hand. When you till the ground, it will not again give its strength to you. You shall be a **vagabond** and a **fugitive** on the earth. And Cain said to YAHWEH, My punishment is greater than I can bear ...He is being cast away from the Presence of Yahweh ... Behold! You have driven me out from the face of the land today. And I shall be hidden from Your face. And I shall be a **vagabond** and a **fugitive** on the earth ...Who is a fugitive?He's somebody that people are after.* Who is that somebody if there is no one alive? ... *And it will be that anyone who finds me shall kill me.*

Look that word up in the Hebrew, that word is all **conclusive - should this be inclusive?**, it means everyone, out of everyone whoever will find him will kill him. **Who were these 'everyone'**, where did they come from if no other human beings were alive? Now if it is only his mother and his father, it would have clearly said it. "Oooh, I'm afraid the daddy going to kill me or mommy's going to kill me." No, it doesn't say it. It's **conclusive - should this be inclusive?** of everyone. And Yahweh said to him, "If anyone, if anyone" ... Who were these 'anyone'? **There has to be people if anyone.**

Gen 4:15 *And YAHWEH said to him, If anyone kills Cain, he shall be avenged sevenfold. And YAHWEH set a mark on Cain, so that anyone who found him should not kill him ...Now, c'mon, let's be logical. If a mark is being set so that all of creation will know, "Don't kill this guy because Yahweh's mark is on him." **There has got to be more than one of two people around** or Yahweh would have just told Adam and Eve, "Hey, don't kill your son." You know logically looking at it and then when you look at the evidence on the other side, there is none, **absolutely zero evidence** proving except for tradition; that every human being comes from Adam and Eve, that they were the only 2 human beings at creation. And YAHWEH said to him, If anyone kills Cain, he shall be avenged and a mark will be on him.*

Gen 4:16 *And Cain went out from the presence of YAHWEH. And he **settled and married in the land of Nod**, east of Eden ...Now not every translation puts 'settled and married'. Look up the word '**yashab**', it literally means '**to settle and marry**'. **So he is leaving Eden and there is a civilization there**, there is already a city that is named, it's named Nod and he's going there and he is marrying somebody. Now, logically think to yourself, in these days I doubt there is one woman who is sitting under a canopy waiting for her prince in charming armor for Cain to come riding by. **There had to be people there for him to marry somebody.***

Now, let me ask you something. If it was his sister, why doesn't the Bible tell us one word of it? And remember, find the **pattern, Yahweh never changes**, if it's a woman, the second question is, his sister, what on earth is she doing in Nod? If you look in Biblical times ... you see, we as Americans think different. She's 18 years old, send her off to college, she'll be on her own ... that's not Biblical. That's not Biblical. I am going to give a good message at the feast on 'Women's Role in the Congregation'but what you will see is, **from the beginning of time, women always had headship. Women stayed under the headship of the father until she got married.** If the woman's husband died, she was under the headship of the congregation or the leaders or the elders. There is always headship so you're going to tell me at the very beginning, the very beginning that women were running off to college at 18 years old at Nod, Nod University? C'mon, c'mon, there's no way. He married somebody, it's a civilization. They came from somewhere and clearly we were already told. Why should we be surprised?

We read in **Genesis 1 He created them.** We read in **Deuteronomy 32 He put the nations in their boundaries and He set the cherubs according to how many people there were.** So it is simply **tradition that is contradicting the Bible.** But if you go by the Bible, it's pretty simple. **Cain feared being cast out to a land of unconverted people. He was worried that he was going to be killed by somebody.** I don't think he was so worried of his parents. He had to be marked so that whoever was out there wouldn't kill him. **Cain went to a place called Nod,**

he found a wife and married. Neverdoes it ever say that wife was his sister; you don't see it anywhere. Now go to verse 25. Now this is after that.

Gen 4:25 *And Adam knew his wife again, and she bore a son. And she called his name, Seth, for Elohim has appointed to me another seed in place of Abel because Cain killed him ...* So very clearly, this **happened after Cain was cast out** of the land already. So now **there are no other children that are being told that are being born**. So if they had hundreds of other children, then why would Seth be the replacement, as the very next chapter goes into the generations, the genealogy? So what He is saying is, that here it is that Cain disqualifies himself, he kills Abel so that they had no other children to follow in the genealogy.

The very next verse, remember when the Bible was written, not only weren't there any chapters, there weren't punctuation marks, and there wasn't separation of words. There was just letters; that's the way it was and that's what makes the Bible Code kind of neat. Because according to how you read those letters, you can come up with different things. That's why you **need to know Hebrew roots because the roots tell the meaning of what is being said**. So here, right after He says this, He goes into the generations. Seth is the very first son. So if we only take the Bible for what it says, there were no other children but clearly he is going out and marrying somebody. And **clearly Yahweh is marking him so other men don't go out and kill him**. So clearly there were other people there at creation. It's so self-evident that it's not even funny.

But there is a bigger reason for it because really in our life it really doesn't matter one way whether there were other people at creation or not except for one very important thing. Because like we said, when we find Yahweh and you find the pattern, the **pattern doesn't change** and that is why Yahweh says, *"I am Yahweh and I change not, therefore the sons of Israel are not consumed."* **That Yahweh made a promise to Abraham almost 4,000 years ago and that Yahweh has put up with lying, disloyalty, sin and all of this that He has put up with for 4,000 years for one reason, Because I am Yahweh and I change not therefore the sons of Israel are not consumed. We are only sitting in this chair because Yahweh is faithful to His word** and now if you believe, because as I start to show you here, that **Yahweh calls marrying your sister 'incest', He calls it 'abomination'**. He calls it a practice of the Canaanites and you're going to tell me, "No, this is a practice of Yahweh; that Yahweh preordained the world that it would have to have incest with your sister to procreate"? I don't believe it, I don't for a second because **it's not in the Bible and because it's not Yahweh's pattern**. If Yahweh calls something abominable, then it is abominable.

And I'll tell you why this is really important for the days we are living in today because 10, 12 years ago, they passed something in America called **'The Safety of Marriage Act' or should this read Defense of Marriage Act** that marriage is between a man and a woman. Oh, great, we knew that for the last 6,000 years, you got to tell us that? Well, yeah, you got to tell us that because now, this summer the Supreme Court in America changed that ruling and they said, "No, no, no, that's unconstitutional. That's racist." So you know what? **The same chapter that Yahweh says that incest is abominable, go down a few more verses He also says homosexuality is abominable**. So the people that are saying, "Well, you know what, it was a bad thing, then it's a bad thing now because of genes, back then, it didn't matter." No, you are changing Yahweh's pattern. **Something He calls abominable is abominable then and is abominable now**.

You've got to get this in your mindset because if not, remember, there is a person coming who is **anti-Messiah, who is going to deceive people through all different ways and one of the things he changes, is times and laws**. And this is exactly how he is going to deceive people, that **people who don't believe Yahweh for His word** and they are ready to change it at the drop of a hat. So **we have to believe it** and what I say is, even **if you don't understand it, then ask Yahweh for the understanding. Don't change His words**. There's a teacher in America, he didn't understand the New Covenant so he tried to say there can't be a New

Covenant. Then when the book of Hebrews where it clearly says there's an Old Covenant and a New Covenant, you know what his answer was? Book of Hebrews must be wrong, rip it out of your Bible. And the minute you start doing that, you are down a real dangerous path because once you rip out one page, where does it end and how do you know, how do we know as human beings that can be manipulated and deceived, how do we know what page should be ripped out and what page should stay.

*Man shall not live by bread alone, but by **every word of the mouth of Yahweh**.* And that is why we can't pick and choose. So **when we don't understand, pray for understanding**. You don't know how many things I have read in my life in here that I really didn't understand and when I **followed in faith and then Yahweh gave me the answer**. And He will, He will give that. Let's go back now to Genesis 5 'cause I just want to show you this, also why it would have been impossible for a civilization to be born. Now we see that Seth is the replacement, right, for Abel? Now let's look at the genealogy. Let's start in verse 3.

Gen 5:3 *And Adam lived **one hundred and thirty years** and fathered a son in his own likeness, according to his image, and called his name Seth ...* So here we see, Cain and Abel are born. We don't know how old Cain and Abel were, when Cain killed Abel, but we know it had to be no more than 130 years because over here at 130 years, Seth is the replacement.

So the first thing is, there is **not a lot of time** in here and I want to show is as we look through this genealogy ... remember at creation, people lived to 800 and 900 years old. And what I believe is, because when I look here you are going to see that every single person was minimum 65 years when they had their first child, maximum even up to 300 years old. So my point is, at creation when people lived longer and they took longer to develop, chances are even their reproductive organs could not reproduce until they were a certain age or why would you wait 65 years to have a child and that's the lowest ... most of them like Adam here, 130 ... most of them, 140. Let's read a couple of them and we will see.

Verse 6 and 7 *And Seth lived **one hundred and five years**, and fathered Enos. And after he fathered Enos, Seth lived eight hundred and seven years. And he fathered sons and daughters.*

Verse 9 and 10 *And Enos lived **ninety years** and fathered Cainan. After he fathered Cainan, Enos lived eight hundred and fifteen years, and he fathered sons and daughters.*

Verse 12 and 13 *And Cainan lived **seventy years** and fathered Mahalaleel. And after he fathered Mahalaleel, Cainan lived eight hundred and forty years. And he fathered sons and daughters.*

Verse 15 and 16 *And Mahalaleel lived **sixty five years** and fathered Jared. And after he fathered Jared, Mahalaleel lived eight hundred and thirty years. And he fathered sons and daughters.*

Verse 18 *And Jared lived **one hundred and sixty two years** and fathered Enoch.*

So what we see is in the whole genealogy, **65 years is the absolute minimum that somebody had and most of them were 100 - 130 years**. So now, if we know that whenever Adam and Eve had Cain and Abel, we don't know, it doesn't tell the age but we do know Seth was born after 130 years. **There is not enough time here to create a civilization**. It just isn't there. If you look at the genealogy and you look at most people were between 65 and 150 years before they could have their first child. What it is showing us is, **Adam and Eve did not have enough time, Biblically speaking, to create this civilization that supposedly they did**, that Cain was afraid of and went and married his sister. So just logically, if you add up the years, it couldn't have happened that way. There is not enough time for them to have these people, for these people to grow and even create a civilization. And to be honest, there is not one word in our Bible that says it. **There is not one word in our Bible that says anything about**

any other brothers and sisters, except for Seth. Seth was the first replacement and then he fathered other sons and daughters after that. So there had to be other people there at that time. If people living outside of Eden were children of Adam and Eve, like I said, why not one word in scripture? Why would the children be living separate from Adam and Eve and particularly Cain's wife? If it is his sister, why not one word in the Bible that says it? So let's go now to Leviticus because this is the bigger issue here.

Lev 18: I'll go to **1 through 9** and then I'll drop down to verse 22. *And YAHWEH spoke to Moses, saying, Speak to the sons of Israel and say to them, I am YAHWEH your Elohim. **You shall not do according to the doings of the land of Egypt** in which you lived; and **you shall not do according to the doings of the land of Canaan** to which I am bringing you; nor shall you walk in **their statutes** ...* You know when you started keeping Shabbat and the Holy Days, what did people start saying? "Are you keeping the Jewish Sabbath?" I say, "No, I'm keeping Yahweh's Sabbath." *Lev 23* **These are My Sabbaths.** Over here, everything I am going to read is not Yahweh's statutes, it's the **statues of the abdominal Canaanites.**

*You shall do My judgments and you shall keep My statutes, to walk in them; I am YAHWEH your Elohim, and you shall **keep My statutes and My judgments**, which if a man does, he shall live by them. I am YAHWEH. None of you shall draw near to **any relative** of his flesh to uncover their nakedness; I am YAHWEH. **You shall not uncover the nakedness of your father** or the nakedness of your **mother**; she is your mother; you shall not uncover her nakedness. You shall not uncover the nakedness of your father's wife; it is the nakedness of your father. **You shall not uncover the nakedness of your sister**, the daughter of your father, or the daughter of your mother, born at home, or born away; you shall not uncover their nakedness.*

So like I said, have human beings done this? Yeah, but that was their sin. If you believe that there were no other human beings created at creation, you have to believe that Yahweh created the world, there is no other way to procreate, that He forced them to commit incest, something that He calls abominable and hatred. And if you believe that then, if you believe it wasn't abominable at creation, incest, but it became that way later; well you have to believe in other things that I'm going to read also can't be that abominable.

Drop down to verse **22** *And you shall not lie with a male as one lies with a woman; it is detestable ...* Did that change? Now remember this is the new norm that they are telling us; 57% of Americans now are good with it. No, 57% of Americans that would agree that they would think that this **sick perverted sexual act** of a man being with a man is normal, **it is the furthest thing from normal.** It's not just the sexual act that is perverted, any man or woman that would think that to be with a man with a man the way that a woman is with a man or a woman and a woman, **it's not only the bed that is defiled; it's their mind that is defiled. It is sick. It is sick and perverted absolutely** and who knows what else they would do. Who knows and I don't trust anybody that is that sick and perverted because **it is against the basic rule of Yahweh's creation** ... one man, one woman, till death do us part; they have children and they procreate. You can't procreate any other way. There is no way to procreate so even nature, itself, tells us that **that is not natural.** And here it is the same with marrying your sister.

*And you shall not give your semen with any animal, for uncleanness with it. And a woman shall not stand before an animal to lie down with it; it is a shameful mixing. Do not defile yourself with all these, **for with all these thenations have been defiled**, which I am casting out before you; and the land is defiled, and I will visit its iniquity on it; and the **land is vomiting out** those living in it; and you, you shall keep My statutes and My judgments, and **shall not do any of all these disgusting acts**; neither the native nor the alien who is staying in your midst ... **He calls marrying your sister a disgusting act.** Don't tell me Yahweh created the world through incest. Don't tell me that because it's false and it's offensive. It's offensive because that's not the way Yahweh works.*

*For the men of the land who are before you have done **all these disgusting things**, and the land is defiled. **Do not do these lest the land vomit you out for your defiling it**, as it has vomited out the nation that was before you. For anyone who does **any of these disgusting things**, even the persons who are doing them, shall be cut off from the midst of their people. And **you shall keep My charge, so as not to do any of the disgusting customs** which were committed before you; and you shall not defile yourselves with them; I am YAHWEH your Elohim.*

So this is pretty clear that **Yahweh could not, it is impossible, it's against His pattern. He couldn't create the world through incest.** He couldn't preconceive that the world would be created that way but that's a side-step. That's a step to prove what we are going to get into now but that is not the purpose of man. It just leads up to it. Let's go back to Genesis 1 because what we are going to see is, what most people miss is, **there is an amazing parallel in this book of Genesis of the first Adam and the second Adam.** And when you miss the real Genesis account of what Adam's purpose was, you miss the account of the second Adam's purpose was and you even the account of what your purpose is because it is all revealed here in the purpose of man.

***Gen 1:26-27** And Elohim said, let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over all the creepers creeping on the earth. And Elohim created... ha adam ... **in His own image**; in the image of Elohim He created him. He created them male and female*

Now isn't it interesting, first He said, *let **Us make man in Our image, according to Our likeness*** but then when He takes ha adam, the man, what does it say? He only created him *in His image*. Never says *in His likeness*. There's a big difference because image means ... we know in the Bible, Yahweh has eyes, Yahweh has ears, Yahweh has hands; all these things are in the Bible. So He created us to look like Him, in His image. But He can't create us by instantaneous fiat to be in His likeness. That is something you have to grow into, it's something you have to grow in your character. You're not just instantaneous be 'poof', you have the character of Yahweh. It's something that we mature into. **So although we are made in His image, we have to grow in His likeness and that's the purpose of man.** The purpose of man is growing in Yahweh's likeness. Now when we got to verse 28, what is he to do?

*And Elohim blessed them; and Elohim said to them, **Be fruitful and multiply, and fill the land**, and subdue it, and rule over the fish of the seas, and over birds of the heavens, and over all beasts creeping on the earth.*

Be fruitful and multiply, and fill the land. So here it is, like I said, everything in this book is an allegory and when we see that He is putting Adam in a garden ... and believe me, I love gardening. I love tomatoes just as much as anybody. But it is hard for me to imagine that Yahweh would go through all this work of creating black holes in the universe and all the billions of stars because He wanted a good tomato in His garden. You know it doesn't sound logical to me. But when you look at **the analogies we see in the book of Genesis about fruit, about gardens, about multiplying your fruit and filling the land; it's exactly what we see in the New Testament.** If you look at almost **every single one of Yahshua's parables, it's about bearing fruit.** It's about wheats and tares. Everything goes back to it because **everything goes back to Eden, the first Adam and the second Adam.** So when He is talking here and He is telling them, to be blessed and to be fruitful and multiply and to fill the land, he is telling them to fill Eden. And **what is Eden? The Presence of Yahweh!** What is our job today? John 15, let's go there.

***Joh 15:1-2** I am the True Vine, and My Father is the Vinedresser ... Again, analogies dealing with the creation ... Every branch in Me not bearing fruit, He takes it away; and **each one bearing fruit**, He prunes, so that it may **bear more fruit** ... Like I said, does He really just want good*

grapes? Is it really that He wants tomatoes? No, He is using this analogy, **bearing fruit means bringing people into the land, bringing them into the Presence of Yahweh. It literally means to bring more fruit.** We were counselling this morning to the people that are going to be baptised and I was saying, "It's a lot bigger than you. Yes, there is a personal commitment you are making to Yahweh but part of that baptismal commitment you are making is that you are going to bear fruit for His kingdom. The parable of the talents, each one of you, **if the Spirit of Yahweh is in you, there is gifts He is giving you for bearing this fruit and that's why you need to know what those fruits are, you need to know what those gifts are, and you need to multiply them for His kingdom.**" That's what the whole purpose is about.

*You are already pruned because of the Word which I have spoken to you. Remain in Me, and I in you. As the branch is not able to bear fruit of itself, unless it remain in the vine, so neither can you unless you remain in Me. I am the Vine and you are the branches. Whoever abides in me and I in him, **this man will produce plentiful fruit** because without me you are not able to do anything. Unless one remains in Me, he is cast out as the branch and is dried up; and they gather and throw them into a fire, and they are burned. If you remain in Me, and My Words remain in you, whatever you desire you will ask, and it shall happen to you. In this **My Father is glorified, that you should bear much fruit; and you will be disciples to Me ...** So that's what it's all about, same thing, **bear fruit and multiply and bring people into Eden**; the same thing that Yahshua is telling people. That's the pattern.*

At creation, Yahweh set aside the land of Eden as the training ground for His first servant and priest, Adam. However, He also intended **Adam would learn His character through His Torah**, remember he was made in His image but he has to grow in His likeness which was in principle through the 10 commandments which we see at creation. You know people say the 10 commandments were not there until Mount Sinai, well how can that be? What did Yahweh say to Cain? He said he killed his brother. What did He say? "**Sin is crouching at the door.**" What is sin? The transgression of the Torah; had to be there to have it, logically speaking. Adam and Eve broke probably at least I figure, 8 or 9 of the 10 commandments. They put **Elohim?** before Yahweh; they blasphemed His name that was on them by doing the act; they made idolatry out of that tree. They lied, they stole, spiritual adultery; everything and maybe it was done on the Sabbath, who knows. But certainly 8 or 9 of them were broken there so they had to be there to be broken.

So that was Adam's job, that he would learn the character of Yahweh's Torah which is in principle in the 10 commandments, which is the very character of Yahweh **not simply just laws, it's Yahweh's character.** And then when Yahweh told them to bear fruit and multiple, He was not merely speaking of Adam and Eve's own procreation, although that's part of it, as Eve was not even formed yet. But **He was primarily speaking of Adam bringing those others of creation who were outside of Eden to covenant relationship with Him. And then ultimately Eden would expand and cover all the earth as other humans would enter Yahweh's covenant.**

We see this in **Isa 11:9** *They shall not do evil, nor destroy in all My holy mountain ... talking about the Millennium ... For the earth shall be full of the knowledge of YAHWEH, as the waters cover the sea.*

So that was always Yahweh's purpose; it wasn't that Adam was a superior being to whoever else was on the earth. It was just that He has to pick one person to come in and train and to go out and bear more fruit to the other people. And as we will see here, Adam failed miserably.

Remember Yahweh works in patterns and does not change. We also see this pattern that started with Adam to also be in us as believers today. **We are created in the world, outside of Eden as Adam was; and then Yahweh calls us back to His truth, back to Eden; then we are to go back to the world to bear fruit by sharing our salvation with others.** It's just like

Moses life is typical of this; Moses is born in Pharaoh's court, so he is 40 years in the world, so to speak. And then what happens? He finds out who he is, he goes to the wilderness for 40 years and prepares; but then he comes back to Egypt for 40 years to pull the other people out. And that's our life; you start in the world, you're called back to Eden, then you go back and get other people. That's Yahweh's way. That's why ... the tithe works that way. Like I say, it's a principle, anything you earn, something goes back to other people and it's on everything, any kind of increase that we have.

It's also interesting ... let's go to **Genesis 2:15** ... when we look up some of these words here. And literally it says, *And YAHWEH Elohim took the man and put him into the Garden of Eden, to work it and to **keep** it ...* That word literally means 'to guard and to protect'. The word 'work' literally also means 'to serve', 'to be a servant of' and **one of its meanings is actually 'worship'**. The word 'to keep' in Hebrew '*shamar*' literally means 'to guard and protect'; the same word is used in Exodus 31 of our covenant on Shabbat, we are to guard and protect it. So this is the same thing that **Yahweh was telling Adam that his job was to guard and protect His truth.**

Originally the priesthood of Melchizedek was not one of killing animals, but it was one of worship. You know the word in Hebrew for 'sacrifice', 'corban'; it doesn't mean 'killing an animal', it's to 'draw closer to through a relationship'. So **originally the priesthood was not there for killing animals, it was there to draw closer to through a relationship.** And we know that that is why Yahshua was in the garden; Yahshua was there as Melchizedek priest, it's an eternal order that always existed. We see it in Genesis 14, Melchizedek is there with Abraham. Melchizedek, it's a title, it's not a name; the King of Righteousness. And we know it's eternal, we know that from Hebrews 7. So here it is, **Yahshua's job was to help Adam and train him so he could bear fruit and the worship can go back to Yahweh.** The same thing He tells us in the New Testament, *Ask anything in My name and it will be given to you.* You pray to the Father, you ask in His name.

It's also the same word we see in **Genesis 26:5** where Yahweh is telling why He blessed Abraham. He says *because Abraham kept His covenant, His laws, His Torah* and the word again is used, He is guarding and protecting it. So Abraham guarded and protected it. And that is why I say, how sad it is today that pastors will say the Torah is nailed to a tree, the Torah is nailed to a cross, whatever they are saying that they are doing away with it. But **the very job of the priest is to guard it** ... Malachi 2, that's the job of the priest to guard it and protect it. Therefore, what we see is that at the Garden of Eden, there was a priesthood that was established not to do sacrifice but to draw closer to through relationship and bear fruit and expand Eden.

We go now to Genesis 3, we see Adam and Eve, that their act was not just an act of lack of discipline but literally it was a traitorous act. It was an act to treason.

Gen 3:6 *And the woman saw that the tree was good for food, and that it was pleasant to the eyes, and the tree was desirable to make one wise. And she took of its fruit and ate; and she also gave to her husband with her, and he ate ...* So literally we see the downfall there. You know the tree was good for food, it was pleasant to the eyes, the tree was desirable to make one wise. In John 1, I am not going to go there, you can write it in your notes. **1Jn 2:15-17** *Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him, because all that which is in the world: **The lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world** ...* So lust of flesh, lust of eyes, pride of life; it parallels here as we see with Genesis 3.

Now if we go to the book of Luke, we will see how this parallels with Yahshua's words. Luke 8. Before we go there, go back to Genesis 3, I just want to go over one more thing, verse 17 and 18, Adam's punishment ... *And He said to the man, Because you have listened to the voice of your*

wife, and have eaten of the tree about which I commanded you, saying, You shall not eat from it, **the ground shall be cursed because of you**; you shall eat of it in sorrow all the days of your life. And it shall bring forth **thorns and thistles for you** and you shall eat the plant of the field ...So He said the ground would be cursed. Isn't it interesting, man comes out of the ground, you know, man is made of the dirt of the ground and now the ground is cursed. What is He saying? **Before, it would have been an easy job because before sin entered, all those people out there were neutral. You know when Yahweh created them, they weren't evil**; everything was good, he said on day 6. So if Adam had of went out originally, he had fertile ground. But what is He saying? Now the ground will be cursed, now it ain't going to be so easy and now you are going to go through thorns and thistles. Let's go and see what Yahshua talked about, what are these thorns and thistles? See, let the Bible interpret the Bible.

Luk 8:5-8A sower went out to sow his seed, and as **he sowed there** were some that fell on the side of the road and was trampled and a bird ate it. And other fell on the rock; and growing, it dried up because of not having moisture. And other fell in the middle of the thorn bushes, and growing up with the thorn bushes, they choked it. And other fell on the good earth, and growing it produced fruit a hundredfold. Saying these things, He cried out, The one having ears to hear, let him hear ...We are back to Eden, we are back to creation account as He is showing us here.

Let's drop down to verse **10** And He said, To you it has been given to know the mysteries of the kingdom of YAHWEH, but to the rest of them it is spoken in parables, that seeing they might not see, and hearing, they might not understand ... If you ask most people out there, why did Yahshua speak in parables, what will people say? "He spoke in parables to make it easier for people to understand." What does the Bible say? **He spoke in parables so they wouldn't understand**. The more they understand, the more accountability but they weren't accepting the truth and He didn't want to give them that accountability. Now He is going to explain what it means, so again, going right back to Eden.

And this is the parable: The seed is the Word of YAHWEH... What was Adam's job? To bear seed and multiply, to bear seed and multiply; to plant a garden and plant seed; so now it's telling us, the Bible is telling us what the seed is. **Theseed is the Word of Yahweh**. So this is unveiling now the whole Genesis account of what it means.

*And those by the roadside are those who hear, then the Devil comes and takes away the Word from their heart, lest believing they may be saved ...***What happened to Adam and Eve? Didn't they hear, didn't the Devil come along, didn't he take it away?** Same thing.

*And those on the rock are those who, when they hear, receive the Word with joy; and these have no root, who believe for a time, and in time of trial draw back. And those **falling in the thorn bushes** ...*Didn't we say, man's job would be through thorns and thistles. Those falling in the thorn bushes ... *these are those hearing, but under cares and riches and pleasures of life, moving along, they are choked, and do not produce fruit to maturity ...*And Yahweh said through your work, **man's work would be through thorns and thistles but it doesn't produce fruit**. What happens when mankind goes out and works and works, and he thinks he is doing good because he has a 5,000 square foot house, he has a Mercedes Benz but in the end of the day, **he is not bearing fruit for the kingdom**. His garden is filled with thorns and thistles and Yahweh is saying *from dust you came to dust you shall return*. That's the way it is. So Yahshua is explaining of it from here going back to Eden. If we really look at this parable, it has a direct correlation back to the Garden of Eden, Satan's deception, the whole bit.

Let's go back to verse 11 for a minute. *The seed is the Word of YAHWEH*. The seed of Yahweh, Adam got this in the Garden of Eden so he could bring it to others. Back in Eden, Yahweh had said, "**the plants had not risen yet, because there was no man to till the ground**", **Genesis 2:5**. The plants had not risen yet, because there was no man to till the ground. Just talking in India, right; it's already, it's ready to go but we need somebody to till the ground. So

that's what He is trying to tell Adam. You know, you have got to be there, you gotta be doing it, you gotta put it out.

We clearly see the seed is the Word of Yahweh. Then in verse 7, **Yahshua is equating the curse of Adam and the thorns and thistles to the fact that he did not bear any fruit.** In verse 10, He is equating to those being chosen by Him today to return to Eden, that **we know the mystery of Yahweh's kingdom as Adam was told by Him but to those outside, the other creation that never got the word, they are taught in parables because they don't have eyes to see.** So just like at creation, Adam never qualified to go to those other people, so they didn't know. He is saying the same with the parables here, exactly the pattern was saw in Eden, that **until someone could come and teach them, the people outside of Eden, although having less accountability, they were without knowledge.** Remember **Romans 10:13-15** *How could they hear unless they are told, how could they be told unless a preacher is sent. Blessed are the feet bringing the good news of peace.*

So you are seeing judicial order, part of this is judicial order. There has got to be training. **How can they go unless they are sent?** Ambassadors just don't go out, **ambassadors are sent; they are trained and they are sent.** My friend just went to Thailand, Sagiv, some of you know him, SagivAssulin; 5 years he is going to be there and he was trained. For almost 3 years he went through a very intense ambassador program and now he has been sent by the government to represent the kingdom of Israel today over here in Thailand. So we see it, we see the parallel very very clearly.

Mat 7:16 *From their fruits you shall know them ...* It all gets back to fruit. Good fruit, bad fruit; but it is all about fruit ... *Do they gather grapes from thorns, or figs from thistles?...* Right, **are they trying to serve two masters?** ... *So every good tree produces good fruits, but the corrupt tree produces evil fruits. A good tree cannot produce evil fruits, nor a corrupt tree produce good fruits. Every tree not producing good fruit is cut down and is thrown into fire ...* **The same way Adam and Eve were cast out of the garden ...** *Then surely from their fruits you shall know them ...* All gets back to fruits, all gets back to trees.

Mat 25, I won't go there, I mentioned it; the parable of the talents, right? Everyone was given so much according to their ability and then they had to produce and the master went away and then when he came back, what happened? **Everybody's waiting for Yahshua to return but I say everyday He is not here, "Thank you Yahshua. You gave me another day that I can produce more fruit."** Because the time is going to come where He'll come and the Master won't delay but Yahweh help the ones who haven't borne any fruit. You know the scariest thing in the world is to put your arms out and say, "Yahshua! Yahshua!" and Him to say, "Who are you? I don't know you. I don't know you, depart from Me. Depart from Me, I don't know you."

So we have to bear fruit, like I said. The old "once saved, always saved"; I hate to tell you it ain't true. I don't want to be the bearer of bad news but it simply ain't true. The churches of the world are deceiving people down a road that is not good. And what we see in here, the great plan of salvation, is we are seeing here; yes, mankind failed but we will see here, in a minute, that Yahweh did better than mankind. **There is a second Adam that succeeded and that second Adam came to earth with the same message as the first Adam, bear fruit and multiply.** And what did He say? I am not going to leave you powerless, the way Adam was 'cause Adam was missing something, the Holy Spirit. He said, *"I will send you the Comforter and He will lead you into all truth."* And **that is why the truth will set you free because the Holy Spirit on you will bring out that truth and it will empower you with the gifts of that Spirit so you can go out and bear fruit.** It's about ministry, it's about producing, it's about kingdom work. That's why I say it's collective, it's a collective effort that comes from there.

Let's go to Colossians 1:15 because I want to go into the point now ... we talked about Yahweh said, "Let us make man in Our image and Our likeness" and like I said, we are made in His image

but are we growing in His likeness? **Col 1:15** *who is **the image**...* talking about Yahshua ... *of the invisible Elohim, the right of the First-born of all creation...* So here we see that Yahshua was the first human not only to be made in Yahweh's image but also to be in His likeness.

Let's go to **Hebrews 1** and **verse 2 and 3**. Start in **verse 1**. *In many ways and in various ways of old, Elohim spoke to the fathers in the prophets; **in these last days He has spoken to us in the Son, whom He appointed heir of all; and by whom he made the worlds; for He is the brightness of His glory, and the express image of His being, and upholding all things by the power of His Word; having made purification of our sins through Himself, He sat down on the right hand of the Majesty on high ...*** So now we see where the first Adam failed the second Adam succeeded but even greater than that, you know, the purpose of man.

Now Yahweh has an even more amazing thing planned. He has a plan that the same spirit that was in Yahshua that allowed Yahshua to live a life perfectly, **that allowed Yahshua to be the exact representation of Yahweh** because Yahshua was a disciple of Yahweh. Now He says you be My disciples which means we be the exact representation of Him. And that is why He said, "Greater works that this you will do" because He was one, we're many. **But Yahshua living in you, living in you, living in you; you know there is one Spirit, there's one doctrine, there's one faith, there's one baptism.** Do we want to be part of it? Do we want to be part of that one faith of Yahweh or do we basically want to do our own thing? That's what it comes down to. And **when you surrender to the Holy Spirit, it lives in you and it takes you over.** Someone said one time when I was first coming into the truth, "You're being brainwashed!" Amen! You better believe it. You know what they are brainwashing out of me? They are washing all of that filth that was in my life before coming to the truth. They are washing out the wrong doctrine, they washing out the bad words, all of it. Good, brainwash me, keep it going. The more the better because the truth sets you free, that's what it comes to.

The truth will set you free and I see it all the time. When we were here for Passover, we met a man. They were here having a conference and I said to him, "What's this conference about?" "I don't know. I'm searching for something." And then when he started asking about us, we started telling him and he said, "How do you know you are right?" And I said, "Because I am not going to your conference. I'm not searching. I found it." I don't need to search the Internet. I don't need to search, I found it and **the truth has set me free and I'm happy and I'm peaceful and there is nothing else I need but to go out and share it with other people.**

The truth doesn't change; the truth is the truth is the truth. But for people who are always learning and never coming to the knowledge of the truth, sadly to say, that is what will happen. You see them here today and tomorrow they will start somewhere else but they never come to that knowledge, they never come to that peace of mind because maybe they are made in Yahweh's image but they are not growing in His likeness. And **to grow in His likeness, we have to deny our human nature because our human nature is not like Yahweh's nature. And you have to surrender yourself and your nature and you have to give it back to Yahweh.** See we have freewill which is a great gift because if we didn't have freewill then Yahweh would be a dictator. Freewill is love but again judicial order; it's voluntary and it's reciprocal.

So what we do is, **I chose with that freewill to surrender it back to Yahweh because He knows everything and I know nothing and that's the way it works. When you surrender to Him, like I said, the Holy Spirit takes over** because Romans 8, *if the Spirit that was in Yahshua that raised Yahshua from the dead is in you then that same Spirit will raise you mortal bodies on that last day* and if not then you are not a firstfruit. **It's the Spirit in you that makes you a child of Yahweh; a child and if a child that means an heir, an heir of the kingdom.** Can you imagine that Yahshua loves us so much He wants to share all of this with us and all He wants us to do is surrender the fruits of the flesh? **He wants us to surrender the things that don't belong in His kingdom and won't be in His kingdom. And if we do it,**

we serve the purpose of man, we go back to why Yahweh created us and we actually have function in our life that means something. It's so sad to me to see people, they are so smart and educated and successful and have a lot of things be so unhappy. Where with the Spirit of Yahweh, it's impossible to be unhappy because you are bearing fruit for His kingdom.

Let's go to Romans 5, we will end here in a little bit. **Rom 5:12** *Even as sin entered the world through one man, and death through sin, so also death passed to all men, inasmuch as all sinned. For sin was in the world until the Torah, but sin is not charged where there is no instruction; Yet death reigned from Adam until Moses, even over those who had not sinned after the likeness of the transgression of the Torah by Adam, who was a type of Him who was to come. But the free gift is not also like the offence. For if by the offence of the one the many died how much more the grace and gift of Elohim, because of one Man, Yahshua Messiah, be increased for many. And **the effect of the gift of Elohim was greater than the effect of the offence of Adam; For while the judgment of one man's offence resulted in the condemnation of many, but the free gift of Elohim in the forgiveness of sins resulted in justification to many more.***

So now, if you believe that Adam was the only person born in the world, then you would have to believe in the Catholic doctrine of original sin that everybody is born with sin from Adam which is not in the Bible. The Bible says the sins of the fathers don't go to the sons and the sins of the sons don't go to the father but everybody is accountable for their own actions. So why would He say for while the judgement of one man's offense resulted in condemnation of many? **Because by Adam not bringing this truth, he left these people defenseless.**

It's the same way, think about us; think each one of you, where would you be today if the truth of Yahweh wasn't brought to you? I don't even want to think where I'd be, I really don't want to think about it. But that's why, it's not just about us going out and bearing fruit ... that 'wow, I'm bearing all this fruit I'm going to be in position in the kingdom!' It's about giving life, it's about we are going out and bringing life. **Because the first Adam was given life but the second Adam became a life-giving Spirit, big difference.** The first Adam may have been given life but the second Adam became a life-giving Spirit. Who do you want to follow? Do you want to follow the first Adam or do you want to follow the second Adam? Do you want to follow your human nature or do you want to surrender to Yahweh? **Do you want to be a life-giving Spirit? Do you want to go out there and have life in you to help people, people that are suffering, people that are ... that don't know in this world that you have the answers and they are all right there in that book. And literally, you can change people's lives the way your life was changed.** What could be more important?

Adam was to bring the Torah to the world. Since he failed, sin was still present but again like we see the accountability was less. **Like He says though sin was in the world, from Adam to Moses there was less accountability because they didn't know any better.** And we know that even from the book of Luke, *to whom much is given, much is expected; the more is given, the more is required.* And if a man who knew better and goes out and doesn't do his master's will, will get many stripes but the man who does the same thing but didn't know better, he still gets stripes but he gets few. And that's why the world has less accountability than we have still accountability. But for us **we have the answers to give them.**

We are starting to see from the New Testament why Yahshua had to come to earth as a physical human being because Adam was created to look like Yahweh in form, he never achieved to be like Yahweh in character. **Where the first Adam failed, Yahweh would have to send a seed from him so the second Adam would succeed. So that is why it had to come through lineage, it couldn't have been just anybody. It had to be the same human that failed, that lineage had to come down and have Yahshua come down in the form of a human being and succeed where he failed.** Yahweh created man outside of Eden in Genesis 2:7. He then took one of His creation, Adam, from the earth to Eden to sanctify him and train him for his

priesthood and bearing and productivity of fruit from the rest of the creation. Adam was told while in Eden, not to eat from the tree of the knowledge of good and evil ... free choice; but from the tree of life ... 100% faith in Yahweh.

Let's go over a couple more things before we end. Genesis 3:15, because it's interesting some people misinterpret this. This is the first messianic scripture in your Bible.

Gen 3:15 *And I will put enmity between you and the woman, and between your seed and her Seed; He will bruise your head, and you shall bruise His heel ...* This is a prophecy showing the Messiah is going to come and succeed over the seed of Satan ... **20-21** *And the man ... ha adam ... called the name of his wife, Eve ... 'Chavvah' which means life ... because she became the mother of all living ...* Look it up in the Interlinear. It is in the future tense. It wasn't that she was the mother of all living but **she became the mother of all living** ... *And YAHWEH Elohim made coats of skin for the man and his wife, and clothed them.*

So she became the mother of all living. Now just logically think about this. Does it make sense that Yahweh made Adam and Eve eternal, they wouldn't have died if they never sinned, right. Now at the time that Eve was created, he didn't call Chavvah. He didn't say she was the mother of all living then. He called her ishshah, the woman. So if he didn't call her then when she was eternal, why would he call it now? They just sinned and now Yahweh says, "You're going to die." And then he is going to say, "Okay, I'll call my wife Chavvah." It makes no sense until you put verse 15 with what we read. **The reason why he called his wife Chavvah was because she became the mother of all living, the fact that Yahweh prophesied that the Messiah that would redeem everyone will come from your loins**, he said, "Wow, you're Chavvah. How blessed, even though we failed of our self, there will be a prodigy that comes from here." But people misinterpret this, thinking that Eve is the mother of every human being ever being born. It never says that. **It says she became that way because salvation would come through her loins.**

If you go to in chapter 4 and verse 1, right after this ... *And the man knew his wife Eve. And she conceived and bore Cain, and said, I have gotten a man, YAHWEH ...* See, Yahweh is prophesying that this Messiah would be born through her and right away he's thinking this must be the Messiah, *I have gotten a man, YAHWEH.* They didn't realize it. In my message tomorrow, I'll go over ... if you look at the first 10 genealogies from Seth all the way down, **every one of those people that were born; they all thought that they would be the Messiah.** When Noah came they called him 'Noah', 'Comfort' because he is going to comfort the people. He would be the Messiah. **They didn't understand the time frame of it. So they were looking for the Messiah from the beginning though.** Sometimes they say that the "Christian" way of looking at the Messiah, it's not like the Jewish... the Jewish people never had the concept of a Messiah in their past. Absolutely untrue, this goes all the way back to Genesis 3 that they are looking for the Redeemer. It's there.

So it shows that Eve became the mother of all living because the Messiah would pass through her. It shows the beginning of the priesthood as Yahshua was the first priest to kill an animal, in clothing. Since Adam failed, Yahweh would not throw away all of His newly formed creation but He willed that a seed would be born from the chosen seed of Adam who was created in Eden and would redeem the seed of Adam back to Yahweh and ultimately all of mankind, as was Yahweh's intention with Adam to begin with.

Where I will show you where Yahshua was crucified, it is exactly 500 cubits or right outside the camp ... because you have the Outer Court, the Inner Court and the Holy of Holies. You have Eden, the Presence of Yahweh, the Garden east of Eden and outside of Eden. **It was exactly where Adam and Eve were cast out, exactly the spot.** What happened when Adam and Eve ate the fruit and their eyes were opened? They took fig leaves. So one of the trees had to be a fig tree, whether it's the tree of the knowledge of good and evil or the tree of life. My theory is, they

were both fig trees because everything Yahweh created was good and the only difference was judicial order. They looked the same, the fruit tasted the same but one He said to eat and one He said don't eat. It was a test just like our life is simply a test.

And what does Yahshua do as He is coming over Bethany, on what they call Palm Sunday, into the city? What does He see? It's a fig tree and what does He say to that fig tree? "Let no man ever eat your fruit again." **The very thing that caused Adam's and man's downfall, He said, "I've conquered it. Let no man ever eat your fruit again." Because He was going in, He's going to pay the penalty for it and now a whole new era is starting.** A whole new era is starting. Like I said, when you understand the pattern, it comes alive.

Rom 5:19 *For as on account of the disobedience of one man, many became sinners; so also on account of the obedience of one, many become righteous ...* and like I said, **how on earth can people become sinners from somebody else's disobedience, unless that person's job was to go out and bring the truth to these other people, which he never did.** And then the accountability comes in. But like I said, where one failed, One greater succeeded.

We must understand that Adam's failure was no small feat since his failure meant that no fruit would be born in Eden and it became the downfall of all humans to follow. With no hope now of humans learning the Torah and coming into Eden, into the Presence of Yahweh, **every human would therefore, use his or her own free choice and human conscience to decide right and wrong. And therefore, every human would fail in the likeness of Adam.** And then the Holy Spirit comes to end that curse. It says literally, *I will send the One to end the curse.* Because when we surrender to the Holy Spirit, now **the curse is ended because the Holy Spirit will lead us in the truth and now we don't have to decide for our self. All we have to do is allow the Spirit to teach us, allow Yahweh's word to show us and then you have it.**

1Cor 15:45 *So also it has been written, The first man, Adam, became a living soul. The last Adam a life-giving Spirit ...* I quoted that before, great scripture. The first man became a living soul, the last Adam a life-giving Spirit. **By the actions of the first Adam, life was taken for every other human being. From the actions of the second Adam, life was given back to every human being.** And that is what we have to decide, we were all made in the flesh. Do we want to walk after the first Adam or do we want to be the life-giving spirit?

But not the spiritual first, but the natural; afterward the spiritual ... We all know it in our life; we started out in the flesh and Yahweh had to call us out of it ... *The first man was out of earth, earthy. The second Man was the Master Yahweh out of Heaven. As is the earthy man, such also are the earthy ones. And such as is the heavenly Man, such also are the heavenly ones. And as we bore the image of the earthy man, we shall also bear the likeness of the heavenly one ...* Catch that? **We are made in the image of Adam but we need to get the likeness of Yahweh.** The transformation of man; we need to go from this mortal human fleshly being, into the likeness of Yahweh through His Holy Spirit. And **that is the purpose of man; that is the miracle that the world can never understand.**

If there was somebody sitting in the back of the room today that was just here, he'd be thinking *boy this guy is really talking a lot of baloney.* And that's what it says in **1 Corinthians 1** that the **carnal man can't understand the spiritual things of Yahweh. They are foolishness to him but the spiritual man has discernment for it and discerns all things.** That, wow, **you see the purpose,** you see that ... yes we are born human, yes we are bearing flesh, yes you cut us and we bleed but at the same thing you see that whole race that was doomed to failure because we lacked what we needed for it, has been given through the Son.

Now each of us, having that Spirit in us, can be transformed, literally, into the person Yahweh wants us to be. Wow, unbelievable, unbelievable. Look at some of the things it says in the New Testament, *love your enemy as yourself.* **We can't even love the people we love as**

our self, never mind our enemy. It is unhuman to love your enemy as yourself if you don't have the Spirit of Yahweh. But with the Spirit of Yahweh, I have heard testimonies of people who went through the holocaust and guards in the holocaust that killed all their family, and they came up and hugged the person and told him, "I forgive you" and guards that were converted because of it. Root of bitterness only leads to more root of bitterness, doubt only leads to more doubt; what do you want in your life? You want to be a life-giving or do you want to be the one who took life? It's our decision because there is only one Spirit and the same Spirit in me is the same Spirit in you. It's just how much we are surrendering to it to allow it to work in our life.

As is the earthy man, such also are the earthy ones. And such as is the heavenly Man, such also are the heavenly ones. And as we bore the image of the earthy man, we shall also bear the image of the heavenly one. And I say this, brothers, that flesh and blood is not able to inherit the kingdom of YAHWEH, nor does corruption inherit incorruption.

And like I say, Caesarea Philippi, a couple hours north of here up at the border, where Yahshua reveals Himself to His disciples ... in the most pagan place in the whole of Israel where they are bowing down to Pan, half-man, half-goat, and they are doing these things, that's where He reveals Himself. "What do men say Me to be?" "Some say Elijah, some say John the Baptist." "But you my followers, who do you say Me to be?" What does Peter do? Steps up, "You are the Son of Yahweh, the Messiah" What does He say? "Flesh and blood did not tell you that but My Father in heaven told you that." **Flesh and blood cannot inherit the kingdom of Yahweh and from that point, the first time ever in the history of man, we don't have to fear anything, even death because death can't stop this and death can't stop Yahweh's Spirit in you and man can't take it from you.**

Matthew 10:28 Fear not him who can take the body, fear Him who can take the soul and throw it in Gehenna ... we don't need to fear man. What we need to do is go out and bear fruit. We need to fear not fulfilling to Yahweh the commission.

Parable of the talents, a man went on a journey ... gave each one of us. What we produce is where we will be for eternity. Do we want to be part of the problem or do we want to be part of the solution. Do you want to fulfill your purpose to man? Like I said, it all started in the Garden but there couldn't be fruit because there wasn't anyone to till the ground. Now we are living in a time, **beside Israel being a nation and so many amazing things that's happening that we could only dream about. Something else that has never happened in the history of 2,000 years of Yahshua's movement, is that people from every corner of the world is waking up, coming out of false religion. They are waking up understanding their Israelite heritage. The Holy Spirit is moving in ways that we are seeing Joel being fulfilled; I will pour My Spirit on them in the last days** and it's happening because it has never happened before like this that **anywhere you go around the earth, you are seeing in the masses a people coming to the truth.** But they still need somebody to teach them, they still need somebody to till the ground. They still need somebody to care for the fruit. Let's end with Romans 10 and that scripture.

Rom 10:13 *For everyone, "whoever may call on the name of YAHWEH will be saved." How then may they call on One into whom they have not believed? And how may they believe One of whom they have not heard? And how may they hear without a preacher? And how may they preach if they are not sent? Even as it has been written, "How beautiful are the feet of those who preach the good news of peace, of those preaching good things."*

So may Yahweh bless each and every one of you to bear fruit for His kingdom and to fulfill the purpose of man. Yahweh bless.