

Transcript - Is YahshuaElohim

Happy Sabbath to everybody here and Happy Sabbath to everyone who will hear this message later.

The message I am going to give is a very important message and we are living in the last days, there`s no doubt about it. Anybody who doesn`t believe we are living in the last days must have their head in the sand.

One of the things in the last days, you don`t have to go there but **II Timothy 4:2** Paul is telling Timothy *to preach the Word, in season, out of season; rebuke, reprove, exhort with all longsuffering and sound doctrine.* Then he says *for the time will comewhen they will **not endure sound doctrine** but after their own lust they shall heap unto themselves teachers having itching ears. And they shall turn away their ears from the truth and shall be turned unto fables.* So here we see that Paul is warning Timothy about that in the end days and today we are seeing that.

Another scripture is **I Timothy 1:5** *Now the end of the commandment is this, love out of a pure heart and a good conscience and a true faith, from which some have gone astray, and have turned aside to foolish talking, wishing to be teachers of the Torah, neither understanding what they say, nor about that which they confidently affirm.* And that is what we are seeing today.

There are so many people out there that are bringing heresies, they are bringing false doctrine and they are desiring to be teachers of the Law when they themselves need to be taught. And I think the biggest heresy today that is out there and even seminars they are having about this, is the deity of Yahshua. That people are saying Yahshua didn`t pre-exist. They are saying that Yahshua is not Elohim; that He was just created from Mary in the New Covenant and we are going to go over that subject today, extensively.

And I am going to prove dogmatically from scripture that Yahshua is Elohim and what we are going to see is Yahweh is a family and Yaweh is a family name. It`s made up of Yah Yahweh, the Father and Yahshua Yahweh, the son and there have always been two beings. They are one by the spirit. There is one spirit and one hope and that spirit gives them the same mind, the same intellect, the same thought patterns but there has **always** been a Father and a Son and this is not something new. We are going to see that in scripture, Old Testament and New Testament, throughout dogmatically shows the duality of Yahweh a Father and Yahweh a Son.

I want to start out in John 1:1 because out of all the heresies that are out there and most of these are coming from the Internet ... I know there are some good things you can do with the Internet, there are things you could learn and what not but overall, the Internet in this world is causing more trouble than almost anything that has been created; just like the TV. Then again you could use the TV for a good thing. We were on TV, we were able to witness to hundreds of thousands if not millions of people in one, two hour broadcast and yet at the same rate, normally, 99% of the time TV is used for every kind of abomination and unholy thing and whatever, and it`s the same thing with the Internet. The Internet in itself could be a great thing but it`s being used for every kind of evil, every kind of false doctrine; every kind of lust and perversion.

And one of them is the fact of this movement going around that Yahshua did not pre-exist and most of these people ... if you notice, this has only come up in last few years ... because before the Internet, these people that are trying to bring these doctrines out, most of them would never have been given a platform to preach it. If they were a preacher in a congregation and they tried to preach that in the congregation, they would have been thrown out. Most congregations would never have accepted that. The early congregations never accepted that as we will see. They believed that Yahshua was Elohim and our congregations today shouldn't accept that. It is heresy and you are going to see that if you do not believe that Yahshua, out of His own mouth, is Elohim, you're sins are not forgiven. And it is something that we should not have people in our fellowship who believe such things.

It's a very very dangerous doctrine because I don't believe that a man died for my sins. I don't believe that. I believe scripture is very clear that **Yahweh is the Savior**; that Yahweh is the King and that Yahweh is going to reign during the millennium. But we are going to see, it's not Yahweh the Father because scripture is very clear about that Yahweh the Father will not be to Earth until after the 1,000 years are over. So who is it? It's Yahweh, the Son.

It's very simple if you just look at Yahweh as a family name. My name is Esposito. I am Don Esposito. I'm a son. My father is Alfred Esposito. We are both Esposito so if someone says Esposito, yes, I'm Don Esposito, my father is Alfred Esposito. But he is the father and I am the son. We are two different people but one family.

One family, one Elohim and **there is one Elohim**. We are going to see **Elohim is a plural word**. They are trying to tell you now, these people who are not scholars and they don't know what they are talking about, Elohim is not a plural word. In Hebrew at times, Elohim can be used for emphasis so I will grant that. So let me say that up front. Not always when the word Elohim is used does it denote more than one god. That's the word Elohim, the Hebrew word for god. So when it is using Elohim, it doesn't necessarily have to mean more than one deity but it can mean more than one deity and many times it does mean more than one deity. So I'm the other way, you can't say it doesn't mean more than one deity, very very clear.

So we are going to start in John 1:1 and let's let scripture speak for its self and we will see very clearly about the family of Yahweh today.

John 1:1-2 *In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. He was in the beginning with Elohim.*

Now I would think a child, if a child was hearing this, could understand what it is saying. The Word was Elohim and the Word was with Elohim. Now if you drop down to verse 14, what does it say?

John 1:14 *And the Word became flesh and dwelt among us. And we beheld His glory, glory as of an only begotten one from the Father, full of grace and of truth.*

Now another thing I will go over in this sermon is that the Father and the Son are not the same being. That's another heresy. It's another gnostic heresy that comes from the 1st century that some of the brethren out there are believing this; that somehow the Father became the Son and they are the same being. And we could go over hundreds of scriptures ... I have certain tapes ... one is 'Do You Know Savior?' that I dogmatically show that the Father and the Son are not the

same being. I will go over some of the scriptures but not all of them. We have a tape called 'Messenger of Yahweh' and a tape called 'Yahshua and the Tanach' that also goes over the subject. But today we are just going to show dogmatically from scripture about who the Savior of Israel is.

So we see that the Word became flesh and was Yahshua. **And the Word was Elohim and the Word was with Elohim.** Elohim the Father, Elohim the Son; it's pretty simple.

***Joh 1:3-4** Everything existed through His hands, and without Him, not even one thing existed of the things, which have existed. In Him was life, and the life was the light of men;*

All things were made by Him and without Him not anything was made, **so how could He not exist if everything in the world was made by Him?** Right here, clearly from scripture and scripture cannot be broken. **There is nothing that was made without Yahshua.** Yahshua made absolutely everything. So, how could He not pre-exist if He made everything? Illogical.

Let's go to ***1Jn 1:1-2** That was from the beginning, what we have heard, what we have seen with our eyes, what we beheld, and what our hands touched, we declare to you is the Word of Life. And the Life was revealed, and we have seen, and we bear witness, and we announce to you the everlasting Life which was with the Father, and was revealed to us.*

Talking about Yahshua. Now if you look up this Greek word 'was', very clearly, the verb can only mean 'to pre-exist'. That is why John used this particular verb. It's in the tense, the verb tense was already in existence. Reading my note here on my Study Bible, the verb means 'was already in existence **not came** into existence'. At the beginning, was already in existence; Yahshua pre-existed, very very clearly or you have to deny scripture.

... we declare to you is the Word of Life. And the Life was revealed, and we have seen, and we bear witness, and we announce to you the everlasting Life which was with the Father ... they cannot be the same being if He was with the Father. And we will see a pattern as I am going over this.

We are going to see a pattern of Yahweh, a pattern of a plan; we are going to see a pattern of the family of Yahweh, and we are going to see a pattern from all throughout scripture from Genesis to Revelation of a Father and a Son. Let's go to Philippians. So we see **Yahshua was there from the beginning.**

***Php 2:5-11** For think this within you, which mind was also in Messiah Yahshua, who existed in the very form of Elohim, thought it not robbery to be the equal with Elohim, but emptied Himself, taking the image of a servant, having **become in the image of the sons of men** and being found in form like a man, He humbled Himself, having become obedient until death, even the death of a torture stake. For this reason also, YAHWEH highly exalted Him and gave Him a name above every name, that at the name of Yahshua "every knee should bow," of those in heaven, and those on earth, and those under the earth, and "every tongue should confess" that Yahshua Messiah is Adonai, to the glory of YAHWEH His Father.*

Yahshua is Adonai to the glory of Yahweh the Father so what do we see here about this verse? We see that from the beginning Yahshua existed from the beginning. And how did He exist? **He subsisted in the form of Elohim,** He was Elohim. And like I said, there is one Spirit but there is two beings.

My name is Don but I'm made up of flesh. That's what I am, I'm a human being. I'm made of flesh. His name is Yahshua and He's made of Spirit. The Spirit is not a separate entity. It doesn't have a will, it doesn't have a thought pattern. The Father and the Son, they both have their own will. Remember in Matthew 26, I believe, where He says, "*Father not **My will be done***" when He was praying in the Garden of Gethsemane, "*But **Your will be done***". See the Father and the Son, both have free will and through one Spirit.

Being made up of, subsisting of the same Spirit, **they have willfully submitted their will to one another in total unison.** That's why the Father does the perfect will of the Son and the Son does the perfect will of the Father. Now granted, there always has to be authority though and the Father, in authority-wise is over the Son. Yahshua clearly said many times, "*The Father is greater than I*". So even though they are both Elohim, even though they are both Yahweh; Yahweh the Father, Yahshua Yahweh the Son, we see the Father in authority is above the Son.

And when we read some scriptures today we will see this very clearly. It doesn't make the Son any less than Him because, remember, *being in the form of Elohim, thought it not robbery to be the equal with Elohim ...* if you look those words up, literally it means they were in the same ... they had the same Spirit, they were equal as far as who they were. They are both Elohim, there's one Elohim made up of the Father and the Son, one Yahweh family, but the Father has authority over the Son.

Very clear, I don't know how anybody can read the scripture in Philippians and say Yahshua didn't pre-exist. And we are going to see today that this doctrine of Yahshua not pre-existing, it's a house of cards. And when you have these scriptures it is so easy to knock down. It's so important this doctrine as we are going to see today that **a man cannot be your Savior. To believe a man is your Savior is idolatry** because scripture says only Yahweh is the Savior and Yahweh the Son came from the commandment of Yahweh the Father. Very clear, we are going to see **two Yahwehs** and if you don't believe me, you'll see it by the end of the sermon because there is so many scriptures from the Tanach not the New Testament showing the duality of Yahweh.

Let's go to Matthew 1:22-23. Very interesting here, Jewish people use this scripture sometimes against Yahshua being the Messiah, because they say, "Look, your New Testament says this is His name and He is not Yahshua." So let's look what it says here.

Mat 1:22-23 *And all this happened so that might be fulfilled that which was spoken of YAHWEH through the prophet, saying, "Behold! The virgin will conceive in her womb and will bear a son, and **they will call His name Emmanuel,**" which is interpreted, our Elohim with us.*

Elohim with us, that's what Emmanuel means. E-mman-u-el, Elohim with us and this is coming from Isaiah 7:14 *a virgin shall bear a child.*

And it's not talking about His literal name being Emmanuel because we know His name will be called Yahshua, Yahweh's salvation. But right here, very clearly, what does Emmanuel mean? Elohim with us. So if Yahshua is Emmanuel, what does that tell you? Yahshua is Elohim. Just like we read in John "*In the beginning was the Word and the Word was with Elohim and the Word was Elohim. The same was with Elohim in the beginning.*"

You don't have to be a rocket scientist to put these things together that Yahshua, if He is Emmanuel, then literally by the very definition of the name, means Elohim with us. And you

know once you start showing people these things, the next thing they will tell you is Elohim doesn't mean deity. Elohim just means a mighty one and that is a lie. That is absolutely a lie.

In the scriptures, I believe, there is something like 2,000 times or so that the word Elohim is used. Now maybe once or twice it's used for a human being but **95% of the time that word is used only for deity**, for Yahweh or a false deity too. So either one, Elohim isn't a personal name for Yahweh. Elohim is the Hebrew word for what we would say God in English. So we like to use Elohim to denote which one, the Hebrew one but by far you could use Elohim for a false deity too but it definitely means deity. And in very rare circumstances there could be a mighty mighty person, a mighty one like Sampson that they could call Elohim, because he is like a deity. But Elohim means deity.

So if you are somebody this who doesn't believe in the deity of Yahshua, do not let them ever tell you that Elohim can just mean a mighty person. That is not true. Go get a concordance, look at all the words for Elohim and see how many times in scripture it's used for Yahweh or a false deity and how many times it's used just for a human being. People will twist scripture to their own destruction but like I said, today we are going to bring out the truth of this because it is really really important.

Let's go to Isaiah 9:6, we see Yahshua was Emmanuel, Elohim with us. What does it say about the Messiah?

Isa 9:6 *For unto us a Child is born; to us a Son is given;*

So the Messiah is going to be **born of a woman**. He's going to be a human being. What did we read in Philippians? That Yahshua who was Elohim **gave up His divinity**, put it to the side, and came down in the form of a human. Does Philippians go against scripture? Absolutely not because the Tanach is the one telling us, as we are going to see, that Yahweh is the Savior. And yet how could Yahweh be a human being when Yahweh is Elohim? Very clearly because Yahweh is going to come down, be born of a virgin ... Isaiah 7:14 ... and come in the form of a man. He's going to put His divinity on the side and He is going to come and live aside as a human so He could be a high priest that knows everything that we are going through. Isn't He an awesome High Priest?

So His was going to come as the second Adam as a human and He is going to fulfill the requirements of the covenant that we couldn't as humans under the first time.

Isa 9:6 *For unto us a Child is born; to us a Son is given; and the government is on His shoulder; and His name is called Wonderful Counselor, The Mighty Elohim, The Mighty El, The Prince of Peace, The one who Fathered Everlasting life.*

Couldn't be talking about any other one that Yahshua. So we see that this Messiah, who is going to be born of a woman and Isaiah 7:14 tells us **not just a woman but a virgin** because we know that Yahweh is His Father, is also going to be Mighty El. He's Elohim, without a doubt. He's Elohim and only by believing this way, by believing the family of Yahweh does everything fit.

Only by understanding that Yahweh is a family name made up of Yah Yahweh, the Father, and Yahshua Yahweh, the son ... two beings ... that's the only way it fits, no other way. Any other way you're going to twist your mind and I'll give you 50 scriptures that can prove whatever else you believe is wrong; maybe even 100 according to what you believe. There is not one scripture you

can show me that denies Elohim is a family that is made up of a Father and a Son, absolutely none.

There's one or two scriptures in Isaiah where people get mixed up where it says, "*I Yahweh am El alone*" and if you look those words up in Hebrew they literally don't mean alone in one, they mean in supremacy. "*I Yahweh, I Supreme.*" "*I Elohim, I Supreme, there is no other Elohim beside Me.*" Of course, I can say the same thing. If Esposito is a family and there's Don Esposito, the son, and Alfred Esposito, the father, my father can say there is no other Esposito beside us. We are one family; two beings, one family. Very clear, if you look at it from a family aspect and if he's a father then **how can there be a father unless there's a son**. I'm not a father, I don't have any children. I never call myself a father. Who am I the father of? Spiritually, maybe I fathered a lot of people in the faith but physically, I'm not a father yet in my life. So how could Yahweh be a Father unless He had a son? And He's called in the Old Testament and the New Testament '*Father*'.

Let's go to Psalm 45. I'll show you another scripture about the Messiah from the Tanach, He's called Elohim.

Psa45:1 *My heart is overflowing with a good matter. I am speaking of my works to the King; my tongue is the pen of a ready writer.*

So right here Psalm 45 definitely, whether it's Judaism, Christianity or whatever, it is a Messianic prophesy. Everybody agrees with that. Now, let's look at verse 6 and 7. Look what Yahweh, the Father, says to the Messiah.

Psa 45:6-7 *Your throne, O Elohim, is forever and ever; the **scepter** of Your kingdom is a scepter of uprightness. You love righteousness and hate wickedness; therefore, **Elohim, Your Elohim, has anointed You with the oil of gladness more than Your fellows.***

Is the Messiah Elohim? Absolutely, listen what Yahweh the Father is saying. "*Your throne*" ... He's talking to the Messiah ... "*O Elohim, is forever and ever; the scepter of Your kingdom is a scepter of uprightness*". Then it says, "*therefore, Elohim, Your Elohim*" ... talking Messiah is Elohim "*has anointed You with the oil of gladness.*"

Very clearly, the Messiah is Elohim, no doubt. The Messiah pre-existed. Let's go to Micah 5 and like I said ... you know what they will tell you? I'm going to tell you what happens. First they deny Yahshua's pre-existence. Then the next thing you know, they are denying Paul and that Paul wasn't inspired and he was a heretic. Then they are denying the New Testament and then the next thing you know they are denying Yahshua is the Messiah. I have seen it over and over and it grieves me. Believe me it grieves me but we have seen it hundreds of times.

There's a store in the old city of Jerusalem in the Jewish section called ShurSheme with Dov and MosheStepansky and these two people have done more harm against the gospel and turned hundreds of people away from Yahshua by misinterpreting scripture. And yet there is some out there that welcome them into their congregations that listen to these men because they are very very cunning. But we know anyone who denies Yahshua is the spirit of anti-Messiah. And if you know that somebody is, as nice as they may seem on the outside, because **these people are anti-missionaries**. There is something in Israel called LevYadL'Achim and YadL'Achim is a group of anti-missionaries and these people are part of that. **They are anti-missionaries whose only purpose it to turn people away from Yahshua**. And they act nice, they act sweet and they

get people who are naive that are taken leadership in congregations when they shouldn't have and aren't qualified to do that and these people are conned into allowing them into their congregations. The result is hundreds of our brothers and sisters have lost salvation. There is salvation in no other name.

And like I said, our brother Judah I pray for the day they are going to accept Yahshua but we know it is not going to happen until He returns over all. Now and then we baptize Jewish people and we are so happy when some of our brother Judah comes to faith but in the meantime, I am not going to let people who are anti-missionaries deceive people. They know that they can't just turn people away from Yahshua so the first thing they will try to get them to say is, "Okay, He was a nice man, He was a good man but He wasn't Elohim. The Messiah can't be Elohim." What we are reading today, oh yes He is. The Messiah existed from eternity and the Messiah is Elohim.

Look what it says about the Messiah

Mic 5:2 *And you, Bethlehem Ephratah, being least among the thousands of Judah, **out of you** He shall come forth to Me to become One ruling in Israel; ... Who is else is this talking about but Messiah? ... and His goings forth have been from of old, from the days of eternity ... And in Hebrew 'ha olam', it means time without end.*

His goings have been from time without end, no beginning and no end. That's our Messiah. Our Messiah is not a man that was just created. Absolutely not, our Messiah has existed for all time and everything was made by Him and everything was made for Him.

Let's go to Genesis 1, let's go to the beginning to show this. Let's show from the very beginning of creation the duality of Yahweh. The very beginning of creation ...

Gen 1:1 *In the beginning **Elohim** created the heavens and the earth;*

And like I said, in most circumstances Elohim is a plural word. If it was talking about one it would have said ... it could be Elohe, it could be Eli, it could be El ... In the beginning El created the heavens and the earth. But *In the beginning Elohim... plural, more than one ... created the heavens and the earth.* For the people who say it's not talking about more than one, it's just showing His greatness. Okay, let's drop down to verse 26. Still in creation week, right? We are up to day 6 where Elohim is creating man and look what it says.

Gen 1:26 *And Elohim said, let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea ...*

Is Elohim more than one? Come on, let's be logical ... *Elohim said, let Us make man in Our image ... Definitely, it's talking about more than one; definitely, without a shadow of a doubt ... let **Us** make man in **Our** image ...*

Now, what will they say here? The next they will say here is, "Oh, He's talking to the angels." Hmm, really? Was man made in the image of angels? Absolutely not. Remember Hebrews 1:13 *At what time did He say to **any** of the angels, "Sit at My right hand until I make Your enemies a footstool at Your feet"?* Never! He never said that. We are not made in the image of angels; **we are made in the image of Elohim.** We are made in His image, in His likeness. And clearly, any Jewish person in the world knows this is plural. Clearly, *Elohim said, let **Us** make man in **Our** image.* Absolutely no answer for it but there is two.

Okay, drop to Genesis 3. What happened after Adam and Eve sinned and they ate of the tree of the knowledge of good and evil? Look what it says in verse 22.

Gen 3:22 *And YAHWEH Elohim said, Behold! The man has become **as one of Us**, to know good and evil. And now, lest he put forth his hand and also take from the Tree of Life, and eat, and live forever,*

Is He talking to angels? Is He talking to cherubs? *And YAHWEH Elohim said, Behold! The man has become as one of Us.* Absolutely not, angels are not Yahweh; **angels are never called Yahweh in scripture.** Yahweh, the Father ... Yahweh, the Son; very very clear ... no doubt about it.

Go to Genesis 11 we see the tower of Babel and what happens?

Gen 11:5-8 *And YAHWEH came down to see the city and the tower which the sons of man had built. And YAHWEH said, Behold, the people is **one (echad)**, and the lip one to all of them, and this they are beginning to do, and now all which they have determined to do will not be restrained from them. Come, **let Us** go down and mix up their language so that they cannot understand man's evil speech. And YAHWEH scattered them from there, over the face of all the earth. And they ceased from building the city.*

So what happened? **Yahweh said the people have become echad**; the people have become one ... united. They have become united so Yahweh scattered them abroad. Because He said let **Us** go down, Yahweh, the Father ... Yahweh, the Son. The Father gives the commands, the Son follows the commands. Now, there it's very interesting where Yahweh says *Behold, the people have become echad.* That's a very interesting word because when you go to Deuteronomy 6, the great Shema; Shema Yisrael ...

Deu 6:4 *Hear, O Israel, YAHWEH our Elohim is YAHWEH echad*

What does that mean? What it means is, Yahweh ... what the Jewish people try to do is ... they use this to say Yahweh is only one being but what did we just read? The people, multiple people have become echad. And the word **echad**, without a doubt, is a plural word. It's a word like family. **It's a unity word**, that's what they call it in Hebrew, a unity word.

And I'll tell you a really quick story. I've said it before and I'll say it again. One time when we were at a meeting, there was the head rabbi in Israel called Rabbi Avraham Feld, one of the top anti-missionary rabbi's there. The first time I ever met him and I asked the question about a scripture we are going to go over very shortly here in Genesis 19 and he got very angry. And he started staring me down and saying, "That's why Judaism is so great because we believe only in one God ... " and he kept going on and on. And after that he actually cursed the Torah; he said "That d-a-m -n Torah!" Me and Petra said to him, "Don't ever curse the Torah in front of us." And he said, "I have authority to curse that Book." That's the authority he thought he had as a rabbi. And you know it's funny, we got up and left and we told him Yahweh has a Son and His name is Yahshua and we witnessed that and when we left he was like a maniac. Our friend that was there said after we left, because we told him echad was a unity word, it denotes more than one, after we left, our friend that was there said Avraham Feld said he wished we had stayed because, "I would have told them they were correct."

Because anyone who is trying to tell you echad is not a unity word is lying to you, it absolutey is. Genesis where it talks about a man shall leave his mother and father and **cleave** to his wife and the two shall become **one**; that word is **echad**. The husband and the wife are to become echad. It's a unity word; it means united in one. We just read it again in Genesis 11 and the people were one voice and they became echad. And that's what it's talking about, **Yahweh Elohimechad**, Yahweh united. That's what it means ... not one because if it meant one being it would have been 'yachiyd'; that's the word that would have been used in that circumstance. When you read the story in Genesis about Abraham and Isaac, He said, "*Take your son, your **only son***" ... '**yachiyd**' not 'echad' which means 'only'. So if Yahweh here was trying to say Yahweh only He would have used yachiyd and He didn't. He used echad; He used the unity word clearly showing.

Now are we twisting scripture? Are we adding something that is not there? *Let us make man in our image.* Is Elohim plural? Absolutely. *Let Us go down and confound them. The man has become as one of us.* Clearly there is two speaking here; at least two anyway. From here you might not know how many but the rest of the scriptures are very clear; there's Yah Yawheh, the Father and Yahshua, the Son is the Messenger of Yahweh.

All throughout scripture we see the word that the King James in English they translate as angel is a mistranslation. The word is 'malakh'. The word malakh simply means 'messenger'. Are angels messengers? Absolutely. Are all angels messengers? Absolutely not. Many many times in scripture even men, human beings are referred to as messengers. When the man came to David when Saul died and wanted to tell David Saul died and thought he was going to get a reward, he was called a malakh. When Uriah the Hittite was sent by David out to war, he was called a malakh, a messenger going to Joab. Malakh simply means messenger and Yahshua is the Messenger of Yahweh.

We have a whole tape called '*The Messenger of Yahweh*' that explains this in detail if anybody wants it. But let's go to Exodus 3 and we will see a little bit about this. Let's look at the Messenger of Yahweh. Now we have Yahweh, the Father and we have the Messenger. What is interesting as we are going to see shortly, scripture is very clear that **no man at any time has seen Yahweh, the Father**, very very clear. Neither have they heard His voice. Whose voice did they hear? They heard the voice of Yahshua, the Son because we know that Yahweh spoke. We see Yahweh spoke to Abraham. Now if it's not the Father, then who can it be? It's got to be the Son.

Exo 3:2 *And the Messenger of YAHWEH appeared to him in a flame of fire from the middle of a thorn bush. And he looked, and behold, the thorn bush was burning with fire, and the thorn bush was not burned up!*

Who was this Messenger? You have Yahweh, the Father that was there and you have the Messenger that spoke out of the bush, without a doubt Yahshua. How do we know this? Well, let's look. Who is the One who will forgive our sins in scripture? Who is the only One? Remember what they said to Yahshua when He said to the man, "Your sins are forgiven you." And they said, "Who alone can forgive sins but Elohim?" So who is the only One who can forgive sins? Yahweh right? I can't forgive anybody's sins, nobody can. Yahweh is the only One who can forgive our sins and how does He do it? He does it through His Messenger. And who is that Messenger? Yahshua. **Is there anybody else in Old Testament or New Testament who we were told this is our Savior who forgives our sins?** Absolutely not. All throughout scripture we are told that Yahshua is the One who forgives our sins.

So let's go now to Exodus 23 and let's see this. Let's see what Yahweh says to the children of Israel.

Exo 23:20-21 *Behold, I am about to send a messenger before you, to guard you in the way, and to bring you to the place which I have prepared. Be on guard before Him, and listen to His voice. Do not be rebellious against Him, for He will not forgive your transgressions; for My name is in Him.*

Very interesting, so this Messenger who He is sending, who was with them in the wilderness, who guided them, who was the One in the bush who spoke to Moses; He says if you don't follow Him, He will not forgive your sins. And we know the only way to have your sins forgiven, from scripture, is by the blood of Yahshua. So clearly this Messenger is Yahshua. There is no doubt about it, absolutely none. And we see that it's not **Yahweh because Yahweh is talking the Messenger** and He says the Messenger will be with them. And He says His name will be in the Messenger, that's why we use the name Yah-shua (Yahweh's salvation). The name of Yahweh will be in His name, very very clearly.

Okay, let's go to Acts 7. Let's see this in the New Testament.

Act 7:35-38 *This is Moses, whom they denied, saying, Who appointed you a ruler and a judge, this one Elohim has sent as ruler and redeemer by the hand of the Messenger who appeared to him in the Bush...Talking about Yahshua ...This one led them out, having worked wonders and miraculous signs in the land of Egypt and in the Red Sea, and forty years in the wilderness. This is the same Moses who said to the sons of Israel, "YAHWEH your Elohim will raise up a Prophet to you" "From your brothers, One like me." You shall hear Him ... we just read that ... This is the one ... talking about Moses ... who was in the congregation in the wilderness **with the Messenger** who spoke to him in Mount Sinai, and with our fathers, who received the living Words to give to us,*

So we see very clearly that this is Stephen's message, Acts 7, where he is telling about Yahshua being Elohim, and what does he say? Exactly the story we just read in Exodus and says basically, the Messenger is Yahshua. You know that Moses knew that was Yahshua.

Now, if we didn't need enough proof of that, let's go to one more scripture. Let's go to I Corinthians 10 and let's see, was Yahshua there in the wilderness with them? Did He pre-exist? Was He the Messenger of Yahweh in the burning bush? Like I say, "Let scripture interpret scripture."

1Co 10:1-4 *And I do not want you to be ignorant, brothers that our fathers were all under the cloud, and all passed through the Sea. And all were baptized to Moses in the cloud, and in the Sea, and all ate the same spiritual food. And all drank the same spiritual drink; for they drank of the spiritual rock following, and that Rock was Messiah.*

Was He, the Messiah, the Messenger in the wilderness? Absolutely and you know it's kind of crazy when you think about it; when you think of the lunacy of it that we even have to talk ... if Yahshua pre-existed. I have a tape called something like 'From Time to Eternity' and in the message I show, as human beings, we think in time. What is time? Time is something created. The moon and the sun go around each other in time 24 hours a day and we call it a day. And then the moon goes in a cycle with 29 ½ days and we call it a month. And we call this time. But here it is, these things are created. So if time is just a piece of eternity, if you took time away,

what would you be left with? Eternity. And in that tape again, without trying to prove about Yahshua's pre-existence, it's just lunacy to think Yahshua didn't pre-exist.

Let's go to Colossians 1 and let's see again what it says about Yahshua here.

Col 1:16-17 *For all things were created through Him, the things in the heavens, and the things on the earth, the visible and the invisible; whether imperial thrones, or dominions, or angelic orders, or authorities, **all things were in His hand and have been created by Him.** And He is before all things, and by Him all things are sustained.*

Exact same thing we read in John 1:1. Without a doubt, all things were created by Him and for Him. He is the Creator.

Ecc 12:1 *Remember now your **Creators** in the days of your youth ...*Creators ... In the Hebrew that is in the plural. In the King James, they put Creator. Most Bible put Creator but if you look it up in Hebrew, it is definitely in the plural. *Remember now your Creators ...* the Father and the Son, two Creators.

Go to Proverbs 30. Everything in scripture shows there was a Father and a Son that created.

Pro 30:4*Talking about creation ... Who has gone up to Heaven, and come down? Who has gathered the wind in His fists? Who has bound the waters in His garments? Who has made all the ends of the earth to rise? ... Who can do this? Who on earth can do this? Yahweh right? And then it says ... What is His name, and what is His Son's name? Surely you know.*

Does Yahweh have a Son? Absolutely. Is Yahweh a family consisting of a Father and a Son? Absolutely, it's all throughout scripture.

Let's go to John 8 because it's a little more than just being right. It's a little more than just 'this person has this wrong'. **It's a very very serious thing for the people that are denying Yahshua's deity because when they deny His deity, they deny Him as Savior because a man cannot be your Savior.** To believe in a human as a Savior, it's idolatry. You're breaking the first commandment. Mohammed is a savior to the Muslim people and all these religions have all these earthly people, the Dali Llama and all this, and that's idolatry. The Pope has a hat ... it's called the Vicar of Christ ... in the place of Christ they call him. That's idolatry. Only by us saying Yahweh is our Savior and knowing Yahweh is a family and Yahweh, the Father gave the command and Yahweh, the Son came down in the form of a man called Yahshua who did the sacrifice for that saving. Look what Yahshua says out of His own mouth now.

Joh 8:23-24 *And He said to them, You are from below; I am from above. You are from this world; I am not from this world. Therefore, I said to you that you will die in your sins. **For if you do not believe that I AM, you will die in your sins.***

What did Yahweh say to Moses in the burning bush? '*I AM that I AM.*' And what does that mean in Hebrew? It means that I exist alone, I don't need something to exist, I just exist. That basically is what it is. '*I AM that I AM*' ...I exist; I wasn't created, I'm not going to die. That is basically what it says. So here it is from Yahshua's own mouth, He says, "Unless you believe I AM, you will die in your sins."

And a friend of mine who is a Jehovah Witness and you know the Jehovah Witnesses don't believe in the pre-existence of Yahshua , I told him, "I'm sorry, I consider you my friend but I can't consider you my brother."

Because if Yahshua, just in the book of John alone 14 times calls Himself, the I AM. Get yourself an Interlinear Bible. Get an Aramaic Pessitta ... the oldest manuscripts are the Aramaic that are there from the 2nd century ... and you will see that 14 times in the book of John alone, 26 times in all the gospels, Yahshua calls Himself the I AM. Drop down to verse 56.

Joh 8:56-58 *Your father Abraham leaped for joy that he should see My day, and he saw, and rejoiced. Then the Jews said to Him, You do not yet have fifty years, and have You seen Abraham? Yahshua said to them, Truly, truly, I say to you, **Before Abraham existed, I AM!***

Is Yahshua proclaiming that He is the I AM? Absolutely. Is He saying He saw Abraham? Absolutely. Is He saying Abraham saw Him? Absolutely. Absolutely, He is the I AM. Don't let anyone tell you differently. You know why? Because a man cannot die for your sins; Because the Torah says, "An eye for an eye, a tooth for a tooth and life for life." **And if Yahshua was only a man and He never pre-existed, even if He was perfect, you know what scripture says, He can only save His life.** The sins of the fathers cannot go to the sons and the sins of the sons cannot go to the father but everyone will die for their own sins, Ezekiel 18.

Let's go to Ezekiel 14. Let me prove my point with what I am saying here. That if He was only a man, unless He's the Creator of everything, unless His life is meant more than everyone's life together because He created everybody. The Maker is worth more than what He made. **Only then can He be Savior of all. But if He was just a man, just born without pre-existing, life would only save His life.**

Eze 14:13-14 *Son of man, when a land sins against Me, by traitorous betraying, then I will stretch out My hand on it, and I will shatter the staff of bread to it, and I will send famine on it. And I will cut off from it man and beast. And though **these three men** were in its midst, Noah, Daniel, and Job, by their righteousness they should **deliver only their souls**, declares Adonai YAHWEH.*

See even if Noah, Job and Daniel; even if someone righteous was there, they would only save their own. Why? Because the sins of the father cannot go to the son and the sins of the sons cannot go to the father. You cannot save another person's soul. As a human being, all you can do is trust in Yahshua to have all your sins forgiven and save yourself. **You can't save somebody** and sometimes I think, to digress a second, we make that mistake. We want to save our family members, we want to save our children and you can't do it. **All you can do is by your example and by the way you live, hope that others will see that and change.**

If Yahshua was only a man, He could only save Himself. If He never pre-existed and He was perfect ... eye for eye, tooth for tooth, life for life ... His life would have only been for Himself. **Only by being Creator of everything, only by existing from time immemorial, only by have no beginning and no end, only by being Creator of all is His life more than all His creation.** Out of His own mouth in John 8, " *Unless you believe I AM you will die in your sins.*" ... I am Yahweh, I am your Savior.

Let's go back to John 5. Like I said, because if Yahshua is not Elohim; then to believe in Him as your Savior is idolatry. And you know it's funny, that's what the Jewish people accuse us of. They

think we are idolaters because we believe Yahweh is a family consisting of a Father and a Son. We don't believe Yahshua is the Father, of course not. He's not the Father. If He's the Father then who did He pray to? If He's the Father when He died, then who raised Him up? If He's the Father then when He said, "*Eli, Eli, lama sabachthani; that is, My El, My El, why have You forsaken Me?*" , did He forsake Himself? If He's the Father, when He said of that day and hour talking about no man knows, not even the Son, but the Father. You don't have to go far to read scripture to know that Yahshua and the Father are two different beings. They are not the same being. It's so illogical. We have a tape called, "*Do You Know Your Savior?*"

But also Yahshua is Elohim, there's no doubt about that.

Joh 5:22-23 *For the Father judges no one, but has given all judgment to the Son, so that **all may honor the Son, even as they honor the Father.** The one not honoring the Son does not honor the Father who has sent Him.*

If Yahshua is not Elohim, this would be idolatry, without a shadow of a doubt. If we were honoring a human being as we honor Yahweh, that's exactly what the 1st commandment says not to do. You shall have no other deity before Me. So, if Yahshua was only a man, Yahweh would be telling us to commit adultery by doing this. Only by Yahshua being Elohim, being part of the very family of Yahweh, it's not idolatry because when you worship the Son, you worship the Father. They are one in Spirit; two beings, one Spirit.

Joh 5:37-40 *And the **Father, the One sending Me**, has Himself borne witness concerning Me. You have neither heard His voice at any time, nor have you seen His appearance. And His Word does not dwell in you because you do not believe in Him whom He sent. You search the Scriptures, for you think in them you have everlasting life. And they are the ones witnessing concerning Me. And you are not willing to come to Me that you may have life.*

What have we been doing? We have been searching the scriptures. We have been looking and seeing Psalm 45 that the Messiah, the Savior is Elohim. We have been looking in Isaiah 9 that the Messiah is Mighty El. We have seen that Yahweh coming, sending His Son to come and die for our sins. Yahweh, the Son is our Savior, doing the work of Yahweh the Father. Very very clear, we are seeing from the beginning '*let Us make man in Our image*' ... that Yahweh is a family consisting of the Father and the Son.

Very very clear, not twisting scripture; not adding anything to it, not taking away. Reading the scripture and believing it for what it says.

And look at another thing Yahshua says, "*You have neither heard His voice at any time, nor have you seen His appearance.*" No man has seen the Father at any time. So, if not as we are going to see a little later, who was in Genesis 18? Who was speaking to Abraham? He's called Yahweh. If it's not the Father for scripture says no man has seen Him. Who is He then? Only Yahweh, the Son.

Let's go to John 10

Joh 10:22-30 *And the Feast of Dedication took place in Jerusalem, and it was winter. And Yahshua was walking in the sanctuary, in Solomon's Porch. Then the Jews encircled Him, and said to Him, Until when do You lift up our soul? If You are the Messiah, tell us openly. Yahshua answered them, I told you, and you did not believe. The works which I do in the name of My*

Father, these bear witness about Me. But you do not believe for you are not of My sheep, as I said to you. My sheep hear My voice, and I know them, and they follow Me. And I give eternal life to them, and they shall not perish forever! And not anyone shall snatch them out of My hand. My Father who has given them to Me is greater than all, and no one is able to snatch out of My Father's hand. I and the Father are One

Now very interesting, in Greek you know what that word for 'one' says? Ryerson Study Notes says, "The Father and Son are in perfect unity in their natures and actions but **the neuter form of 'one' rules out the form that they are one person.**" See the Greek has this neuter form totally rules out from a grammatical stand point that they be the same person. What it means is they are 'echad'. This would be the equivalent in Greek to 'echad', a unity word. He and His Father are unified.

Joh 10:31-33 *Then again the Jews took up stones, that they might stone Him. Yahshua answered them, Many pleasing works from the presence of My Father I have shown you. For which of them do you stone Me? The Jews answered Him, saying, We do not stone You concerning a good work, but concerning blasphemy; and because **You, being a son of man, make Yourself Elohim.***

Very very clearly, is He Elohim? Absolutely.

Joh 10:34-38 *Yahshua answered them, Has it not been written in your Law, "I have told you, you are Elohim(plural)?" If those people He called Elohim because the Word of Elohim was with them and scripture is not able to be broken. To Him whom the Father sanctified and sent into the world you say, You blaspheme! concerning that I had told you that I am the Son of Elohim. If I do not do the works of My Father, do not believe Me. But if I do, even if you do not believe Me, believe the works, that you may perceive and may believe that the Father is in Me, and I in Him.*

What did they accuse Yahshua of? Saying He was Elohim. So if anyone says He never claimed to be Elohim, oh yes He did. He claimed to be Elohim; He claimed to be Messiah.

Joh 1:18 ***No one has seen YAHWEH at any time;** the only begotten Son, who is in the bosom of the Father, that One declares Him.*

Gen 18:1-4 *And **YAHWEH visually appeared to him** by the oaks of Mamre. And he was sitting at the door of the tent in the heat of the day. And he lifted up his eyes and looked; and, behold, three men were standing by him. And he saw, and he ran to meet them from the entrance of the tent. And he bowed to the ground. And he said, My Adonai ...Adonai which is only used for Yahweh ... if now I have found favor in Your sight, I beg You, do not leave from near Your servant. Please allow a little water to be taken and You wash Your feet, and rest under the tree.*

So we see where Yahweh appeared to Abraham and we just read the scripture that said no man has seen Yahweh at any time. So which Yahweh was this?

Gen 18:17-21 *And YAHWEH said, Shall I hide from Abraham that which I am doing? And Abraham shall surely become a great and powerful nation, and all the nations of the earth shall be blessed in him? For I have known him, so that whatever he may command his sons and his house after him, even they may keep the way of YAHWEH, to do righteousness and justice; to the*

intent that YAHWEH may bring on Abraham that which He has spoken of him. And YAHWEH said, The cry of Sodom and Gomorrah is great, and their sin is exceedingly heavy. I will go down and see if they have at all done according to the cry coming to Me. And if not, I will know.

Then Abraham went by and we know Yahweh spoke to Abraham, if there is 50 righteous and this and that ... we know from here, there weren't enough righteous people and Yahweh was going to destroy it.

Gen 18:33 And when YAHWEH had finished speaking to Abraham, He left. And Abraham returned to his place.

Now, if scripture cannot be broken and we know in John about no man seeing the Father, then how on earth can Yahweh come to Abraham? And in the form of a man ... he saw 3 men; He took the form of a man.

Go to Genesis 19:24. Look what happens when Sodom and Gomorrah is rained on

Gen 19:24 *And YAHWEH (on earth) rained fire and brimstone on Sodom and Gomorrah, from YAHWEH out of the heavens.*

Yahweh on earth rained down fire and brimstone on Sodom and Gomorrah **from Yahweh in heaven**. Very clearly, two Yahwehs.

Go back to the book of John to scriptures about Yahshua's pre-existence to Yahshua's prayer to the Father right before He was to be crucified.

Joh 17:5 *And now Father, glorify Me with Yourself, with the glory which I had with You **before** the existence of the world.*

Did He pre-exist? Absolutely.

Joh 8:39-40 *They answered and said to Him, Abraham is our father. Yahshua said to them, If you were children of Abraham, you would do the works of Abraham. But now you seek to kill Me, a man who has spoken the truth to you, which **I heard alongside of Elohim**. Abraham did not do this.*

That He heard alongside of Elohim ... no man has seen Elohim at any time but the Son who has come down from heaven ... no man has gone to heaven except the Son who came down from heaven. Did Yahshua pre-exist? It is almost getting ludicrous that these people are coming up with this stuff. They turn and they twist scripture so much to deny the very deity of our Saviour.

Joh 8:17-18 *And in the Torah it has been written that the witness of two men is true. I am the One witnessing concerning Myself, and He who sent Me, the Father, witnesses concerning Me.*

Are there two? Absolutely. In the Law, it says the testimony of two, I am one and My Father is the Other; Yahweh the Father and Yahweh the Son ... family.

Let's go to I Corinthians 15 which very clearly shows us the duality of Yahshua and Yahweh. It is the resurrection chapter.

1Co 15:22-28 *for as in Adam all die, so also in Messiah all will be made alive. But each in his own order: Messiah, the first-fruit; afterward those of Messiah at His coming. Then is the end,*

when He delivers the kingdom to YAHWEH, even the Father, when He makes to cease all rule and all authority and power. For it is right for Him (Yahshua) to reign until He puts all enemies under His feet; the last enemy that shall be destroyed is death. For "He subjected all things under His feet;" but when He says that "all things have been subjected, it is plain that it excepts Him" (The Father) who has subjected all things to Him. But when all things are subjected to Him, then the Son Himself also will be subjected to the One (The Father) who has subjected all things to Him, that YAHWEH may be all things in all.

When the millennium is over what happens? Yahshua who all things were given by the Father, once He defeats every enemy ... the last enemy being death, He gives all the power and authority back to the Father where it existed ... *My Father is greater than I.*

Two beings, a Father and a Son, like any other family and there is no family I know where the Son has more authority than the father. They're both Elohim, they both pre-existed, they both been around for eternity but the Father is greater in power and authority than the Son. So when the Son puts every enemy down, He gives it back to the Father but clearly two beings, no doubt about it.

Revelation 21, what does it say? The Father does not come back to the earth until the millennium is over. Look at this ... this is after the 1,000 years, after the millennium is over.

Rev 21:1-4 *And I saw a new heaven and a new earth, for the first heaven and the first earth passed away, and the sea no longer is. And I, John, saw the holy city, New Jerusalem, coming down out of Heaven from Elohim, having been prepared as a bride, having been adorned for her Husband. And I heard a great voice out of Heaven, saying, Behold, the tabernacle of YAHWEH is with men! And He will tabernacle with them, and they will be His people, and YAHWEH Himself will be with them as their Elohim. And YAHWEH will wipe away every tear from their eyes. And death shall be no longer, nor mourning, nor wailing, nor will there be pain anymore; for the former things have passed away.*

Not until every enemy is conquered by the Son does the Father come back to the earth and He only comes when the New Jerusalem comes down out of heaven. Now let's go to Acts 1:1; let's see about when the Son returns.

Act 1:2-5 *until the day He was taken up, having given directions to the apostles whom He elected, through the Holy Spirit, those who also to whom He revealed Himself while alive after He had suffered. With numerous signs for forty days He was being seen by them, and He spoke concerning the Kingdom of YAHWEH. And while He ate bread with them, He charged them not to leave Jerusalem, but to await the promise of the Father, Which you heard of Me; for John indeed baptized in water, but you will be baptized in the Holy Spirit not many days after.*

Now, this is when Yahshua is ascending up into heaven after the 40 days.

Act 1:9-12 *And saying these things, as they looked on, He was taken up in a cloud and He was hidden from their sight. And as they were intently looking into the heaven, He having gone, even behold, two men in white clothing ... two cherubs ... stood by them, who also said, Men, Galileans, why do you stand looking up to the heaven? This Yahshua who was taken up from you to heaven, likewise He will come just as you have seen Him who ascended into heaven. Then they returned to Jerusalem from the mount being called Of Olive Grove, which is near Jerusalem, a distance of seven furlongs away.*

Very clearly, Yahshua went up from the Mount of Olives, he'll return on the Mount of Olives. Let's go to Zechariah 14, the end of time here, the day of Yahweh when Judah is being overtaken by the nations, by the New World Order. Let's look what happens in that day. This talking about the great battle when Yahweh comes to save Judah.

Zec 14:1-4 *Behold, the day of YAHWEH comes, and your spoil shall be divided among you. For I will gather all the nations to battle against Jerusalem. And the city shall be captured, and the houses plundered, and the women raped. And half the city shall go into exile and the rest of the people shall not be cut off from the city. And **YAHWEH shall go out and fight against those nations**, like the day He fought in the day of battle. And His feet shall stand in that day on the Mount of Olives, which is before Jerusalem on the east; and the Mount of Olives shall divide from its middle, from the east even to the west, a very great valley. And half of the mountain shall move toward the north, and half of it toward the south.*

Very interesting, who returns to the Mount of Olives? Yahweh. Who ascended up? Yahshua Yahweh. Who is going to be returning? Who is he talking about? Clearly Yahshua and what does it say? In the millennium later in the chapter, whoever doesn't come up to Jerusalem during the millennium to worship Yahshua, any country will get no rain. Is Yahshua, Yahweh the Son? Absolutely, there's no doubt about it. This is not the Father who comes on the Mount of Olives. Clearly we see the Father comes after the 1,000 years. Yahshua comes back to the Mount of Olives before the 1,000 years start.

Let's go to Isaiah 44, I'll read a couple of scriptures here showing two Yahweh's. This is not something new, brethren. It is something that is in the scripture as we have seen from Genesis to Revelation.

Isa 44:6 *So says **YAHWEH, the King of Israel, and His Redeemer, YAHWEH of Hosts: I am the First, and I am the Last; and there is no Elohim except Me.***

Unity word ... *So says YAHWEH, the King of Israel, and His Redeemer ... Yahshua ... YAHWEH of Hosts ... two Yahwehs.*

Isa 41:14 *Fear not, worm of Jacob, men of Israel; I will help you, states **YAHWEH, and your Redeemer, the Holy One of Israel.***

You have Yahweh and the Redeemer, the Holy One of Israel

Isa 45:11 *So says **YAHWEH, the Holy One of Israel, and his Former, Do you ask Me of the things to come? Do you give command to Me about My sons, and about the work of My hands?***

That word 'Former' means 'authority' ... *So says YAHWEH, the Holy One of Israel, and his Authority ... His Former, Yahweh the Father.*

It's not one scripture we are taking out of context. Over and over and over, we see the duality of Yahweh in scripture. Do you know His name and do you know His Son's name? Very clear, we see that the Messiah is the Son of Yahweh.

The second Psalm we see the same thing. The kings of the earth are planning against Yahweh and His Messiah and what does He say, "Today, You are my son. Today, I have begotten You." Talking about the Messiah, this is not a new concept.

Let's go to Psalm 110

Psa 110:1-2 *A declaration of YAHWEH to my Yahweh: Sit at My right hand, until I place Your enemies as Your footstool. YAHWEH shall send the rod of Your strength out of Zion to rule in the midst of Your enemies.*

Psa 110:5 *YAHWEH at Your right hand shatters kings in the day of His anger.*

Psa 110:4 *YAHWEH has sworn and will not repent: You are a priest forever according to the order of Melchizedek.*

Clearly talking to the Messiah ... **Yahweh said unto my Yahweh** ... the very scripture Yahshua used. Whose son is Messiah? They all knew He was the son of David, right? We know all the scriptures. You've heard my tapes about the tabernacle of David; the promise of the Davidic Covenant that a son of David would sit on that throne forever. Little did David know that it was Yahweh; not Yahweh the Father but Yahweh the Son. And that's why the One David worshiped, was Yahweh the Son. *Yahweh said unto my Yahweh...* David is writing this Psalm and he is calling Yahshua 'Yahweh'. He's calling the Messiah 'Yahweh'. He's calling the Eternal Messiah who is going to sit on the throne of David 'Yahweh'.

Let's go to Ezekiel 43 because I want to show you something very quickly about the temple and then we are going to end ... about the 3rd temple ... the Messiah's temple. Because during the millennium when this temple is there, who is reigning in that temple?

Eze 43:1-2 *And he led me to the gate, the gate that faces **eastward**. And, behold, the glory of the Elohim of Israel came from the way of the east. And His voice was like the voice of many waters. And the earth shone from His glory.*

Eze 43:4-7 *And the glory of YAHWEH came into the house, the way of the gate facing eastward. And the Spirit took me up and brought me into the inner court. And, behold, the glory of YAHWEH filled the house! And I heard one speaking to me from the house. And standing beside me was a Man. And He said to me, Son of man, the place of My throne and the place of the soles of My feet, there where I will dwell among the sons of Israel forever, even the house of Israel shall not defile My holy name any more, they nor their kings, by their fornication, nor by the corpses of their kings in their high places.*

We see that Yahweh, literally, is dwelling in this temple. It cannot be Yahweh the Father. We already read in Revelation 21 that Yahweh the Father does not come back until after the millennium is over.

Eze 44:1-2 *And he brought me back the way of the gate of the outer sanctuary, facing east. And it was shut. And YAHWEH said to me, This gate shall be shut; it will not be opened. And a man shall not enter by it, **because YAHWEH, the Elohim of Israel, has entered by it**; so it shall be shut.*

You know this is very gate that Yahshua entered when He rode into Jerusalem in Luke 19, riding on a colt. The very gate that He entered, it said that gate will be shut because Yahweh the Elohim entered that gate. Now if Yahshua was not Elohim, and if He was not Yahweh the Son, then no way would He have been able to enter that gate when He rode through on a colt when He was just a human being, He would not have had the authority to do it. This gate will be closed through the whole millennium except for Yahweh. The Prince at that time is not the Messiah. The Prince is probably King David as my '*Tabernacle of King David*' message goes into. But literally,

Yahweh Himself ... Yahweh the Son not Yahweh the Father ... Yahshua Yahweh is the One dwelling in this temple.

Is Yahshua Elohim? Absolutely ... just a couple more scriptures to show that. Did the New Testament believers believe that Yahshua was Elohim? Absolutely, they did. There were sects of believers who did not believe that. There was a sect of Essene priests called Nazarenes that were very rigid believers of the 1st century, almost like Pharisees of today, and many of them did not believe in the deity of Yahshua. They did not proselytize, they were not part of the rest of the body, they stayed to themselves, and it was considered a heresy by the other believers of the ones who didn't believe in His deity.

Did the apostles believe in His deity? Did the all the early congregation of Yahweh believe in His deity? Absolutely, there is many references. One was with Thomas. Remember when Thomas said when I see the holes in His hands and the hole in His side, what happened when He saw Yahshua? What did he say? "*My Saviour and My Elohim*" "*My Master and My Elohim*" he said.

Let's go to Titus 2; let's look at Paul. Did Paul believe Yahshua was Elohim?

Tit 2:13 looking for the blessed hope and appearance of the glory of ***our great Elohim and Savior Yahshua Messiah,***

Absolutely, Paul believed Yahshua was Elohim. But you know something? They are going to tell you Paul was a heretic. It doesn't matter was Paul believed. He wasn't any good. But what about Peter? Did he believe Yahshua was Elohim?

2Pe 1:1 Simon Peter, a slave and apostle of Yahshua Messiah, to those equally precious with us, having obtained faith in the righteousness of ***our Elohim and Savior, Yahshua Messiah:***

Early believers believed Yahshua was Elohim. Your eternal life can depend on this. This is a serious message and it says in the end time that the anti-Messiah will do every kind of lying sign and wonder and most on earth will take the mark of the beast. But what did John say way back 2,000 years ago? He said the spirit of anti-Messiah is already here. It was already there then and it is already here today.

And it's here in these heresies. It's here in these people who are not teachers that should not be in any kind of position of being able to go to a pulpit and even speak because they don't know the Word and they are bringing every kind of lying, blaspheme and heresy like we read in the beginning with Timothy. And brethren this is something we should try ... those who have been misled into this ... we should try with humility and with sound words of scripture which I gave today to show people why Yahshua pre-existed, to try to show them why the Father and the Son are not the same being, because if you believe they are the same being ... then Yahshua never died.

Who raised Him from the dead? Yahshua took His divinity like we read in Philippians 2 and He put it on the side and He came as a man. He came as a man. He was 100% man when He was on the earth. He did not have any special powers. Everything He did was through His faith in Yahweh His Father. He put His divinity to the side for those some odd 32-33 years when He was here as a human being. And He was just like you and me. He went through every kind of temptation and desire and different things and yet without sin. So that when we are struggling, we have a High Priest who has gone through every temptation without sin that can know what we are going

through in our time of trouble. But not just a High Priest ... not just a High Priest of men above men but the very Creator of all of us ... the very Elohim, Himself.

So brethren I'm going to end with this last scripture in Malachi 3 and like I said, I really pray today that these words ... I know I had a lot of scriptures here but it was important to go over. Yahweh is a family. You can prove that from scripture. That we are made in His image ... *let Us make man in Our image* ...we are not made after the image of angels, we are made after the image of Yahweh. And Yahweh is a family name consisting of Yah Yahweh the Father and Yahshua Yahweh the Son. There is 5 or 6 scriptures I didn't go into that specifically show the name of Yah Yahweh the Father. Most of them are in Psalms, you can find them in the Interlinear but that is what it is.

Mal 3:1 *Behold, I am sending My messenger ... Mymalakh ... and He will clear the way before Me. And the **Yahweh** whom you are seeking shall suddenly come to His sanctuary, even **the Messenger of the Covenant**, in whom You delight. Behold, He comes, says YAHWEH of Hosts.*

So we see the Messenger who was planned to come originally ... *Behold I send my messenger, John the Baptist ... we know about that ... and He will clear the way before Me ... which he did ... And the **Yahweh** whom you are seeking shall suddenly come to His sanctuary, even **the Messenger of the Covenant** ... Who is the Messenger of thYahweh? Yahshua ... in whom You delight. Behold, He comes, says YAHWEH of Hosts*

Clearly, Yahshua was Elohim and Yahshua is the Son of Yahweh, a part of the family of Yahweh and is Yahweh the Son, Yahshua.