

Transcript – Evil Has No Conscience

Alrighty, Shabbat Shalom again! And Shabbat Shalom to all those who will be watching with us today. I have a new message that I was ... Yahweh was inspiring me recently and it's called, *Evil Has No Conscience ... Evil Has No Conscience*.

And I want to start in 2nd Timothy, a book we went into 2nd ... many times ... 2nd Timothy 3 of the last days. Just to kind of set the stage of the subject we're going to get into.

2nd Timothy 3:1-4 *But know this, in the last days disastrous times will be upon us. For men will be lovers of themselves, lovers of money, braggarts, arrogant, boasters, disobedient to parents, ungrateful, wicked, without natural feeling, addicted to lust, slanderers, without self-control, savage, haters of good, traitors, hasty, boasters, lovers of pleasure rather than lovers of Elohim,*

And although this is particularly for the end times, actually, this is the way mankind has been since the beginning. So what we're seeing now, it may be **magnified in the end time** because we have **means** to do it better; our means to bring more evil to the world. But evil has always been there. Evil has been there from the beginning. And like I said, evil has no conscience. And I want to really get in ... because it's a really important subject I think you'll see as we get into it.

So let's go to Genesis because I want to show you from the very beginning that these things we just talked about have **always been there** and **how to stop it; how to change it**; how to make sure that we don't fall into that trap there. And of course it's the story of Cain in Genesis 4. Genesis 4 in verse 3:

Genesis 4:3-5 *And it was in the end of days, it happened that Cain brought an offering to YAHWEH from the fruit of the ground. And Abel brought, he also, from the firstlings of the flock, even from their fat. And YAHWEH looked to Abel and his offering. And He did not look to Cain and his offering. And Cain glowed greatly with anger, and his face fell.*

Comment: So one thing I love about the book of Genesis ... and I could really ... I was thinking about it if I continued with the Bible school that I was going to do a whole course just on Genesis. Because there are examples in all the Bible that we could learn from, but **Genesis is actually written** ... even though they're real stories ... and that's debatable as far as the rabbis goes. Some of them actually think they're not real stories. They're just put there for the examples.

But Genesis is filled with **so much meat and so many examples for us as a believer** that literally you could ... we could spend a year in the book of Genesis. So what we see here is what? What's the big thing that's happening here? That Abel is bringing sacrifice to Yahweh, what's the big problem? But Cain is bringing a bloodless sacrifice. And **bloodless sacrifice is not acceptable to Yahweh**. There is no forgiveness without the shedding of blood. Because blood, sweat and tears like they say, right?

So it's like you could see here, this is the symbolism that's coming from here that Abel ... it wasn't just that Yahweh liked meat or something like that. No, the example was that **Abel worked** for his sacrifice. It was a blood sacrifice and Cain didn't. So what happens after this?

Genesis 4:6 *YAHWEH said to Cain, Why have you ...*

Comment: And then what happens? Cain is **jealous of his brother** and **with anger his face fell, right?** So okay, we're probably not shocked at this point because everybody in the world this has happened to. Adult and child alike they get jealous, their face falls. They're angry because somebody else got acceptance and they didn't.

Genesis 4:6-7 *And YAHWEH said to Cain, Why have you angrily glowed, and why has your face fallen? If you do well, is there not exaltation? And if you do not do well, sin is crouching at the door; and its desire is toward you; but you should rule over it.*

Comment: And I think in the Congregation, right, because we're told to bear fruit and multiply. And sometimes we're looking more toward **men's acceptance** than Yahweh's acceptance. And I've seen it. I've seen it in Church of God where people would quit because someone was ordained a deacon and they weren't ordained a deacon.

And like I always say the first thing I always say at the Bible school when we get into leadership that if you're serving for any other reason than to serve Yahweh, you're going to burn out. There's no 'if-and-but's' about it. But this is the problem here, that Cain, his heart wasn't right. Right? And that's what Yahweh's saying, "That if your heart is right, then you're going to be exalted. And if it's not right, watch out! Sin is crouching at the door." Because if it's not right, there's something there. Is it jealousy? Is it bitterness? What's the reason for it?

And then the next thing is where it just gets shocking. So up to this, it's like wow, we could have this in children's books and we could teach our children about why not get angry at somebody, right? Or get jealous ... but then:

Genesis 4:8 *And Cain talked with his brother Abel and said let us go out into the field; it happened as they were in the field, Cain rose up against his brother Abel, and **killed him**.*

Comment: So right now, you know like we have reasons today and we see it almost every week in the USA now there's another shooting and killing. But we have reason, right? It's the end time. It's 6,000 years of degeneration and we understand that the Bible talks about it. So not that we agree with it, but we can kind of understand why this thing is happening today.

But this is like the first people! Like they barely got out of the starting gate and okay, his sacrifice was accepted and his wasn't. But **he killed his brother!** Can you imagine? That's his answer. His answer wasn't to go out and do something else or pout. He comes and kills his brother! Where did he learn this from? Where did this come from? These are like the first people.

But you know what? Evil has no conscience. That's the point of it I want to show you. Like if ... when evil gets there, if you don't have a conscience, look out! Because without a conscience, every single person would do the same thing. **There's no end to how much evil each of us will do without a conscience.** Because it's the conscience that's going to stop you from going that far. But he literally killed his brother over this, right? And then it's even gets worse because Yahweh comes, right?

Genesis 4:9a *And YAHWEH says to Cain, Where's your brother Abel?*

Comment: So now you think, "Uh, oh the conscience is going to come in. He's going to start crying. He's going to bow down to Yahweh. He's going to plead for forgiveness. He's going to say, "I don't know what happened." That's not what it says, look what it says:

Genesis 4:9b *And he says, Do I know? Am I my brother's keeper?*

Wow! He's not saying this to his father, because children respect other people. They don't respect their parents sometimes, right? So if this was Adam here or Eve we understand maybe why he's saying it and he's frustrated. He's saying this to Yahweh. Yahweh's coming and this is even hard to imagine in Genesis. And we know it's Yahweh the Son, but still it's Yahweh. And Yahshua was in a different form. He was in a purified form. He wasn't a human being yet. He may have *looked* like a human to them but He wasn't. And He's coming in this purified form as Yahweh. And this is his answer after killing somebody! Bad enough he killed him but he's saying to the Creator, like, "What do I know? Get out of my face. What do you mean? It's not my business!"

It's like if you read it here, it's like forget the remorse. Now he's being disrespectful to Yahweh. And it's just like there's **no remorse whatsoever**. And you wonder, where is his conscience? But the fact is evil has no conscience. This is absolutely evil and it has no conscience.

So we think, "You know what? Maybe it's a rare case. Maybe it started that way". There's a lot of stories in Genesis that are hard to understand. You don't know. We don't have all the answers. But you know what? Let's flip over now 4,000 years and let's go to the days of Yahshua.

We'll go to John 11 and let's see if maybe things got better. Maybe as humans **learned** and now **Yahshua's on the earth**, right? So He could teach them things that they didn't know. And maybe the situation will be better. Where of course, we're still human. People are going to make mistakes. And maybe even in their anger, maybe someone would even kill. But it's not going to be as bad as what we just read. Because that's like ... that's an absolutely **shocking evil story** that you're reading there.

But here it is now and it's in John 11, I'm going to start in verse 45. But right before this is one of the most amazing things. Because up until now, right, Yahshua's ministry is there, and I believe it was two and a half years. And in the beginning He didn't even want people to know. He would do a miracle and He'd say, "Don't tell anybody." Right?

And He did miracles. He healed the blind, right? He healed the leper and did different things. But the people didn't really understand why He was there. But toward the end of His ministry we're finding out that He was actually there to **give life**. That there's going to be no more death. Can you imagine that? That you could live as a human being and never have to worry about death?

It doesn't matter that, **if you believe in Him, you will live forever!** And now He proves it because ... and it really ... even that whole story of Lazarus is a story that we could do a whole sermon on; or a whole Bible study on. Because here is Mary and Martha who are believers, right, and He's coming to **them**. And yet there is ... **there He is right before them and they're crying!** And they're saying, "If you would have only been here, my brother wouldn't have died!"

And what is He saying? "Your brother will live again." And they're like, "Yeah, in the resurrection." Do they really believe in the resurrection if they would say that? They probably didn't understand it, right? And what does He say, "**I am the Resurrection and the Life ... I am the Resurrection! He who believes in Me will not die!**" And then He says, "**Move the stone!**" And they're saying, "It's four days already."

That's why He had to be resurrected the third day, right? Because **Psalm 16**, *I will not let Your body see corruption*. And after three days, the body's going to be corroding. And that's what she said. But what does He do? Without any hesitation, without any thought, "**Move the stone! Lazarus come forth!**" And He comes out jumping out of there four days later.

And it's like, "**Anyone who believed in Him now knows for sure. For sure He's right! We can't die! If you believe in Him, you can't die! Let's go to the leaders now. Let's go to the leaders and tell them and they're going to be so excited and now they'll all believe in Him because the King of Israel, the Son of David, He's here!**" And now let me read you their response.

John 11:45-48 *Then many of the Jews, those coming to Mariam ... verse 45 ... and having seen what Yahshua did, believed into Him. But some of them went to the Pharisees and told them what Yahshua had done. Then the chief priests and the Pharisees assembled a Sanhedrin, and said, What are we doing, for this man does many miracles? If we let Him alone this way, all will believe into Him, and the Romans will come and take away from us both our land and our nation.*

John 11:49-50 *But a certain one of them, Caiaphas ... actually the leader of the leader, the Sr. Elder so to speak ... being high priest of that year, said to them, You know nothing, and you do not realize that it is better for one man to die for the sake of the nation, than the nation should perish ... and then verse 53:*

John 11:53 *From that day, they decided to kill Him.*

So that's their answer! They've never seen this. They've never seen this before in the history of ... from Adam on. Of somebody just being able to command somebody that's dead for four days to come alive. And He's saying now that if you believe in Him, there is no death. And this is their answer, "Let's kill Him."

And it wasn't just like speaking out of the moment. They did. That's what they did, they took Him and they killed Him. So they knew who He was. They **understood** that He *was* the Messiah and the Son of David. Even Nicodemus said it. He was one of them. And he came and said, "We know you're from Yahweh. Nobody could do these things." But their answer was, "Let's kill **Him** so that we could keep our spot." This is evil! This is about as sinister and evil as you can get.

And today, like we'll look at something like you see like a pastor, a Christian pastor, and he does something wrong. He stole money or maybe even worse or something. And then it's like, "Oh, I'll never follow that guy again." Which nobody should, right? **But why don't they look at this and see these people are more evil than that! They killed!** And they didn't just kill a human. They killed the Messiah knowing He's the Messiah.

And this is why Yahshua said, "Oh yeah, you're going to be resurrected. But when you're in that resurrection, oh yeah you'll even be in the first resurrection. But when you see Abraham, Isaac and Jacob going in the Kingdom, and you go into the Lake of Fire, then you'll know what you did. You'll understand it." Because they had eyes to see. They understood it and they were **evil**; and evil has no conscience.

We never see any conscience from here. We never see **any remorse** whatsoever of what they did. And we're going to see why as we go along here. That this wasn't just an average human being, these were the top of the religious people the ones that they all looked to as leaders, as holy, as this.

And if the most religious people were like this, what does it say for the average every day person? It's just shocking if you think about it, what human beings are capable of. And humans will lie, they will steal, they will cheat. They'll falsely accuse with no conscience; or **no moral thought to their actions**. And I've seen it in my own life. I've seen people that have lied about me, **knowing they're lying** and not care. And claim to be believers. Claim to be a believer and they'll make up a lie and they'll something *knowing*.

It's one thing if it's a mistake. You think something happened or whatever, but *knowingly*, knowingly lying ... doesn't care if they hurt somebody. Like here, even to the point of murder or killing and have no remorse whatsoever. And yet, what is Yahweh's plan of salvation? It's that He's going to take evil mankind, He's going to take these corrupted human nature and He's going to change their nature and redeem them into children of Yahweh.

Yet, we're humans. We have free choice. And that's the key that every human being, it doesn't matter whether you were Caiaphas here or where you were born or whatever, every human has that choice. That we can understand ... oh man do I understand it! My nature is evil. It's corrupted but it doesn't have to stay that way.

I could turn to Yahweh. I could repent. I can change. And His Holy Spirit in me will change this nature of what we're talking about here into a nature of love, instead of hate; into a nature of good, instead of bad. And change from evil to having actually a conscience.

So if we go to Acts 2 in verse 37, right?

Acts 2:37-38 *And hearing, they're touched in the heart, ... this is on the first Shavuot ... and they said to Peter and the rest of the apostles, Men, our brothers, What shall we do? And Peter says, Repent and be baptized, each of you in the name of Yahshua YAHWEH for forgiveness of sins, that you may receive the gift of the Spirit of Holiness ... the Ruach Ha'Chodesh.*

So that's the exciting part. Yes, the end of it is eternal life and the resurrection but how do you get there? There's a road to that and the road is this. **The road is choosing to change**. Choosing to change from this corrupted nature and **not**

living to the corrupted nature, but living to the Spirit of Yahweh. Because we're going to see the diversity of the two of them and it's not good. It's not a good diversity.

So it starts with true repentance. And like I always say it's not just what you did. **It's what you are.** It's understanding your nature, how evil and corrupt it is and allowing Yahweh to change it. In order to do this though you need a conscience. Because it's actually the conscience that convicts you. That's the very thing that's convicting you. So if you don't have a conscience, you'll never come to faith and you'll never change. You have to have a conscience.

Roman 9 in verse 1 ... Romans 9 in verse 1 ... this is the Apostle Paul speaking. What does he say? He says:

Romans 9:1 *I tell the truth in Messiah, I do not lie, ... right? So this is the Holy Spirit inspiring him. And look what he says ... **my conscience bearing witness with me in the Holy Spirit, ... my conscience bearing witness in me in the Holy Spirit.***

So what is your conscience? Your conscience is simply the Ruach Ha'Chodesh telling you right from wrong. That's all your conscience is. The conscience is literally the Ruach convicting you in your life. And we're going to see it more as we go on here. So that's why you need a conscience. But what happens if you don't listen to it? You'll wind up quenching and then there's no conscience anymore. So **everybody** is born with a conscience because Yahweh's Spirit speaks to everyone. Many are called, few are chosen.

The problem is not everybody listens. And if you don't listen to it ... and this is why as a believer, I say this ... the longer you go without repenting of a sin, the longer you go without ... if you did something wrong, you're not apologizing or saying, "I'm sorry" ... using the Matthew 18 process ... the longer you go, you get to the point where you're just not going to do it anymore. You've literally quenched the Spirit of Yahweh and there's nothing left. There's no conscience left. And evil has no conscience. That's when people become evil. And as we're going to see, it's not always the evil that we just read about because people can mask evil in different ways.

But it's interesting, if you look up that word for conscience in the Bible, the word actually means: *moral consciousness ... perception or moral consciousness.* And it comes from the *root* word, means to: *see completely.* So your conscience is what opens up your eyes, right? Those who have eyes to see. So, it's a moral consciousness that comes from the root, to see completely – to have your eyes opened by the Ruach.

So those following their human nature, or Satan's nature, will never repent or change. They quench the Ruach that's trying to convict them. And this is why evil has no conscience because they rejected it. They had the choice. Every human being ever born has had a choice but they rejected it. They're only looking for self-preservation at any cost. They live in an alternate reality. They blind themselves to what they want to hear. They become their own elohim.

So, of course this is a process over time with believers. Like I said, it starts just with that little voice like, "Oh, I don't know if I should do that." Could even be as a child, "Mom said not to take the cookies. Everybody's asleep." You put your hand in the cookie jar. So it starts when you're young, but are you following that? Are you following that voice? Are you following that conscience? Are you're following Yahweh's Spirit? Because it's a process. It's a process to harden the heart and it's a process to loosen the heart against the conviction of the Ruach.

John chapter 8 ... we'll see this here ... John chapter 8 in verse 3. This is when the woman was caught in adultery and they bring her to Yahshua.

John 8:3-4 *And the scribes and the Pharisees brought to Him a woman having been taken in adultery. And standing her in the middle, they said to Him, Teacher, this woman was taken in the very act, committing adultery.*

Comment: Pretty interesting though, they don't bring the man. If she's caught in the very act then where is the man? Only the woman is there.

John 8:5-6 *And in the Torah, Moses commanded that such should be stoned. You, then, what do You say? But they said this, tempting Him, that they may have reason to accuse Him. But bending down, Yahshua wrote with the finger in the earth, not appearing to hear.*

Comment: And I believe ... don't know for sure, it's just my surmise, that He was writing the names of the people around them there that **also** were adulterers. Because when you look at the next verse, it says:

John 8:7 *But as they continued questioning Him, and bending back up, He said to them, The one among you without that sin, cast the first stone.*

Comment: And all the names are written that He's writing in the sand. So what else would He be writing there, right? And then what does it say next?

John 8:9a *But hearing, being convicted by the conscience ... but hearing being convicted by the conscience they went out one by one, beginning from the old ones,*

So again, evil has no conscience. If they didn't have a conscience, they wouldn't care. They would just lie. And that's what people do. They just ... instead of taking responsibility and repenting, they'll just lie about it and try to cover it up. But here, these people had a conscience. So as He's writing their names they're **being convicted. They're being convicted of what they did and they're changing.**

The other interesting thing is, the word conscience is only in the New Testament, after the Holy Spirit's given. So there is ... you could look through the whole Tanach and you never see that once in the Tanach. And it's many times in the Brit Chadashah. So why? Because the conscience is the Ruach and they didn't have the Ruach in the first covenant.

So we only find that word in the New Testament. We don't find it in the old. **Matthew 7**, right? As you judge, you will be judged. So that's where the conscience is convicting also. As you judge, you will be judged—is why we need the conscience or the Ruach convicting us in righteousness. But again, for evil people they don't care. They don't see it. They don't care. They're not looking at judgment. They're just looking at what is best for them.

Hebrews 9 ... Hebrews 9 ... so we're going to see why couldn't the conscience convict without the Ruach ... Hebrews 9 in verse 8, it says:

Hebrews 9:8 *the Holy Spirit signifying by this that the way of the Holy of Holies has not yet been made manifest, the first tabernacle having been standing;*

Comment: Right? So, in the first covenant it wasn't made manifest how to get to the Holy of Holies because the only way you can get there is through the Ruach. You have to receive the Ruach if you're going to go to the Holy of Holies, right, why? Because you have to be a priest. And to be a priest, you got to be Melchizedek and you got to be baptized and you have to be in the New Covenant. He says:

Hebrews 9:9 *and it was a symbol, for that time ... you know the first one ... during which oblation and sacrifices were offered that could not make perfect the conscience of him who offered them:*

So the first covenant was there to show them they were sinners, but it couldn't clear the conscience because it couldn't remove the sin. So that's the point. In the New Covenant, **the Ruach can convict us because the sin is really removed; the blood of Yahshua** ... and that's what it says here.

If we read the next ... verse 14:

Hebrews 9:14-15 *by how much more the blood of Messiah who through the eternal Spirit offered Himself without blemish to YAHWEH, will purify your conscience from dead works, to serve the living Elohim! And for this reason He*

became the Mediator of the New Covenant, that He might by His death be redemption, to them who had transgressed the first covenant; so that they, who are called to the eternal inheritance, might receive the promise.

So you couldn't get that without having the Messiah pay for your sins. You're not going to get your conscience cleansed by an animal because it's only a shadow. An animal can't forgive your sins. The blood of bulls and goats does not forgive sins.

So the Ruach could **convict them**. They can convict them from the time Adam was born but it couldn't convict them that their sins are forgiven. So that's what he's saying the difference is here now. And that's probably why you don't see that word until the New Covenant comes. Because the Holy Spirit can convict maybe not to do something or else, but it can't **convict them** in the way it convicts us when it's living in us – to change our whole lifestyle that way.

So the Ruach could not convict the people in the shadow of the Levitical system as it does today within the New Covenant. And that's why Romans 13—why we see why judicial order is so important. Romans 13 starting in verse 1:

Romans 13:1-2 *Let every soul be subject to the higher authorities, for there is no authority except Elohim, but the existing authorities have been ordained by YAHWEH. So that the one resisting the civil authority has opposed the ordinance of Elohim, and the ones opposing will receive judgment to themselves.*

Comment: Right? All authority is put by Yahweh and that's why we're supposed to be submissive to authority because Yahweh allowed this authority to be there. Of course, Yahweh's the ultimate authority. So if it's contradicting His Word, we're not going to follow that. He says:

Romans 13:3-5 *For the rulers are not a terror to good works, but to the bad. And do you desire not to fear the authority? Do the good, and you will have praise from it; for the ruler is a servant of Elohim to you for the good. But if you practice evil, be afraid; for he does not bear the sword in vain; he is a servant of Elohim, an avenger for wrath to the ones practicing bad things. Because of this, it is necessary to be subject, not only on account of wrath ... not only on ... because the wrath of Yahweh will come on the disobedient ones ... but also on account of conscience.*

Right? Because if you're not following judicial order and you're going your own way, you're going to lose your conscience. You're going to lose the Holy Spirit speaking to you. If ... why we follow judicial order ... if not, our conscience will be seared and we'll stop hearing the Ruach. And basically become a rebel, a reprobate at that point. So that's the point of it. That's why, many are called, few are chosen.

Why is it that millions and millions of people read the Bible and they hear it, but only a small number come to faith? Because most of those people don't follow the calling, right? The Holy Spirit is convicting but they're simply not following within that conviction and following through. And **Jeremiah 17:9** ... like we know ... *the heart is deceitful above all things, it is incurable. Who could know it*, right? The mind, the nature. So a lot of people **say** they're following their heart and yet, the heart is deceitful; it's incurable. So, what are we going to follow? Our conscience by the Ruach? Or are we going to follow our heart? Which is basically Satan's human nature. It's one or the other.

Matthew 15 in verse 15 ... Matthew 15 in verse 15, it says:

Matthew 15:15-20a *And answering, Simon Peter said to Him, Explain this parable to us. But Yahshua said, until now, even do you not understand? Do you not perceive that everything entering into the mouth goes into the belly, and is thrown out into the waste bowl? But whatever that proceeds **from the mouth** proceeds from the heart and becomes a defilement to man. For **from the heart** go out evil thoughts murder, fornication, theft, false witness, blasphemy. These things are the things defiling the man.*

Right? So that's the point. That Yahweh's Spirit ... I believe in all human beings, to one degree or another ... and that's why like in **Ecclesiastes 14:12** this is the sum of man. This is the requirement of man – **follow the Commandments and**

have life. That to **any human being** ... like I said, it starts when you're young "Do I steal? Don't I steal? Do I lie or do I tell the truth?" And it gets back to core values and beliefs, right?

But this is the Holy Spirit convicting. And once it starts convicting, then it's on bigger levels, right? Well, are you willing to lose your job over the Sabbath? Are you willing for this? But people that are following **their heart**, which is their corrupted nature of Satan, this is what you're going to get. You're going to wind up following this ... out of the heart proceeds what? It's not good - *but out of the heart proceeds murder, fornication, theft, false witness, blasphemy. And these are the things defiling the man.*

So we must **carefully listen** to the Ruach, to our conscience, as Satan will try to distort the message from our corrupted human nature due to lack of core values and morals in one's life. People will start to justify why it's okay to steal from work. "Well you know, I work so hard and they're not paying me enough money. So I'm not really stealing, I'm only taking what he should be giving me anyway." It's stealing. But your human nature will corrupt it—**the Ruach and your conscience will convict you to change.** That's the two we have.

1st Peter 3 in verse 18 ... 1st Peter 3 in verse 18 says:

1st Peter 3:18-20a *Because even Messiah once offered concerning sins, the just for the unjust, that He might bring us to YAHWEH; indeed being put to death in the flesh, but **made alive** in the Spirit; and he preached to those **souls**, who were detained in Hades, which were **formerly disobedient**, in the days of Noah,*

Comment: Right? So how did He preach to them? Through Noah! And we even see through Enoch, also preached to these people. But that's the point. That **Yahweh preached to them**, right, and these people that were **inspired by the Ruach** and they're trying to preach to them to stop these things. Did they listen? No, no they didn't listen because they were evil. And they actually tried to even kill, like people like Enoch. So he preached to them but they didn't listen. He says:

1st Peter 3:20b *in the days of Noah, when the long suffering of Elohim commanded an ark to be made, **in hope of their repentance**; and eight souls only entered into it, and were saved upon the water.*

Comment: So out of that whole world, how many listened to their conscience? Eight! That was it.

1st Peter 3:21a *And **you also** are saved in the same manner **by baptism**, not merely when you wash the filth from the body, but **by confessing YAHWEH with a pure conscience**,*

Comment: Right? Because **we're not simply going in water and getting wet, we're listening to the Ruach and we're changing.** We're literally ... we're changing, we're repenting, we're changing, right? Yahshua, when He said in **Matthew 26:39, Not My will be done, but Your will be done.** So that's the difference between us, and not only a Christian, but anybody else in the world. Because **everybody** has a chance to have a conscience; it's just most people don't take it.

And it's **the conscience, the Ruach**, that little voice inside of you, telling you right from wrong, that you're either going to listen to and change; or you're not listening to and you're going to wind up like the rest of the world is there. So he says:

1st Peter 3:21b *but confessing YAHWEH with a pure conscience, and by the resurrection of Yahshua the Messiah;*

Right? That's our reward from that. Galatians 5:25:

Galatians 5:25 *Let us therefore live by the Spirit, and surrender to the Spirit.*

So you have to. You have to follow your conscience. You have to follow that voice of the Ruach telling you right from wrong. And I know some situations is harder, if it's a bigger situation. But the quicker you do it, the better it's going to be. The quicker you do it, the better it's going to be.

Acts 2 in verse 14 ... I mean Acts 24 in verse 14 ... I'm sorry. And this is the Apostle Paul saying the same thing. Look what he says. This is when he's speaking before the leadership there and the Jews were coming in and trying to say like he was breaking the Torah and doing these things. And he says in Acts 24:14:

Acts 24:14-15 *But I confess this to you that according to the Way, which they say is a sect, I do serve the Elohim of my fathers, believing **all things** written in the Torah and the prophets ... Does it sound like Paul's teaching against it? No! He says ... And I have a hope in YAHWEH, which they also themselves expect, that there is to be a resurrection of the dead, both of the righteous and the wicked.*

Acts 24:16 *And for this reason ... right? Because he's **believing** ... I also labor to have always **a pure conscience** before Elohim, and before men.*

Comment: So if we're following the Ruach in our life, right ... and how does He usually convict us? It's usually through reading the Bible every day and through prayer and through meditation, right? This is why we have to be doing these things. How do we end up getting deceived by Satan? By not doing those things; by getting away from not reading our Bible, from not praying.

Because what's going to happen? I'm going to show you Scriptures here that Satan also is going to ... through his nature, he's going to talk to you and he's going to try to make you think it's the right thing. But we have a choice to make. We have to either **follow** like he's saying here—he's believing in the Torah and he's believing in the prophet and all these things, why?

Acts 24:16 *For this reason, I also labored to have ... always have a pure conscience before Elohim, and men.*

Why does he have a pure conscience? Because he's following Him. He's listening to that voice. So he's having a pure conscience before Yahweh.

1st Thessalonians 5 in verse 19 ... what does it say?

1st Thessalonians 5:19 *Do not quench the Spirit ... Do not quench the Spirit.*

Because if you're not following your conscience, that's exactly what you're going to do. To the point where you won't hear it anymore. Remember, Yahweh says you follow that **small, still voice**. Well, if you're not following ... remember like the old expression, "I don't feel close to Yahweh." and the answer is, "Well, who moved?" And if you're close to Him and you got to listen to hear that small, still voice, how are you going to hear it if you moved away? You get to the point that you just can't hear it anymore. That's like I say about the cloud moving.

Wow, it's amazing when you look at Israel and you look at when the cloud moved and the people moved in it, but if that cloud moved and you didn't go with it, **how do you find it once it's gone?** You're looking up in that sky, there's hundreds or thousands of other clouds, and the chance of you finding where that ... Yahweh's is, is nothing if you fell behind. Because that means that you left the camp. You weren't with His people. And that's when you start to become a reprobate. So we have to **make sure that we're not quenching the Spirit of Yahweh**. That **we're following that small, still voice so our conscience can be pure**. Because it's ... Yahweh's telling us every day what to do and we're following and doing it.

Romans 2 verse 11 ... because like I said it's not just for believers, it's for everybody. Yahweh's not a respecter of person. Believers are just the people who actually follow it. They're the people who went through and followed and repented and changed and then received the Holy Spirit in them. So now it's easy for us to hear because we have it living in us. But we still have to follow it. But in Romans 2 verse 11, look what it says for even the non-believers out there; which I think is mostly Christian people because many are called, few are chosen. So they're not chosen yet, but they are called. He says ... start in verse 11:

Romans 2:11-13 For YAHWEH in not a respect of persons ... There is no respect of persons with YAHWEH. For as many as have sinned **without the Torah** will perish without the Torah ... Right? Sin is sin. The commandments are the commandments ... And as many as sinned **within the Torah** will be judged through the Torah ... our brother Judah, or us even ... for **not the hearers of the Torah** are righteous with Elohim, but the **doers of the Torah** will be justified.

Romans 2:14 For when pagans ... non-believers ... not having the Torah **do by nature** the things contained in the Torah, they not having the Torah are a law unto themselves,

Comment: Who are these? Some of them are our relatives, right, that try not to lie, they try not to steal. Maybe our parents and our grandparents, they were faithful in their marriage for 20, 30, 40, 50 years. They didn't commit adultery and they did these things, why? Because there was some voice in their heard telling them not to do something else. So **they might not have followed all the way** to chosen, but at least they were following that morality to the point where they're not going to go to the Lake of Fire. So what happens then? We know it. They're going to be judged in the White Throne Judgment.

Romans 2:15 who show the work of the Torah written in their hearts, **their conscience** bearing witness with them ... their conscience bearing witness with them ... and their thoughts either accusing or even excusing one another.

So the ones that aren't listening to that conscience whatsoever ... when "Should I steal?" **Don't do it! Don't do it!** And they do it anyway ... and then it goes from petty theft to greater thefts. It goes from anger to literal murder. It goes from all kinds of stuff. From chastity when you're a teenager to three and four marriages in adultery as an adult. So this is what happens. And when are they going to be judged?

Romans 2:16 in a day when Elohim judges the hidden actions of men, as my good news teaches, through Yahshua Messiah ... the White Throne Judgment.

So they don't have the same judgment as *we do*. But this is where the rest of the world ... that's what the White Throne Judgment will be based on—the ones who actually had some sense of morality through listening, at least a little bit, to the Ruach and their conscience.

And the ones who totally refused it and went in the other direction. And they're going to go to the Lake of Fire. Because what happens? The ones who don't listen at all, they become evil because evil has no conscience. Because once you're not ... once there's nothing that will change you, nothing that you'll listen to that will change you, what do you become? You become **purely human nature** which is purely evil as we saw with Cain, as we saw with the Pharisees. That's what happens.

When you will not listen to **anybody but yourself** you become evil. And that means you'll lie in court. And that's why it's ... they undergo in court and put your hand on the Bible, "I swear in the name of g-o-d." It means nothing to most people. To some it does, right? Ones that have a conscience. Because they won't go in and swear to something and then lie. But to the ones who don't that they would lie in court like that? That they would lie to their own parents? They'll lie to their boss at work. They'll lie to everybody. Evil has no conscience.

And then at that point, look out. Because there's no end to evil. Evil will continue and do **anything**. And if they have no conscience it won't matter that **they did something that you went to prison for**. They don't care. You know what matters? "I'm not in prison! As long as I'm not in prison!" Because they become their own g-o-d. There's **nothing else on their mind but self-preservation for them** and it becomes pure evil at that point.

And that's what we're seeing in the world today, that like in the days of Noah, it's come to a full. So if you're living in a society where most of the time you had good and evil. That's why the tree of the knowledge of good and evil ... Yahweh understands that. But then in certain societies like when Yahweh said the evil came to its fullness. It reached up to heaven, like Babylon's sins. That's where we're at now. That **nobody has a conscience anymore**.

Can you imagine you look at these politicians? You look at what they do. You look out how many people around the world are suffering and starving and **dying** and the people that are serving them could care less. They're actually causing it, like Covid. The vaccine, they're causing it on purpose! And it's evil and evil has no conscience. They don't care. They don't care how many people die, how many people suffer because **as long as they get their will**, that's all that matters. They each become their own g-o-d in their own mind.

And see for us, the thing is, it's hard for us to understand it because we **do have a conscience**. And we think yes, people make wrong decisions. And we think, "Yeah, there are people that are not so good." But because we have a conscience and we're not evil, it's hard for us to imagine that people actually are pure evil. That they just don't care ... that they don't ... even when they know it, even when it's their fault, even when you're being punished for it. It's not like in the movie and at the end they'll get up, "No, I can't let it happen! I did it! I did it! I can't let you go to prison for me!" It's not going to happen in this world. They will ... and they just have no conscience. Evil has no conscience. And when you understand that, that's where you have to understand the world we're living in today.

2nd Corinthians 4 ... 2nd Corinthians 4 ... but it's ... it is the conscience, the Ruach, that will change. **That's what will change somebody**. And that's what will keep us on the right track. And that's why I say we got to be in the Word daily. We got to be praying without ceasing. We have to be meditating every day on Yahweh's plan. And he says ... 2nd Corinthians 4:

2nd Corinthians 4:1 *For This reason we are not weary of the ministry in which we have engaged, just as we are not weary of the mercies that have been put upon us.*

Comment: Right? So here's Paul and they went through shipwreck. They went through suffering. They went through false brethren. He tells all the things they went through and you know what he says? "We're not weary. You know why? Because we know our end result."

So the "**Christian way**" and even people in the world that aren't totally evil, they don't understand us. Why we would give something. Why if you have two coats, give one to your brother. How we can share, how we can show love. And I say this, **you will convert many more people by showing the love you show to them, then your doctrine**. Because they're going to see you're different than other people.

And for us, that's what makes us happy to give! We don't feel like, "Ugh I just gave my last whatever! Oh man." No, we're so happy that **somebody else can be blessed** by something we had in our hand. And it is more blessed to give than to receive. It really is. Because we have a conscience; because we have the Ruach. And it's like every time you're giving and doing and serving, that Ruach is being filled in you and making you happier.

But if you don't have a conscience, it's like "You're going to take mine? No way. And a matter of fact, not only aren't you taking mine. I'm taking yours!" Because it's all about all who has the most marbles, wins. That's what life's about. That's the way they think. And they have **no conscience** on how they get up that ladder as long as they're at the top.

And it's sad because you know what? Even the ones that get up there ... and I think the epitome of it is President Trump. I don't think he's really an evil, bad person. Or I shouldn't say ... I don't think he wants to be that way but he is. He's one of the most pathetic people I've ever seen in my life. Because he was a president, he's a billionaire, he has all these things. And he's probably one of the most miserable, unhappy people you ever see.

And I wouldn't want his life for nothing but that's the way he thinks. That's his core value. His core value is, it's weakness to show somebody repentance or ask for forgiveness. That's not weakness. That's strength. That's the way you get eternal life is by being forgiven and **getting forgiven**, right? So this is what he's saying, they're rejoicing through this. He says:

2nd Corinthians 4:2 *But we have renounced the hidden things of shame, not walking in craftiness, or corrupting the Word of Elohim, but by the revelation of the truth commending ourselves to **every conscience** of men before Elohim.*

Right? So they can be pure. Their conscience is pure that they haven't lied to anyone, stole from anyone; but the opposite, they've given.

2nd Corinthians 4:2b-4 *commending ourselves to every conscience of men before Elohim. But, if our good news is being hidden ... right ... it is being hidden to those who are lost, ... it's being hidden to the evil. It's being hidden to the ones without a conscience ... to those, who eyes have been **blinded** by the god of this world, because they did not believe, lest the light of the glorious good news of the Messiah, who is the image of YAHWEH, should shine on them.*

The ones with no conscience. So it's saying if it's being hidden that's who it's being hidden by. These evil people that just have no conscience, because they're evil. Those being lost are listening to Satan. They don't have a conscience. They're run by pride, selfish desires and human nature.

We go back a couple chapters to chapter 1, same book verse 11 and 12, he says:

2nd Corinthians 1:11-12 *you also laboring together for us in prayer, that the gracious gift by many persons be the cause of thanksgiving through many for us. For our glorying is **in this, the testimony of our conscience**, that we had our conduct in the world in simplicity and sincerity of Elohim, not in fleshly wisdom, and more abundantly toward you.*

So if we're following the Ruach and our conscience, our life is not going to be in the world. It's going to be in the simplicity of the things. That's what he's saying. It was not in the world, but **it was in simplicity of life**. That's what the conscience keeps convicting us to.

And why are brethren sometimes stressed out and why are they unhappy? Because of that contradiction. Because they know deep down in their soul and their conscience that they shouldn't be in the world and yet they are. They're too much in the world.

So that's why I say if you have a contradiction of your core values, you will never be happy. You may think, "I have no other choice. I got to feed my family." But if you're working at a place that is totally against your core values ... you're a bartender at a bar and working till three in the morning, you're not ... it doesn't matter if you're getting ten thousand dollars a night, you'll be miserable.

Because that conscience is going to keep convicting you and make you more unhappy and the more ... even maybe physical things that come out of that is even going to make you **more convicted** of what you're doing is wrong. And that's why you got to follow your conscience. Our conscience should convict us to be away from worldly things, right? Facebook, worldly internet, worldly music, all the things.

1st Timothy 1 in verse 6 ... 1st Timothy 1 in verse 6 ... or verse 1 through 6, he says:

1st Timothy 1:1-3 *Paul an apostle ... 1st Timothy 1 verse 1 ... Paul an apostle of Yahshua Messiah according to a commandment of Elohim our Savior, and the Master Yahshua Messiah, our Hope, to Timothy, a true child in the faith: Grace, mercy, peace from YAHWEH our Father and Master Yahshua Messiah. Even as I call on you to remain in Ephesus, as I was going to Macedonia, that you might charge some not to teach different doctrines,*

1st Timothy 1:4-6 *nor to give heed to fables and stories of endless genealogies, which cause disputes, rather than build up the faith of Elohim, but the fulfillment of the commandment is **love out of a pure heart and good conscience**, ... the fulfillment of the commandment is love out of a **pure heart** and good conscience, and a true faith, from which some have gone astray, and have turned aside to foolish talking,*

Right? So some people stopped following their conscience. They were too worldly. And then what happens is, you get worldly and you don't like that conviction that's telling you what you're doing is wrong, so what do you do? Instead of getting rid of the thing you're doing wrong, some of them wound up getting rid of the conscience. And look at verse 18, he says:

1st Timothy 1:18-19 *This charge I commit to you, my child Timothy, according to the prophecies going before concerning you, that you might war the good warfare by them, having faith and a good conscience, those who have rejected this charge have lost their faith,*

Wow, so that's the way that people fall away. And we wonder how can people fall away? How can you be a believer ten years, twenty years, how can you fall away? By stop following your conscience. Because it's the Ruach. **It's the Ruach speaking to you.** And like I said it might be an audible voice; or **it may just be speaking to your mind knowing something is wrong.** Or a lot of times it's through the Word of Yahweh. It's through our prayer. But the people that are not listening, what happens? They become reprobates ... very sad. Rejecting the speaking of the Ruach, through your conscience, for worldliness, causes people to fall away.

Mark 4 in verse 18 and 19, he says:

Mark 4:18-19 *And those which were sown in the thorny places ... the parable of the Sower and the Seed ... are those who hear the word, And the cares of the world the deceptions of riches and the rest of the other lusts enter in and choke the word and it becomes without fruit.*

So this is what happens. The **more your life is in the world** and the more worldly things you're getting into, the less you're going to listen to the Ruach and your conscience. And I think it's amazing that Yahweh has this automatic thing **instilled** like ... it's not like you have to get it through a sermon, or you have to get it through somewhere else. It's **living in you.** So all of us know it. Every one of us have had situations come up in our life where that little voice was telling good or bad, do it or don't do it.

And **the more you nurture that, the more you're going to do the right thing.** And that's what he keeps saying about having a pure conscience. But if you don't, you're going to kill it. That's what quenching the Spirit is. It's where that voice keeps talking to you and you're not listening to the point where it's not going to do it anymore. You're not recharging the "Ruach battery" and then it's just going to die out. The thorns and the thistles, the worldly cares are going to cause people to fall away.

And like I say, "Whatever you focus on becomes most real." And then it's like you never even knew them. They're like totally different people. And **they are** because **before** they had the Ruach leading in their life and now it's that human nature which is **bad** because evil has no conscience.

1st Timothy 4 in verse 1 and 2 ... 1st Timothy 4 in verse 1 and 2, it says:

1st Timothy 4:1-2 *But the Spirit expressly says that in latter times ... the times we're living in ... some will depart from the faith ... now let's listen to why ... following **deceiving spirits and doctrines of demons** ... why? ... who with **false appearance mislead and will speak lies in hypocrisy, being seared in their own conscience,***

Right? So this is what happens. That if you're not following the Ruach, there's going to be a vacuum there. Just like Yahshua said when He cast out the demon, remember ... and He said to keep the house clean. If not, it's going to come back with seven more demons that are worse. And it's the same thing here. **If the Ruach is not filling your mind and your conscience, then something else will.**

And once something else fills it and you quench the Ruach, look out! Because it's like what happened with Judas. You get to the point where **now** you're done. There's nothing else there and the Ruach's been quenched, that worldliness is in

there. Now the person is literally being led by Satan. They don't even know it. And many times even commit suicide once they've been believers. But your life from that point is going to be miserable. No matter how else it turns out. And I say the only answer is repentance and turning back to Yahweh. And there is a point of no return though. There is a point where you can quench it to the point where you just don't care. You just won't do it anymore.

So people in the end time falling away by a seared conscience following demons of the world. So let's go to Psalm 51 because I want to show you one of the greatest examples in the Bible of somebody who **did follow** his conscience. He did follow the Ruach because **it's the Ruach that's going to convict you when you need to repent**. It's the Ruach that's going to convict you when you need to apologize. It's the Ruach that's going to convict you of all the ways of Yahweh.

And it's an amazing thing because here it is, right, King David is the King and he did get pride to a certain degree. He made some **horrible** mistakes and sins; sins worthy of death, even murder. And yet, when Nathan came to him and told him and the Ruach was **convicting** his conscience through Nathan, whose speaking through Yahweh's Ruach, what happened? David didn't try to justify himself. This is David's answer to that. So we're going to read it here in Psalm 51:

Psalm 51:1-3 *To the chief musician, A Psalm of David when Nathan the prophet came to him, after he had gone in to Bathsheba. Let your grace be on me, O Elohim, according to Your loving-kindness, according to the multitude of Your tender mercies; blot out my transgressions. Wash me completely from my iniquity, and cleanse me from my sin. For I know my transgressions; my sin is ever before me.*

Psalm 51:4-6 *Against You, You only, I have sinned, and done evil in Your eyes; that You might be justified in Your speaking and be clear when You judge. Behold, I was brought forth in iniquity, in sin my mother conceived me. Behold, You desire truth in the inward parts; and in the inward parts You teach me wisdom.*

Psalm 51:7 -9 *Purify me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Cause me to hear joy and gladness; the bones You have crushed will rejoice. Hide Your face from my sins, and blot out all my iniquities.*

Psalm 51:10-13 *Create in me a clean heart, O Elohim; and renew a steadfast spirit within me. Do not cast me from Your presence, and do not take Your Holy Spirit ... Your Ruach Ha'Chodesh ... from me. Restore to me the joy of Your salvation, ... Yahshua ... and uphold me with a willing spirit. Then I will teach transgressors Your ways; and sinners will turn back to You.*

Psalm 51:14-17 *Deliver me from the guilt of shedding blood, O Elohim, O Elohim of my salvation; my tongue shall sing aloud of Your righteousness. O YAHWEH, open my lips and my mouth shall declare Your praise. For you do not desire sacrifice, or I would give it; You do not delight in burnt offering. The sacrifices of Elohim are a broken spirit; a broken and contrite heart, O Elohim, You will not despise.*

So wow, that's him listening to the Ruach. That's the Ruach convicting him, and him following and real repentance that comes from that point. David was one of the greatest men of Elohim because **when he sinned, he listened to his conscience**. When Nathan came he took correction from the Ruach. He repented with a pure heart and this kept him humble.

If you don't allow the Ruach to convict you through your conscience, you will quench the Ruach until eventually you will not have any conscience left, only self-righteousness. Because that's what happens, then people start doing things out of self-righteousness and they're thinking that it's the Spirit of Yahweh. And that's where it gets to the point that you can't get to them anymore. They won't hear it.

This is the problem with people who refuse to listen to correction. They will become evil and evil has no conscience. We saw it with Cain. We saw it with the Pharisees. They get so used to self-preservation they become their own god. And the Ruach stops speaking with them as they no longer have a conscience.

Perfect example is this is in 1st Samuel 28 with Saul ... with King Saul. You look at King Saul when he started out. He was humble, right? He followed, he was humble in his own eyes but then it changed. I'm going to read verse 1 and then drop down to verse 20 ... I mean 1st Samuel 28 verse 1 and I'll drop down to verse 5:

1st Samuel 29:1a *And in those days it happened that the Philistines gathered their armies for warfare, to fight against Israel.*

Comment: So this is what's happening. There's a war that's coming with the Philistines. They're beating Israel. King Saul is getting nervous because he's not hearing the Word of Yahweh and what happens? Verse 5:

1st Samuel 28:5-6 *And Saul saw the camp of the Philistines, and his heart trembled and he greatly feared. And Saul asked of YAHWEH, but YAHWEH did not answer him, neither by dreams, nor by Urim, or by prophets.*

So you can get to the point where you quench the Spirit so much and you stop listening to Yahweh, and you stop praying and you stop studying, that if you really need it you're not going to get it. This is one of the scariest Scriptures you'll ever read. That then he goes to Yahweh and what happens? Nothing.

1st Samuel 28:6-7 *And Saul asked of YAHWEH, but YAHWEH did not answer, neither in dreams, or by Urim, or by prophets. And Saul said to his servants, Seek me out a woman, with the ability to call up the dead, and I will go to her and inquire of her. And his servants said to him, Behold, a woman, a medium, ... a witch ... is in Endor.*

Wow! So what's his answer? He goes to a witch and what happens with her? She deceives him. She calls up a demon and thinks it's Samuel. And it's not even Samuel, it's a demon. Because Samuel has no consciousness. So it's like wow, that's what happens. When you get to the point that you stop following the Ruach and your conscience, you'll get to the point where you'll listen to demons because that's what Satan does.

That's what he said. If our good news is being hid, who is it being hid to? Those who had blinded by the g-o-d of this world. And he will blind them by worldliness and sometimes even by so-called blessings; giving things, jobs, riches, goods. What do think with Hollywood?

There's a lot of people coming out recently in Hollywood, stars, that are admitting that they actually made a pact with Satan. So yeah, you can get a lot in this world but it goes real quick. And in the end, it's only going to be physical. It's not happiness. Satan can't give happiness ... no way! Anybody that makes a pact with him, you'll never be happy. It's the absolute opposite.

So Saul became evil. He became evil. And that's why look, when he went to kill David and do all these other things, Saul became evil. And evil has no conscience. The Ruach could no longer speak to him and he instead went to demons. If you stray away from Yahweh, your corrupted human nature through Satan will lead you astray as he did with Adam and Eve, King Saul and others that we see in Scripture – who were prideful, who could not take advice and eventually they quenched the Ruach.

Last scripture is Hebrews 13 verse 17 and 18 ... Hebrews 13:17 and 18 it says:

Hebrews 13:17-18 *Listen to your spiritual leaders, and submit to them, for they watch for your souls, giving an account, that they may do this with joy, and not with grieving; for this would be unprofitable to you. Pray for us, for we trust that we have a **good conscience**, in all things wishing to behave well.*

So this is why Yahweh has leadership there. This is why He has judicial order because the same way in the first covenant, He had prophets like Nathan and Samuel who talked to the people. In the New Covenant, He has elders. Now granted, praise Yahweh, that in the New Covenant with His Spirit, the Ruach speaks to all of us individually. But sometimes for different reasons, we still may be unsure of something, or whatever. And that's why in the multitude of counsel there's

safety. And that's why He has elders there to give sermons like this, to teach, to guide and to make sure that our conscience is pure ... that we all get that.

So this is why **elders are there to help brethren change, to counsel with, and to hear the Word of Yahweh**. Sometimes if you're quenching the Ruach, Yahweh will give one last effort to save your spiritual life through His elderhood. As once you no longer have ears to hear and are following your corrupt human nature through the prince of the power of the airwaves and the internet, you will become evil. And evil has no conscience.

Whatever you focus on becomes real and evil has no conscience. That is why Yahweh will destroy all evil people in the end time who refuse to repent and change. So Yahweh doesn't want any to go to the Lake of Fire. It's not His will that any should perish. And yet, if He's going to create us like Him, He's got to give us freewill.

And that's why He says, *"I put before you life and death. Choose life."* It's something we have to choose. And I've heard people say to me before, especially new people, "I just felt this way. You know it's like you hear that voice in your mind telling you something. I don't know." But **don't take it for granted**. And that's why many times ... not all the times ... because we can be deceived, that we're seeing here at times, by our human nature, but **many times, that first conviction that you had is the right one**.

I feel like when I've talked to people, **most of time** it works that way. Not always because **sometimes it's our own heart** wanting to do it the right way and that's why we got to pray, that's why we got to wait for Yahweh's answer. But **one thing is sure, your conscience is the Ruach**; the purity of that. And we need to be following it and not our heart because our heart is deceitful above all things and wicked and if we're following ... if we're worldly, then it is going to be our human nature that's leading us. And we don't want to become evil because evil has no conscience.

Yahweh bless, Shabbat Shalom.