

Who is the Messiah of Israel ?



By Don Esposito

Who is the true Messiah of Israel? The truth about the true Messiah of Israel has been hidden to the masses for almost 2,000 years. Now in our time we are blessed to have the truth finally revealed. Come and follow a journey through the pages of the Tanach and see who was the only person who ever lived who fulfilled 300 different prophecies and is the only true Messiah of Israel. When you look at the law of odds and probability of one man fulfilling each and every prophecy it is mind staggering. It is something like 100 zillion quadrillion to 1. Read the book that your Rabbi & Pastor don't want you to read and find out who the True Messiah of Israel is.

THIS BOOK IS NOT TO BE SOLD!

It is written and produced in the public interest to awaken and make Christianity aware of the lies and the distortion of facts in history and doctrine of the body of believers of Yahshua the Messiah. If you would like to help produce more books for distribution, send your contribution to:

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Author's Note:

Most Scriptures quoted in this book are from J.P. Green's Interlinear Bible of the Old and New Testament. It is composed of the original Hebrew and Greek manuscripts with a literal word-for-word translation. It is essential for getting to the truth. A few Scriptures were also translated from the King James or Authorized Version.

The original names of our Creator, Yahweh, and his Son, our Savior, Yahshua, are also used throughout. The name Yahweh or YHVH is in the original Hebrew manuscripts 6,823 times. Almost every translation on earth, including the King James, takes out the Creator's personal name and replaces it with the name Lord, a generic title that means Baal or Master. Also, our Saviour's true given Hebrew name, Yahshua, which means "*Yah is salvation*" is changed to a Greek hybrid of *Jesus*, which is a poor transliteration from the Greek *IE-Zeus or Sous*. The English transliteration of Yahshua would be the equivalent to Joshua. There was no letter "J" in any language until the 16th century. So the Greek name "*Jesus*" would not be the name of our Saviour. The third commandment strictly forbids taking Yahweh's name in **vain**. In vain, literally means to change, falsify, or make common. Taking the name Yahweh or Yahshua and changing it to Lord or Jesus is definitely going against the clear instruction of the third commandment. So we will use the original, true Hebrew names of the Father Yahweh and the Son Yahshua in this book. We will also use the Hebrew word, Elohim, instead of God.

Introduction:

From the days of Moses there was prophesied of a Messiah to come to the nation of Israel to redeem it for the sins broken under the first covenant.

Heb 9:15 And because of this He is Mediator of a new covenant, so that, death having occurred for redemption of transgressions under the first covenant, those being called might receive the promise of the everlasting inheritance.

Deu 18:15 Yahweh your Elohim shall raise up to you a prophet from among you, of your brothers, one like me; you shall listen to him,

There have been many false messiahs since Moses claiming to be this promised seed of Abraham through David. Everyone from Simon Bar Kochba to Sheptai Zevi has proved to be false messiahs. Who is the prophesied Messiah of Israel, and how can you be sure?

There are over 300 messianic prophecies and only one person in the history of Israel has fulfilled all of these. When you look at the law of odds and probability of one man fulfilling each and every prophecy it is mind staggering. It is something like 100 zillion quadrillion to 1; Only Yahshua of Nazareth has fulfilled all 300 prophecies that were written about the Messiah of Israel.

Joh 5:39 Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me.

So if only Yahshua of Nazareth fulfilled all these prophecies than why wouldn't most people plainly be able to see this fact?

The answer lies in the history from the early 1st century A.D. until the early 4th century A.D. The plain truth of the matter is that all early believers were Israelites, (many from the tribe of Judah) and many Jews in the first century believed that Yahshua of Nazareth was the promised Messiah.

Act 21:20 And when they heard it, they glorified Yahweh, and said unto him, you see brother, how many thousands of Jews there are which believe; and they are all zealous of the Torah.

Thousands and thousands of Jews in the first century who saw the many signs and miracles that Yahshua performed did believe that He was the promised Messiah.

It was not until the 2nd century A.D. when the religion of modern Judaism was created by Rabbi Akiva that Jews were intimidated by Akiva not to believe in Yahshua as Messiah.

Yahshua claimed the full authority of the Messiah of Israel and so did Akiva; it was inevitable that a problem would happen between the two sects of believers.

Akiva distorted the facts about Yahshua of Nazareth and confiscated the property of fellow Jews that believed in Yahshua and even had many killed during the Bar Kochba revolt. Akiva was the one who named Bar Kochba the Messiah, knowing well that any believer in Yahshua would not fight in a holy war for a false Messiah. This gave Akiva the authority through the rabbinic court of his day to have the believers of Yahshua punished and even put to death. (1) But history clearly shows that many Jews in the first century did indeed believe in Yahshua of Nazareth as the promised Messiah.

Then the Christians under Constantine turned Yahshua, the Hebrew Messiah into a Greek Messiah early in the fourth century. Constantine,

who was a sun worshiper and a pagan, apparently saw a vision of a cross before a decisive battle and then claimed to be a Christian. Soon after his so called conversion, he had his mother and son murdered and changed all of the Torah based laws such as Sabbath keeping etc to the pagan customs he had, such as Sunday worship etc.

Constantine gathered all Catholic bishops and hierarchy of his day to a conference called "The Council of Nicea", where he officially changed the Sabbath day from Saturday to Sunday, and also brought in many other pagan customs such as Christmas and Easter celebrations which stem from Paganism and do not have any scriptural support.

The birth of the Messiah could not have been on December 25, as shepherds in Israel would not be in the fields in winter, but December 25th is the day of the pagan *saturnalia*, which is right after the winter solstice, where it is believed that the Sun gives birth on that day, and even the word "Easter" is derived from the Babylonian pagan goddess Istar. All of these facts and more are documented in my book called, "*The Great Falling Away*".

(1) Rabbi Akivas Messiah by Dan Gruber sites all the facts of this time in detail.

Even the name *Jesus* is from the Greek name *ie- zeus or sous*. The Messiah of Israel was a Hebrew. He was an Israelite from the tribe of Judah; He was not Greek and did not have a Greek name. Every name in Hebrew has special meaning. Daniel means El is my judge, Elijah means Yahweh is my El. There is not a name in Hebrew that does not have a root meaning to the name.

Yahshua means **Yahweh's salvation** and it was prophesied that the Messiah of Israel would have the name of Yahweh the Father in heaven, in His name.

Exo 23:20 Behold, I am about to send a Messenger before you, to guard you in the way, and to bring you to the place which I have prepared.

Exo 23:21 Be on guard before Him, and listen to His voice. Do not be rebellious against Him, for He will not forgive your sins; for My name is in Him

So very clearly it was prophesied that the name of Yahweh would also be in the name of the Messiah. Jesus has no etymology or meaning to it. It is a Greek hybrid name that has no original meaning to it; where as the name Yahshua, (*which in the original Hebrew means Yahweh's salvation*) tells exactly the job that the Messiah of Israel will do. He will be the salvation of Israel.

Israelites were functional people. The name of the Creator when first asked by Moses was revealed as, *I am that I am*, or better rendered in the original Hebrew, "*I exist*". When Yahweh was asked His name, He told not only His name Yahweh, but what He does, "*He exists*."

Today in the west we do not think functionally like ancient Israelites, but with more of a Greek mind set. The Greek mind thinks more of what something *is* instead of what something *does*.

Think functionally for a moment; if you lived in the first century A.D. and you saw the Messiah of Israel in Galilee, do you suppose He would have a Greek name or a Hebrew one? Of course He would have a Hebrew one. The Messiah of Israel was named Yahshua (*Yahweh's salvation*) not Jesus which has no etymology.

This is a very important fact as you will see later in this book, but for now let me dogmatically prove to you from scripture that the Messiah of Israel had a Hebrew name and not a Greek name.

If you look in Acts the 26th chapter, you will see The Apostle Paul recounting to King Agrippa about how he discovered the Messiah of Israel on the road to Damascus.

Act 26:14 And all of us falling to the ground, I heard a voice speaking to me, and saying in the Hebrew dialect, Saul, Saul why do you persecute Me? It is hard for you to kick against the prods.

Act 26:15 And I said, Who are you, Sir? And He said, I am Yahshua whom you persecute;

It is most interesting to note that Yahshua spoke to Paul in the Hebrew dialect, and also please note that there is no letter "j" in Hebrew and there was no letter "j" in any language until the 16th century. Clearly if Yahshua was speaking to Paul in Hebrew, He would have given His Hebrew name. This is functional thinking.

Also look at what the angel told Mary about the name of the Savior in the book of Mathew.

Mat 1:21 And she will bear a son, and you shall call His name. Yahshua, for He shall save His people from their sins.

Yahshua means Salvation. Since Joseph was Jewish and spoke Hebrew, It only makes sense that the angel who came to Joseph would have spoken to him in Hebrew. It also stands to reason that the angel would have used the Hebrew name *Yahshua* which means "to save" or simply "salvation" since he was speaking to Joseph in Hebrew. It is totally illogical that the angel would have used a Greek name such as "Jesus", that does not even have meaning to a Hebrew person such as Joseph.

In this book what I aim to do is to reveal to you Yahshua the true Messiah of Israel. I aim to bring to light what Akiva and Constantine have tried to hide many hundreds of years ago. I aim to reclaim to the

Jewish nation and the Israelites who are still living in Diaspora their true Messiah who came to their nation to redeem them back to the original covenant promises of Abraham.

Come follow me as we rediscover the truth that has been sadly hidden from so many, for so many years. Let us not take man's word for it, let us not take our traditional viewpoints that can not be proven from scripture, but instead let us read directly from the bible to see who the true Messiah of Israel is.

Part 1- Why the need for a Messiah

There has never been a nation in the history of the world that had lost it's homeland for more than 2,500 years and then re-emerged from its ancient form. That is until 1948. That is the year that Israel regained its ancient land and its ancient language and its ancient promises. Why did these things have to happen after so many years, and what is next for the nation of Israel?

The reason that Israel became a nation after over 2,500 years has to do with the promises made to one man over 3,800 years ago in ancient Mesopotamia. That man's name is Abraham. Because of the covenant that the Creator of the universe (*who is named YAHWEH in the bible*) made to Abraham, there are three things that can never change as long as this earth exists.

1) **THE PEOPLE** - YAHWEH, Elohim made a promise that the covenant that He would make would be with the seed of Abraham.

Gen 17:7 And I will establish My covenant between Me and you, and your seed after you in their generations,

for an everlasting covenant, to be an Elohim to you and to your seed after you.

But the promise of the everlasting covenant was not just to any son of Abraham, but one son in particular.

Gen 17:19 And Elohim said, Your wife Sarah truly shall bear you a son, and you shall call his name Isaac. And I have established My covenant with him for a perpetual covenant with his seed after him.

Very clearly from scripture it was Abraham's son Isaac whom the promise of the everlasting covenant would come through. Then the promise was to go through Isaac, to his son Jacob, whose name was changed to Israel. Israel then had 12 sons who are called in scripture the House or Sons of Israel. The modern day Jews are one of the descendants of one of the 12 sons of Israel whose name was Judah. The other sons of Israel are still scattered around the earth in Diaspora today.

***Psa 105:5 Remember His wonders that He has done, His miracles, and the judgments of His mouth,
Psa 105:6 O seed of His servant Abraham; O sons of Jacob, His elect.***

Psa 105:7 He is Yahweh our Elohim; His judgments are in all the earth;

Psa 105:8 He has remembered His covenant forever; the Word He commanded to a thousand generations;

Psa 105:9 which He cut with Abraham, and His oath to Isaac;

Psa 105:10 and He established it to Jacob for a statute, to Israel for a perpetual covenant;

Psa 105:11 saying, To you I will give the land of Canaan, the portion of your inheritance;

2) **THE LAND** - Besides the everlasting covenant always being with the Children of Israel, there is another everlasting point about this covenant that Yahweh, the Creator of the universe, made with Abraham.

Gen 12:6 And Abram passed through the land as far as the place of Shechem, to the Oak of Moreh. And the Canaanite was then in the land.

Gen 12:7 And YAHWEH appeared to Abram and said, I will give this land to your seed. And he built an altar there to YAHWEH, who appeared to him.

Part of this covenant agreement was that Yahweh, the Creator of the universe, would give the land of Canaan (*later to be changed to the land of Israel*) to the descendants of Abraham through Isaac and Israel.

Gen 13:14 And after Lot had separated from him, YAHWEH said to Abram, Now lift up your eyes and look northward and southward and eastward and westward from the place where you are.

Gen 13:15 For all the land which you see I will give to you, and to your seed always.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can count the dust of the earth, then your seed also will be counted.

This was the same land that Joshua the attendant of Moses brought the children of Israel to 430 years later.

Deu 34:1 And Moses went up from the plains of Moab to Mount Nebo, the top of Pisgah, which is opposite Jericho. And YAHWEH caused him to see all the land; Gilead to Dan;

Deu 34:2 and all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah to the sea beyond; Deu 34:3 and the Negev, and the plain of the valley of Jericho, the city of palm trees, to Zoar. Deu 34:4 And YAHWEH said to him, This is the land which I have sworn to Abraham, to Isaac, and to Jacob, saying, I will give it to your seed. I have caused you to see with your eyes, but you shall not cross over there.

Clearly, the promise made to the House of Israel was eternal life in the promised land of Israel. Never did Yahweh promise mankind that He would inherit heaven or any other place than the physical land of Israel.

Those who are worthy to rule with the Messiah of Israel in His millennium kingdom will be ruling on earth from the physical land of Israel, in the city of Jerusalem.

Rev 5:10 and made us kings and priests to our Elohim; and we shall reign over the earth.

Mic 4:1 But it shall be in the end of the days, the mountain of the house of Yahweh shall be established on the top of the mountains; and it shall be lifted up from the hills; and peoples shall flow on it.

Mic 4:2 And many nations shall come and say, Come, and let us go up to the mountain of Yahweh, and to the house of the Elohim of Jacob. And He will teach us from His ways, and we will walk in His paths. For the Torah shall go forth out of Zion, and the Word of Yahweh from Jerusalem.

Isa 11:6 And the wolf shall live with the lamb; and the leopard shall lie with the kid; and the calf and the

young lion and the fatling together; and a little boy shall lead them.

Isa 11:7 The cow and the bear shall feed, their young shall lie together; and the lion shall eat straw like the ox.

Isa 11:8 And the infant shall play on the hole of the asp; yea, the weaned child shall put his hand on the viper's den.

Isa 11:9 They shall not do evil, nor destroy in all My holy mountain. For the earth shall be full of the knowledge of Yahweh, as the waters cover the sea.

Isa 11:10 And it shall be in that day, the Root of Jesse stands as a banner of peoples; nations shall seek to Him; and His resting place shall be glory.

Isa 11:12 And He shall lift up a banner for the nations, and shall gather the outcasts of Israel, and gather those dispersed from Judah, from the four wings of the earth.

Isa 11:16 And there shall be a highway for the remnant of His people, those left from Assyria, as it was to Israel in the day when he came up out of the land of Egypt. (There will be a highway from Egypt and Assyria coming to the physical land of Israel)

This brings us to the third point which will never change in any biblical covenant relationship.

3) **The Torah**- The word of the Creator YAHWEH stands forever and does not change.

Psa 111:6 *He hath showed His people the power of His works, that He may give them the heritage of the heathen.*

Psa 111:7 *The works of His hands are verity and judgment; all His commandments are sure.*

Psa 111:8 *They stand fast forever and ever, and are done in truth and uprightness.*

Psa 111:9 *He sent redemption unto His people; He hath commanded His covenant forever; holy and reverend is His name.*

Psa 111:10 *The fear of YAHWEH is the beginning of wisdom: a good understanding have all they that do His commandments; His praise endures forever.*

Psa 19:7 *The Law of Yahweh is perfect, converting the soul. The Testimony of Yahweh is sure, making the simple wise.*

Psa 19:8 *The precepts of Yahweh are right, rejoicing the heart. The commands of Yahweh are pure, giving light to the eyes.*

Psa 19:9 *The fear of Yahweh is clean, enduring forever. The judgments of Yahweh are true, they are righteous altogether.*

Psa 19:10 *They are more precious than gold, even much fine gold, and sweeter than honey and drops from the honeycomb.*

Psa 19:11 Also your servant is warned by them; in keeping of them is great reward.

Pro 7:1 My son, keep my words and store up My commands within you.

Pro 7:2 Keep My commands and live, and My law as the pupil of your eye.

Pro 7:3 Tie them on your fingers; write them on the tablet of your heart.

Jos 1:8 This book of the Torah shall not depart out of your mouth, and you shall meditate on it by day and by night, so that you shall be on guard to do according to all that is written in it. For then you shall prosper your way, and then you shall act wisely.

Mal 3:6 For I, Yahweh, change not. Because of this, you sons of Jacob are not destroyed.

When the children of Israel entered the Promised Land they were commanded to obey the Torah to have long life in the land. Yahweh the Creator of the universe does not change the way men do and His Torah is forever and the promises of blessing for obedience or cursing for disobedience, stand just as much today as they did for ancient Israel.

Lev 26:2 You shall keep My Sabbaths, and revere My sanctuary; I am YAHWEH. Lev

26:3 If you walk in My statutes, and keep My commandments, and do them,

Lev 26:4 then I will give you rains in their season, and the land shall give her produce, and the tree of the field shall give its fruit;

**Lev 26:6 And I will give peace in the land, and you shall lie down, and none shall terrify you. And I shall cause evil beasts to cease out of the land, and the sword shall not pass over into your land. Lev
26:7 And you shall pursue your enemies, and they shall fall before you by the sword.**

But if they refused to obey the Torah this was to be the result:

**Lev 26:14 And if you will not listen to Me, and do not do all these commands; Lev
26:15 and if you reject My statutes, and if your soul hates My judgments, so as not to do all My commands, to the breaking of My covenant;**

**Lev 26:16 I will also do this to you, and I shall appoint terror over you, the wasting, and the burning fever, destroying the eyes, and consuming the soul; and you shall sow your seed in vain, and your enemies will eat it. Lev
26:17 And I shall set My face against you, and you shall be smitten before your enemies; and those who hate you shall rule over you, and you shall flee, and there will be no one pursuing you.**

Lev 26:18 And if after these things you will not listen to Me, then I will chastise you seven times more for your sin;

Lev 26:19 and I will break the pride of your strength, and will make your heavens as iron, and your earth as bronze;

Lev 26:20 and your strength shall be consumed in vain, and your land shall not give her produce, and the tree of the land shall not give its fruit.

Lev 26:21 And if you walk contrary to Me, and are not willing to listen to Me, then I will bring seven times more plagues on you according to your sins,

Ancient Israel broke the Torah of Yahweh the Creator and was cast out of the land of Israel for 2,520 years.

Eze 20:2 And the Word of YAHWEH was to me, saying,

Eze 20:3 Son of man, speak to the elders of Israel and say to them, So says YAHWEH: Have you come to inquire of Me? As I live, declares YAHWEH Elohim, I will not be inquired of by you.

Eze 20:19 I am YAHWEH your Elohim, walk in My statutes, and keep My judgments, and do them.

Eze 20:20 And keep My Sabbaths holy, and they shall be a sign between Me and you, that you may know that I am YAHWEH your Elohim.

Eze 20:21 But the sons rebelled against Me. They did not walk in My statutes, and they did not keep My judgments, to do them, which if a man does them, he shall live by them. They profaned My Sabbaths. Then I said I would pour out My fury on them, to fulfill My anger against them in the wilderness.

Eze 20:23 And I lifted up My hand to them in the wilderness, to scatter them among the nations and sow them among the lands,

Eze 20:24 because they had not done My judgments and had despised My statutes and had profaned My Sabbaths. And their eyes were after their fathers' idols.

The Northern Tribes of Israel were either taken into captivity to Assyria or fled to the lands of Carthage and Parthia and even Europe around 723-722 B.C. The southern tribe of Israel mainly made up of Judah (The Jews) and Benjamin were taken to captivity by Babylon starting 605 B.C. until 573 B.C.

But this is not the end of the story. In the above quote in Malachi 3, we read ***I am Yahweh I change not, for this the Sons of Israel are not consumed.*** Yahweh is not like mankind; He does not go back on His word or promises and it is impossible for Him to lie. When He gives a promise, you can take it to the bank that He will perform the promise that He made. In Hebrew the word for promise is "*dabar*" and it is the same word for "*speaking*,"; meaning in Hebrew, whatever you speak you are responsible to perform it.

This is why Israel is a nation again today after almost 2,000 years. Because Yahweh the Creator of the universe and the Elohim of Israel made a promise to the Patriarch Abraham almost 3,800 years ago that mankind would receive redemption through His promised seed.

Luk 1:68 Blessed be the Yahweh Elohim of Israel; for He hath visited and redeemed His people,

Luk 1:69 and hath raised up a horn of salvation for us in the house of His servant David;

Luk 1:70 as He spoke by the mouth of His holy prophets, which have been since the world began:

Luk 1:71 That we should be saved from our enemies, and from the hand of all that hate us;

Luk 1:72 To perform the mercy promised to our fathers, and to remember His holy covenant;

Luk 1:73 *The oath which He swore to our father Abraham,*

Luk 1:74 *That He would grant unto us, that we being delivered out of the hand of our enemies might serve Him without fear,*

Luk 1:75 *In holiness and righteousness before Him, all the days of our life.*

Luk 1:77 *To give knowledge of salvation unto His people by the remission of their sins,*

Mankind fell from grace since Adam and Eve rejected our Heavenly Father's law back in the Garden of Eden. Our Heavenly Father had a judicial order to creation how everything should be done. There is judicial order to time and the rotation of the sun and the moon and the earth, so that we know when there is a new day and month and year.

So likewise the Creator Yahweh made judicial order to food. He created certain food good to eat such as fruits and plants and certain foods He made abominable, such as certain animals like the pig and the rat. Everything He created was good and nothing that He created was to be changed. There are certain Hebrew words that are only used for Elohim, and “*barah*” which means *to create*, is one of these words. You will never see the word “*barah*”, (to create) used in the bible for a human, only for Elohim. Humans were not creators but are created. The job of humans was to keep creation as Yahweh created it, not to change it according to what He thought it should be. This was Yahweh's judicial order at creation.

When Adam and Eve decided to choose for themselves what food was good to eat and what food was not, in essence they rejected Yahweh's ruler ship over them and they rejected His judicial order. They wanted to

be creators which Yahweh did not create them to be. This is when the very first Messianic scripture occurs right after the fall of mankind.

Gen 3:15 And I will put enmity between you and the woman, and between your seed and her Seed; He will bruise your head, and you shall bruise His heel.

Right from this point it was prophesied that Yahweh would defeat satan who tempted mankind with his fall. Then the prophecy though, would go through one lineage, that of Abraham, Isaac and Israel, and then later through King David to the Messiah.

The fall of man came because he did not totally trust Yahweh 100% for every decision that he would make. It takes faith to totally trust that every single word of scripture is inspired by Yahweh and is profitable in our life.

2Ti 3:16 All Scripture is given by inspiration of Yahweh, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2Ti 3:17 That the man of Yahweh may be perfect, thoroughly furnished unto all good works.

Mat 4:4 But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of Yahweh.

Abraham showed this faith in the Creator Yahweh by following everything that the Creator said without questioning His word at all, even to the point of sacrificing his only son Isaac.

Heb 11:17 By faith, being tested, Abraham offered up Isaac; and he receiving the promises was offering up the only begotten,

Heb 11:18 as to whom it was said, "In Isaac your Seed shall be called;" (Gen. 21:12)

Heb 11:19 reckoning that Yahweh was able to raise even from the dead; from where indeed he obtained him in a parable.

What faith Abraham had in Yahweh the Creator! And believe me, this was not blind faith. Abraham was not just going to kill his son for the sake of it, but as Hebrews 11:19 states that he knew "that Yahweh was able to raise his son Isaac from the dead" if He had to.

Abraham showed such great faith, that in sacrificing *his only son*; this was a proto-type of what Yahweh the Father was going to do in sacrificing *His only Son*. Abraham was not only showing faith in Yahweh but he was showing faith in the resurrection and Isaac was a proto-type of the Messiah of Israel.

Gen 22:6 And Abraham took the wood of the burnt offering and laid it on his son Isaac; and he took the fire and the knife in his hand. And the two went together.

Gen 22:7 And Isaac spoke to his father Abraham and said, My father. And he said, Behold me. And he said, Behold, the fire and the wood! But where is the lamb for a burnt offering?

Gen 22:8 And Abraham said, My son, Elohim will provide the lamb for Himself, for a burnt offering. And the two of them went together.

Just as Yahshua of Nazareth, the only true Messiah of Israel would do later, so Isaac as the proto-type, even carried *the wood* on his back as Yahshua carried the *cross beam* for His own crucifixion. Yahweh would not cause Abraham to sacrifice his only son, but as Abraham said

"Elohim will provide" as He did by sending *His only Son* Yahshua to die for the sins committed under the first covenant.

Joh 3:16 For Yahweh so loved the world that He gave His only begotten Son, that everyone believing into Him should not perish, but have everlasting life.

The plan of Yahweh since the Garden of Eden was to redeem mankind back to Himself for rebelling against His judicial order that He made at creation. This was to be done by sending His messenger, His right hand man so to speak, to pay the penalty of the sins that were committed by mankind.

Isa 59:1 Behold, the hand of Yahweh is not shortened from saving, nor is His ear heavy from hearing.

Isa 59:2 But your iniquities are coming between you and your Elohim; and your sins have hidden His face from you, from hearing.

Isa 59:11 We all of us roar like bears, and moaning we moan like doves. We look for justice, but there is none: for, Yahshua (salvation) but He is far from us.

Isa 59:12 For our rebellions are multiplied before You, and our sins testify against us. For our transgressions are with us, and we know our iniquities;

Isa 59:13 transgressing and lying against Yahweh, and backsliding from our Elohim, speaking oppression and revolt, conceiving and murmuring words of falsehood from the heart.

Isa 59:14 And justice is driven back; and righteousness stands far off; for truth stumbles in the plaza, and right is not able to enter.

Isa 59:15 And the truth is lacking; and whoever turns from evil makes himself a prey. And Yahweh saw; and it was evil in His eyes, that there was no justice.

Isa 59:16 And He saw that there was no man, and He was astonished that there was no intercessor. And His own arm saved for Him; and His righteousness sustained Him.

Isa 59:17 For He put on righteousness like armour, and the helmet of Yahshua on His head. And He put on robes of vengeance as clothing; and He put on zeal like a mantle.

Because of the faith of Abraham, Yahweh chose that the Messiah of Israel would be born from the seed of His loins and not only just any seed, but through the seed of promise who was Isaac.

Gal 3:16 But the promises were spoken to Abraham and to his Seed (it does not say, And to seeds, as of many, but as of one, "And to your Seed," which is Messiah).

The promised Messiah was going to come through the seed of Abraham through Isaac through Jacob (whose name was changed to Israel). This is why Yahweh made covenant relationship only with the nation of Israel, because it was through the promise of faithful Abraham that salvation (*Yahshua means salvation*) would come to the world through the nation of Israel, in the form of the Messiah of Israel. Look at what it says in Isaiah about the redemptive work of the Messiah of Israel.

Isa 42:1 Behold My Servant; I will uphold Him; My Elect in whom My soul delights! I have put My Spirit on Him; He shall bring forth justice to the nations.

Isa 42:6 I, Yahweh, have called You in righteousness, and will hold Your hand, and will keep You, and give You for a covenant of the people, for a Light of the nations;

Yahshua the Messiah of Israel will eventually redeem all of mankind; but everything in judicial order. Yahweh made a promise to Abraham and the sons of Israel and He will complete His promise, first to bring salvation to the world through the nation of Israel and then He will also make covenant relationship with all nations during the 1,000 year reign of the Messiah.

In order to truly understand what Yahweh is doing today you have to think in terms of covenants and **NOT** religion. A covenant is an agreement by two parties where both parties have a certain obligation to fulfill. Covenants are most sacred and binding and the blood covenant is the most sacred of all covenant relationships.

Yahweh made a covenant with Abraham and with the nation of Israel at Mount Sinai. That is why since Mount Sinai Yahweh is working with the nation and descendants of Israel. It doesn't mean that He does not care for all other people because He truly does, but everything within His judicial order. He is firstly working with the nation of Israel and then in the millennial Kingdom He will make covenant with all nations on earth at that time.

Amo 3:1 Hear this Word that Yahweh has spoken against you, sons of Israel, against all the family which I brought up from the land of Egypt, saying:

Amo 3:2a *You only have I known of all the families of the earth.*

Presently Yahweh has only made covenant with the nation of Israel, but in the millennium He will make covenant with all nations.

Isa 66:19 *And I will set a sign among them, and I will send those who escape from them to the nations of Tarshish, Pul, and Lud, drawers of the bow; to Tubal and Javan, to the far away coasts that have not heard My fame nor seen My glory. And they shall declare My glory among the nations.*

Zec 14:16 *And it shall be, everyone who is left from all the nations which came up against Jerusalem shall go up from year to year to worship the King, Yahweh of Hosts, and to keep the Feast of Tabernacles.*

In the millennial Kingdom all nations will be in covenant relationship, but until then, only the nation of Israel has Yahweh chosen to be in covenant with Him. This does not mean that someone who is a gentile from the nations can not join the New Covenant and become a seed of Abraham and enter covenant relationship with Yahweh.

Gal 3:26 *for you are all sons of Yahweh through faith in Messiah Yahshua.*

Gal 3:27 *For as many as were baptized into Messiah, you put on Messiah.*

Gal 3:28 *There cannot be Jew nor Greek, there is no slave nor freeman, there is no male and female; for you are all one in Messiah Yahshua.*

Gal 3:29 And if you are of Messiah, then you are a seed of Abraham, even heirs according to promise.

Through faith in the Messiah of Israel, when someone is immersed into His name, then that person becomes a seed of Abraham (*an Israelite*) and an heir of the promise of Abraham to have eternal life in the land of Israel. But please get this fact straight in your mind that all covenant relationships in scripture *are only with Israelites of the seed of Abraham*. Until the millennium there are no covenant relationships in scripture for gentiles; only that gentiles can join themselves to the House of Israel.

Isa 14:1 For Yahweh will have pity on Jacob, and will yet choose among Israel, and set them in their own land. And the gentile shall be joined to them; and they shall cling to the house of Jacob.

Rom 15:8 And I say, Yahshua Messiah has become a minister of circumcision for the truth of Elohim, to confirm the promises of the fathers,

Rom 15:9 and for the nations to glorify Yahweh for mercy, even as it has been written, "Because of this I will confess to You to the gentiles, and I will give praise to Your name." (Psa. 18:49)

Rom 15:10 And again He says, "Rejoice, you gentiles, with His people." (Deut. 32:43)

Rom 15:11 And again, "Praise Yahweh, all the gentiles, and praise Him all the peoples." (Psa. 117:1)

Rom 15:12 And again Isaiah says, "The Root of Jesse shall be, and He rising up to rule the gentiles; on Him the gentiles will hope." (Isa. 11:10)

The New Covenant is not with gentiles and it is not with the church, but it with the nation of Israel.

Heb 8:8 For finding fault, He said to them, "Behold, days are coming, says Yahweh, and I will make an end on the house of Israel and on the house of Judah; a new covenant shall be,

Heb 8:9 not according to the covenant which I made with their fathers in the day of My taking hold of their hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I did not regard them, says Yahweh.

Heb 8:10 Because this is the covenant which I will covenant with the house of Israel after those days, says Yahweh, giving My Laws into their mind, and I will write them on their hearts, and I will be their Elohim, and they shall be My people."

Clearly we see from scripture that the New Covenant is not with gentiles, it is not with the church, but it is with the House of Israel.

Only the House of Israel joined the Old Covenant that brought the death penalty for breaking it and only the House of Israel needed a Messiah to save them from the sins that were committed under that covenant agreement. That is why in the 1st century A.D. there was so much expectation of a Jewish Messiah, being that it was the descendants of Israel that went into covenant relationship with Yahweh the Creator and it was the descendants of Israel that broke covenant relationship with the Creator Yahweh. So it was only the House of Israel that had a death penalty waiting for them for breaking that covenant. This does not mean that there is no penalty for sinning for the gentiles, as scripture plainly states;

Rom 5:14a but death reigned from Adam until Moses

And also,

Rom 3:23 for all sinned and fall short of the glory of Yahweh,

The question is not whether gentiles have sinned; it is evident that all humans that have ever lived have sinned; the question is what will the penalty of those sins be?

To the nation of Israel it is very clear what the penalty of their sins is under covenant relationship.

Eze 18:4 Behold, they are all My souls. As the soul of the father, also the soul of the son, they are Mine. The soul that sins, it shall die.

Israel made a contract (covenant) with the Creator that they could not keep. They contracted or better yet, *covenanted* to the Creator that they would obey all His Torah made up of the Commandments, the statutes and the judgments.

Deu 27:26 Cursed is he who does not rise to do all the Words of this Law, to do them! And all the people shall say, Amen!

This was a grave mistake. They entered an agreement that they could not keep. They covenanted with Yahweh the Creator that they would keep every law of the Torah and if they broke even one that they would be cursed. Joshua warned them before they entered this covenant not to do it, that it would be impossible for them to keep all the Torah and that because of the agreement that it would be impossible for Yahweh to forgive them when they sinned.

Jos 24:14 Now, then, fear Yahweh, and serve Him in sincerity and truth, and turn away from the gods which your fathers served Beyond the River, and in Egypt; and you serve Yahweh.

Jos 24:15 And if it seems evil in your eyes to serve Yahweh, choose for yourselves today whom you will serve, whether the gods whom your fathers served beyond the River, or the gods of the Amorites in whose land you are living. But as for me and my house, we will serve Yahweh.

Jos 24:16 And the people replied and said, Far be it from us to forsake Yahweh, to serve other gods.

Jos 24:17 For Yahweh our Elohim is He who has brought us and our fathers out of the land of Egypt, out of the house of slaves, and who has done these great signs before our eyes, and has preserved us in all the way in which we have gone, and among all the people through whom we have passed.

Jos 24:18 And Yahweh has cast out all the peoples, even the Amorite inhabiting the land before us. We also will serve Yahweh, for He is our Elohim.

Jos 24:19 And Joshua said to the people, You cannot serve Yahweh, for He is a holy Elohim; He is a jealous Elohim. He will not lift up from you your transgressions or your sins.

Jos 24:20 When you forsake Yahweh, and shall serve strange gods, then He will turn away and do evil to you, and consume you, after He has done good to you.

Jos 24:21 And the people said to Joshua, No, but we will serve Yahweh.

Jos 24:22 And Joshua said to the people, You are witnesses against yourselves, that you have chosen Yahweh for yourselves, to serve Him (for they said, We are witnesses).

Jos 24:23 And now turn away from the strange gods among you, and incline your heart to Yahweh the Elohim of Israel.

Jos 24:24 And the people said to Joshua, We will serve Yahweh our Elohim, and we will listen to His voice.

Jos 24:25 And Joshua made a covenant with the people on that day, and laid on them a statute and an ordinance in Shechem.

Jos 24:26 And Joshua wrote these words in the book of the Law of Elohim, and took a great stone and raised it up there under the oak by the sanctuary of Yahweh.

Jos 24:27 And Joshua said to all the people, behold, this stone shall be a witness against us, for it has heard all the sayings of Yahweh which He has spoken with us. And it shall be against you for a witness, that you not lie against your Elohim.

The first covenant at Mount Sinai did not have an avenue to forgive their sins, only to cover them year by year to keep the covenant going till the next year, but the blood of bulls and goats did not forgive the sins committed under the covenant agreement but only reminded them that they indeed needed redemption for those sins from the Messiah of Israel.

Heb 10:1 For the Law had a shadow of the coming good things, not the image itself of those things. Appearing year by year with the same sacrifices, which they offer continually, they never are able to perfect the ones drawing near.

Heb 10:2 Otherwise, would they not have ceased to be offered? Because those serving did not still have conscience of sins, having once been cleansed.

Heb 10:3 But in these there is a remembrance of sins year by year,

Heb 10:4 for it is not possible for the blood of bulls and goats to take away sins.

The nation of Israel was in a grave situation. They entered a covenant and agreed to obey Yahweh's laws and made commitments that were impossible for them to keep; and once Yahweh's word gave them this death sentence He had to follow through with it. Yahweh does not change and He cannot lie. He is not like man that will merely go back on His word or commitment, but His word will always accomplish what it sets out to do.

Isa 55:8 For My thoughts are not your thoughts, nor are your ways My ways, says Yahweh.

Isa 55:9 For as the heavens are high from the earth, so My ways are high from your ways, and My thoughts from your thoughts.

Isa 55:10 For as the rain and the snow comes down from the heavens and do not return there, except it waters the earth and make it bring forth and bud, and give seed to the sower and bread to the eater,

Isa 55:11 so shall My Word be, which goes out of My mouth; it shall not return to Me void, but it shall accomplish that which I please, and it shall prosper in what I sent it to do!

No, to the Nation of Israel, they were in a no win situation. They had a death penalty hanging over their heads; the Old Covenant had become a covenant of death to them. Their only hope was in the Messiah of ISRAEL.

Now the gentile nations on the other hand never went into covenant relationship with Yahweh. They never made the covenant agreement in Deut 27:26, that they would be cursed, if they broke one of Yahweh's commandments.

This does not mean that they are not sinners, as every human being ever born (except the Messiah of Israel) has sinned and fallen short of the glory of Yahweh. But what it meant is that Yahweh could have more mercy on the gentiles, because He had no agreement with them. It meant that on judgment day He could lower the bar, so to speak and look at the intentions of their hearts, and since He did not have a covenant, relationship, agreement with the gentiles He could show more mercy to them.

Rom 11:31 so also these now have disobeyed, so that they also may obtain mercy by your mercy.

Rom 11:32 For Elohim shut up all into disobedience, that He may show mercy to them all.

On judgment Day Yahweh will look at the intent of the hearts of these gentiles and according to how much love they showed in this life and according to how many that are keeping His Torah without even knowing the Torah, they will be blessed for that. Many gentiles do not steal or lie, they are trustworthy in business, hospitable, many have been

faithful in their marriage covenant with their wives and have tried to do their best even without knowing Yahweh or His Torah.

Rom 2:10 But glory and honour and peace will be to everyone working out good, both to the Jew first, and to the Gentile.

Rom 2:11 For there is no respect of persons with Yahweh.

Rom 2:12 For as many as sinned without Law will also perish without Law. And as many as sinned within Law will be judged through Law.

Rom 2:13 For not the hearers of the Torah are just with Yahweh, but the doers of the Torah shall be justified.

Rom 2:14 For when nations (gentiles) not having the Torah do by nature the things of the Torah, they not having Torah are a law to themselves,

Rom 2:15 who show the work of the Torah written in their hearts, their conscience witnessing with them, and the thoughts between one another accusing or even excusing,

Rom 2:16 in a day when Yahweh judges the hidden things of men, according to my gospel, through Yahshua Messiah.

When is that day spoken of in verse 26? It is the great white throne judgment of course, where all those gentiles will be judged for the things done in this life good or evil. The righteous gentile people will be blessed in that day. Of course it stands to reason that they will have to

also accept the Messiah of Israel, that is a given to anyone who wants to inherit eternal life.

Rev 20:12 And I saw the dead, the small and the great, standing before Yahweh. And books were opened. And another Book was opened, which is the Book of Life. And the dead were judged out of the things written in the books, according to their works.

Act 4:10 let it be known to all of you, and to all the people of Israel, that in the name of Yahshua Messiah the Nazarene, whom you crucified, whom Yahweh raised from the dead, in this name this one stands before you whole.

Act 4:12 and there is salvation in no other One, for neither is there any other name under Heaven having been given among men by which we must be saved. (How important is the Saviours name!)

But to the nation of Israel it is much different. They had Yahweh's laws revealed to them. They entered covenant relationship with Him, and had all His blessings poured out on them. They are much more accountable to a greater judgment because they were blessed with much greater understanding.

Luk 12:47 But that slave knowing the will of His Master, and not preparing, nor doing according to His will, will be beaten with many stripes.

Luk 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall much be required: and to whom men have committed much, of him they will ask the more.

Israel has a much greater accountability before Yahweh, the Creator. Only Israel went into covenant relationship with Yahweh, the Creator and only Israel had that death penalty from that covenant relationship hanging over their heads. So yes, where all the earth needs the sacrifice of the Messiah of Israel for eternal life, in the case of the nation of Israel, it was even much more vital to them for the Messiah of Israel to appear, as they were generation after generation living in a covenant of death for breaking the covenant agreement, waiting for the Messiah to appear.

Please also understand the problem was not with the law or Torah of Yahweh, but the problem was with the inability for the people to keep the Torah under the covenant agreement.

Heb 8:8 For finding fault with them, (the fault was with the people not the torah) he says, Behold, the days come, says Yahweh, when I will make a new covenant with the house of Israel and with the house of Judah:

Rom 7:12 So indeed the Law is holy, and the commandment holy and just and good.

Rom 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

So when sin would enter by breaking the agreement, there was no way to have those sins removed under the first covenant; there was only one way, on Yom Kippur, to have them covered and carried over until the next year, waiting in all anticipation for the Messiah of Israel to come and finally pay the penalty and remove them completely. Even the word *Kippur* means "to cover," **not** "remove;" the sins were covered on this day, but not removed until the penalty was paid for.

This is why a priesthood had to be added to the original Torah that was given in the Garden of Eden. In the Garden of Eden, before sin entered,

there was no need for a priesthood or sacrificial system, but once sin entered, now Yahweh used the priesthood as a way to redeem fallen man back to him.

The word "*sacrifice*" in English, gives the connotation of "*the giving up of something,*" where the Hebrew word for sacrifice "*Korban*" actually means, "*to draw closer to through relationship.*" Ultimately the Messiah of Israel was going to be the High Priest of a Heavenly order to redeem the people under the Old Covenant and draw them back into covenant relationship with Yahweh. But until that time, Yahweh needed a bridge to get the people through the Old Covenant agreement in 1445 B.C. under Moses, until the Messiah of Israel would be born in 3 B.C. This bridge was called the Levitical priesthood.

Also recognize that when Yahweh took the children of Israel out of Egypt, He said nothing concerning a priesthood or sacrifices for sin, until the golden calf incident in Exodus 32.

Jer 7:21 So says Yahweh of Hosts, the Elohim of Israel: Add your burnt offerings to your sacrifices and eat flesh.

Jer 7:22 For I did not speak to your fathers, nor command them in the day that I brought them out from the land of Egypt, concerning matters of burnt offerings and sacrifices.

Jer 7:23 But I commanded them this thing, saying, Obey My voice, and I will be your Elohim, and you shall be My people. Also, Walk in all the ways that I have commanded you, so that it may be well with you.

Originally Yahweh was going to have each man who was head of his family to be priest over his family, but after the golden calf incident only Levi was allowed to be priests, instead of their Israelite brothers.

Exo 19:6 And you shall become a kingdom of priests for Me, a holy nation. These are the words which you shall speak to the sons of Israel.

The Levites were representing the first fruits of the Sons of Israel. They were a temporary priesthood that was added because of the greatness of the sins of the sons of Israel.

Gal 3:17 And I say this, A covenant having been ratified before to Messiah by Elohim, the Law coming into being four hundred and thirty years after, does not annul the promise, so as to abolish it.

Gal 3:19 Why the Law then? It was added for the sake of transgressions, until the Seed should come, to whom it had been promised, being ordained through angels in a mediator's hand.

What was the only law added to the Torah after Mount Sinai?

It was the Levitical priesthood. If you look at the covenant agreement in the book of Exodus, up until chapter 24 when the covenant is ratified you do not see anything about the Levitical order of the priesthood being representative for the people until after the covenant was ratified in chapter 24.

Many Christians falsely assume that this law is inclusively speaking about the whole Torah and that the Torah is no longer necessary to be kept since the Messiah of Israel has come. This could not be further from the truth and is another lie of the devil.

The law in Galatians 3:19 can not be talking about the whole Torah but is only talking about the one part of the law that was added because of sin, which is the Levitical priesthood with the sin offerings.

This is very easy to prove if you look at the fact that in verse 17 it states that whatever law is spoken about in verse 19 that it was added 430 years after the covenant agreement with Abraham. So the law that is being referred to in verse 19 is a law that was not with Abraham 430 years before, but was added at Mount Sinai 430 years after the agreement with Abraham. This proves it could not be speaking about the Torah as Abraham was blessed by Yahweh with the everlasting covenant agreement because Abraham obeyed Yahweh's Torah and kept His commandments and his statutes and laws.

Gen 26:4 And I will increase your seed like the stars of the heavens, and I will give to your seed all these lands. And all the nations of the earth shall bless themselves in your Seed,

Gen 26:5 because Abraham listened to My voice and kept My charge, My commandments, My statutes, and My Torah.

Clearly this proves that the Torah was **NOT** added at Mount Sinai, if Abraham was keeping it 430 years before. The only law that was added at Mount Sinai was the Levitical priesthood and the sacrificial system under it. This is the law that was abolished upon the Messiah's return and was no longer necessary as it was merely a type of the true until the priesthood could be formally changed from the type (*Levite*) to the reality (*Melchizedec*).

Another interesting point about Genesis 26:5, in the original Hebrew it literally states that Abraham *preserved* Yahweh's Torah and commandments. Abraham's job was to preserve the Torah to his son Isaac, who preserved it to his son Jacob and then Jacob preserved it to the 12 tribes of Israel, but when they were captive in Egypt they lost the laws of the Torah and they had to be re-instituted again at Mount Sinai. The only law that was never given to Abraham but was now added at Mount Sinai was the Levitical Priesthood with all the animal sacrifices

which would only last until the Messiah would come and the priesthood would change from Levi to Melchizedec.

John the Baptist was the son of Zachariah the priest. In Luke the first chapter Zachariah was burning incense on the altar when the cherub Gabriel appeared to him; only someone who was either high priest or in line to be high priest would do such an important job.

When you look at the genealogy of Zachariah you will see that he was indeed in a priestly line and John the Baptist who was truly a righteous man was in line to follow as possible High priest under the Levitical order.

Luk 1:8 And it happened in his serving as priest in the order of his course before Yahweh,

Luk 1:9 according to the custom of the priests, entering into the Holy Place of the Almighty, it was Zacharias' lot to burn incense.

John the Baptist was the last of the Old Covenant prophets and last priest of Levi to have the legal right to the High Priesthood, as in his day many of the priests were not Levites and some even Edomites as Herod was and bought their way into the priesthood.

Luk 16:16 The Law and the Prophets were until John; from then the kingdom of Yahweh is being preached, and everyone is pressing into it.

This did not mean that the Torah was no longer binding after John the Baptist, but merely that he was the last Old Covenant prophet and from then on the priesthood would be changed in the New Covenant to Melchizedec priesthood in which Yahshua is High Priest from.

That is why Yahshua had to be baptized from John for the sake of judicial order and the official orderly changing over of the priesthood from Levi to Melchizedec.

In the original plan of our Heavenly Father, He had planned that each family head would be a priest to his own family. We also see that in ancient Israel that there was a promise of Kingship to King David for his descendant to be a King forever on the throne of David.

Due to man's sins the Father separated the Kingship from the priesthood, but originally this was not His intent and we see in the millennial Kingdom that the ones who will be ruling with King Messiah will be both Kings and Priests.

Rev 5:10 and made us kings and priests to our Elohim; and we shall reign over the earth.

This is an important fact to remember, that King Messiah of Israel will be both King and priest but not as a Levite, but under the Higher order of Melchizedec.

Heb 7:1 For this "Melchizedek, king of Salem, priest of the Most High Elohim," the one meeting Abraham returning from the slaughter of the kings, "and blessing him;"

Heb 7:2 to whom also Abraham "divided a tenth from all" (first being interpreted, king of righteousness; and then also king of Salem, which is, king of peace,(Gen. 14:17-20)

Heb 7:3 without father, without mother, without genealogy, nor beginning of days, nor having end of life, but having been made like the Son of Yahweh, He remains a priest in perpetuity forever.)

Zec 6:12 And speak to him, saying, So says Yahweh of Hosts, saying, Behold! The Man whose name is THE BRANCH! (The Messiah) And He shall spring up out of His place, and He shall build the temple of Yahweh.

**Zec 6:13 Even He shall build the temple of Yahweh; and He shall bear the majesty, and shall sit and rule on His throne. And He shall be a priest on His throne; and the counsel of peace shall be between the two of them. *
(King & Priest)***

In the city of David it was built on a hill called the Akra. It was on this Akra hill that Solomon had his palace. To the north of this hill was another hill called the Ophel in which the temple or sanctuary of Yahweh was built. In between these two hills was a small valley that was called the Millo, which in Hebrew means "fill in." King Solomon filled in the Millo and made the Akra and the Ophel connected together into one mountain range.

1Ki 9:24 But the daughter of Pharaoh went up out of the city of David to her house that he built for her; then he built Millo.

This is the meaning of Psalm 122:3; that Jerusalem is a city *joined to itself* or built together.

Psa 122:3 Jerusalem is built like a city that is joined to itself, together.

This is *a-typical* of the Messiah of Israel. Yahweh created man to be both King and priest, but when man sinned he fell from grace. Now Solomon who was typified as the Messiah compacted the two hills of Akra, representing the House of David the King, and the Ophel, on which the temple or sanctuary was built, which represented the priesthood.

By compacting the Millo and building it up together as one ridge, it typified the Messiah uniting both Kingship and priesthood into one office at His return. Not only will the Messiah unite both the Kingship and priesthood but as Zechariah 6 mentioned He will rebuild the Temple and the Tabernacle of David that has fallen.

Amo 9:11 In that day I will raise up the Tabernacle of David that has fallen, and I will wall up its breaks. And I will raise up its ruins, and I will build it as the days of old;

Even though the nation of Israel failed at keeping the covenant relationship with Yahweh that was made at Mount Sinai, in His mercy and love toward Israel and King David, Yahweh promised that the nation of Israel and the House of David would return to their land, and He would make a new covenant with them and their sins that were committed under the first covenant would be paid for by the Messiah of Israel.

Jer 31:1 At that time, says Yahweh, I will be the Elohim of all the families of Israel, and they shall be My people.

Jer 31:2 So says Yahweh, Israel, the people, the survivors of the sword, have found grace in the wilderness, I will go to give rest to him.

Jer 31:3 Yahweh has appeared to me from far away, saying, Yes, I have loved you with an everlasting love! On account of this, with loving kindness I have drawn you.

Jer 31:4 Again I will build you, and you shall be built again, O virgin of Israel. You will again put on your tambourines and go forth in the dance of those making merry.

Jer 31:5 You shall yet plant vineyards on the mountains of Samaria, the planters shall plant and shall treat them as common.

Jer 31:7 For so says Yahweh, Sing with gladness for Jacob, and shout among the head of the nations. Cry out, give praise and say, O Yahweh, save Your people, the remnant of Israel.

Jer 31:8 Behold! I will bring them from the North Country, and gather them from the recesses of the earth. Among them the blind, and the lame, the pregnant one, and the travailing one together, a great company shall return here.

Jer 31:10 Hear the Word of Yahweh, O nations, and declare in the coastlands far away, and say, He who scattered Israel will gather him and keep him, as a shepherd his flock.

Jer 31:11 For Yahweh has redeemed Jacob, and ransomed him from the hand of the one stronger than him.

Jer 31:31 Behold, the days come, says Yahweh, that I will cut a new covenant with the house of Israel and with the house of Judah,

Jer 31:32 not according to the covenant that I cut with their fathers in the day I took them by the hand to bring them out of the land of Egypt (which covenant of Mine they broke, although I was a husband to them, says Yahweh).

Jer 31:33 But this shall be the covenant that I will cut with the house of Israel: After those days, declares Yahweh, I will put My Law in their inward parts, and I will write it on their hearts; and I will be their Elohim, and they shall be My people.

Jer 31:34 And they shall no longer each man teach his neighbour, and each man his brother, saying, Know Yahweh. For they shall all know Me, from the least of them even to the greatest of them, declares Yahweh; For I will forgive their iniquity, and I will remember their sins no more.

Yahweh the Creator of the universe promised in His word that even though the nation of Israel was unfaithful in their part of the covenant that He made with them, that He would continue to be faithful and to show mercy to them and still bring them back to their land and He would even send His right hand man, His Messenger of the covenant, to pay the penalty of the sins committed under the first covenant that could not be forgiven by the Torah.

Acts 13:38 Be it known unto you therefore, men and brethren, that through this Man is preached unto you the forgiveness of sins:

Acts 13:39 And by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

2Ti 2:13 if we are unfaithful, that One remains faithful; He is not able to be unfaithful to Himself

This was the reason that the Messiah of Israel had to come. To pay the penalty of the sins committed under the first covenant that could not be justified by the Torah.

Because of the great love that Yahweh had for His chosen seed Israel He was going to be their Redeemer. He was not going to cast away Israel and make a new covenant with gentiles or with the church.

Rom 11:1-2a I say then, Hath Yahweh cast away His people? Yahweh forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. Yahweh hath not cast away His people which He foreknew.

No, Yahweh did not cast away the seed of Israel, instead He sent the Messiah of Israel to pay the penalty for breaking the first covenant. This is the reason that Israel needed a Messiah. Let us now prove without a shadow of a doubt from the Holy Scriptures who that Messiah was.

Part 2- Who is the Messiah of Israel?

Now that we know why the Messiah of Israel had to come, let us start to look at all the different prophesies written about the Messiah to clearly identify who He is.

Isa 42:1 Behold My Servant; I will uphold Him; My Elect in whom My soul delights! I have put My Spirit on Him; He shall bring forth justice to the nations.

Isa 42:2 He shall not cry, nor lift up, nor cause His voice to be heard in the street.

Isa 42:3 A bruised reed He shall not break, and a smoking wick He shall not quench; He shall bring forth justice to truth.

Isa 42:4 He shall not fail nor be crushed until He has set justice in the earth; and the coasts shall wait for His Torah.

So the first thing we see is that the Messiah of Israel will uphold the Torah, and if any false messiah comes, saying that the Torah is done away with he can not be the true Messiah of Israel.

Deu 13:1 If a prophet or a dreamer of dreams rises among you, and gives you a sign or a wonder,

Deu 13:2 and the sign or the wonder which he spoke to you occurs, saying, Let us go after other Elohim's which you have not known, and let us serve them,

Deu 13:3 you shall not listen to the words of that prophet, or that dreamer of dreams. For Yahweh your Elohim is testing you, to know if you love Yahweh your Elohim with all your heart and with all your soul.

Deu 13:4 You shall walk after Yahweh your Elohim, and you shall fear Him. And you shall keep His commandments, and you shall hear His voice, and you shall serve Him, and you shall cleave to Him.

Deu 13:5 And that prophet or that dreamer of dreams shall die, because he has spoken apostasy against Yahweh your Elohim, who is bringing you out of the land of Egypt, and has redeemed you out of the house of slaves, to thrust you out of the way in which Yahweh

your Elohim has commanded you to walk. And you shall put away evil from among you.

If anyone comes, declaring the Torah is done away with, even if he shall do some sort of miracle, he can not be the Messiah of Israel.

What about Yahshua of Nazareth, did He preach that the Torah was done away with?

The first thing to realize is that the Christian concept of the Torah being done away with is totally unscriptural and was never preached by Yahshua of Nazareth. If Yahshua of Nazareth preached about the Torah being done away with, than He could not be the Messiah of Israel. But look at what Yahshua said about the Torah from His own words.

Mat 5:17 Do not think that I came to do away with the Torah or the Prophets; I did not come to do away with, but to fulfill.

Mat 5:18 Truly I say to you, Until the heaven and the earth pass away, in no way shall one iota or one point pass away from the Torah until all comes to pass.

Mat 5:19 Therefore, whoever does away with one of these commandments, the least, and shall teach men so, he shall be called least in the kingdom of Heaven. But whoever does and teaches them, this one shall be called great in the kingdom of Heaven.

Mat 5:20 For I say to you, If your righteousness shall not exceed that of the scribes and Pharisees, you shall not enter into the kingdom of Elohim, never!

Clearly, Yahshua never taught that the Torah was done away with, but the very opposite, that the Torah would abide forever.

The Hellenized Christian *Jesus* who is portrayed as doing away with the Torah is not the same figure as the Hebrew *Yahshua* of Nazareth who was a Jew, from the House of David, who didn't come to annul the Torah but to fulfill it.

Let us look at some other scriptures about the Messiah of Israel and see if *Yahshua* of Nazareth is indeed the promised Messiah of Israel.

Mic 5:2 And you, Bethlehem Ephratah, being least among the thousands of Judah, out of you He shall come forth to Me to become One ruling in Israel; and His goings forth have been from of old, from the days of eternity.

Was *Yahshua* of Nazareth born in Bethlehem?

Mat 2:1 And when *Yahshua* had been born in Bethlehem of Judea in the days of Herod the king, behold, wise men arrived from the east to Jerusalem,

Yes, *Yahshua* was born in Bethlehem. Another interesting point to consider is that Bethlehem today is 100% occupied by Arabs, so if the Messiah of Israel has not been born yet, how will he be born in Bethlehem if it is 100% Arab controlled?

What else is prophesied about the lineage of the Messiah of Israel?

Psa 89:3 I have cut a covenant with My elect; I have sworn to David My servant,

Psa 89:4 I will establish your Seed forever, and build up your throne to all generations. Selah.

Isa 11:1 And a Shoot goes out from the stump of Jesse, and a Branch will bear fruit out of his roots.

Isa 11:2 And the Spirit of Yahweh shall rest on Him; He will have the spirit of wisdom and understanding, the spirit of counsel and power, the spirit of knowledge and of the fear of Yahweh.

Was Yahshua a Jew from the tribe of David?

Mat 1:1 The Book of the genealogy of Yahshua Messiah, the Son of David, the son of Abraham:

Yes, Yahshua was from the house of David. Now this is a very interesting point because after the destruction of the Temple in 70A.D. all the records of lineage were destroyed at that time, and although modern DNA methods can trace someone back to being Jewish they cannot trace legal lineage back to King David, as no record today exists. Clearly the Messiah of Israel would have had to be born before the destruction of the temple in 70A.D. Also look at this scripture in Malachi that also shows the Messiah would have to come before the destruction of the Temple in 70A.D.

Mal 3:1 Behold, I am sending My Messenger, and He will clear the way before Me. And Adonai, whom you are seeking shall suddenly come to His temple, even the Messenger of the Covenant, in whom you delight. Behold, He comes, says Yahweh of Hosts.

Also the Messiah of Israel according to 1Kings 5:5 would be a descendant of David through Nathan, and not Solomon.

1Ki 5:5 And, behold, I purpose to build a house unto the name of Yahweh my Elohim, as Yahweh spoke unto David my father, saying, Thy son, whom I will appoint (Nathan) upon thy throne in thy place, he shall build a house unto my name.

The interesting part hidden within this verse is that in the original Hebrew the word for *appoint* comes from the word *Nathan*, and Yahweh is clearly showing that the lineage of the Messiah would not be through Solomon but would be through His replacement, his brother Nathan.

Was Yahshua's lineage through Nathan and not Solomon?

Yes, Yahshua's lineage was through Nathan not Solomon.

Luk 3:31 the son of Melea, the son of Menan, the son of Mattatha, the son of Nathan, the son of David,

The lineage of Solomon goes through the cursed line of Jeconiah, who was prophesied in Jeremiah 22:28-30 that he would never have a son to sit on the throne of Israel, so the Messiah could not come through the line of Solomon but rather Nathan as mentioned in the book of Luke.

Jer 22:28 Is this man Jeconiah a despised, broken jar, or a vessel in which is no pleasure? Why are they hurled, he and his seed, and are cast into the land which they do not know?

Jer 22:30 So says Yahweh, Write this man childless, a man who will not prosper in his days. For not one from his seed will succeed, a man sitting on the throne of David and ruling any more in Judah.

Another mystery about the Hebrew Messiah was that He would be born from a virgin birth.

Isa 7:13 And He said, Hear now, O house of David, is it too little that you weary men, but will you also weary my Elohim?

***Isa 7:14 So, Yahweh Himself will give you a sign:
Behold! The virgin will conceive and will bring forth a
son; and she shall call His name Immanuel. (Elohim is
with us)***

Verse 13 and 14 of Isaiah 7 are clearly a Messianic add in, that is not meant for King Ahaz, but for the promised Messiah. You will notice in verse 9, 11, 16, and 17 that the "you" spoken to is *singular*, as it is speaking directly to Ahaz, but in verse 13 and 14, which is speaking to the nation the "you" is in the *plural*.

The word "*Almah*" used for virgin is a woman who has never had relations with a man. Also it speaks of "*The*" virgin. When the definite article "*the*" is used this way in the Hebrew language it is not just talking about *a virgin*, but *one specific one*.

When you look at the context of this scripture it is very clear that the prophecy is to the house of Israel to be going into captivity, but a promise and a sign that the covenant to the House or Dynasty of David would still be honoured by Yahweh.

Having a virgin give birth was a tremendous sign that Yahweh was doing this. If this was speaking about just a normal woman giving birth, where would be the sign?

Was Yahshua born of a virgin?

***Luk 1:26 And in the sixth month, the angel Gabriel was
sent by Elohim to a city of Galilee named Nazareth,
Luk 1:27 to a virgin who had been betrothed to a man
whose name was Joseph, of the house of David; and the
virgin's name was Mary.***

Luk 1:28 And entering, the angel said to her, Hail, one being full of the gift of Yah! Yahweh is with you. You are blessed among women!

Luk 1:29 And seeing this, she was disturbed at his word, and considered what kind of greeting this might be.

Luk 1:30 And the angel said to her, Do not fear, Mary, for you have found grace from Elohim.

Luk 1:31 And behold! You will conceive in your womb and bear a Son, and you will call His name Yahshua.

Luk 1:32 This One will be great and will be called Son of the Most High. And Yahweh, Adonai will give Him the throne of His father David.

Luk 1:33 And He will reign over the house of Jacob to the ages, and of His kingdom there will be no end.

Luk 1:34 But Mary said to the angel, How will this be since I do not know a man?

Luk 1:35 And answering, the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you, and for this reason that Holy One being born of you will be called Son of Elohim.

Yahshua was born through a virgin birth as a sign of who He was. Also this scripture shows that the Messiah would not only be born of a virgin but also would be the very Son of Elohim.

Pro 30:4 Who has gone up to Heaven, and come down? Who has gathered the wind in His fists? Who has bound the waters in His

garments? Who has made all the ends of the earth to rise? What is His name, and what is His Son's name? Surely you know.

Psa 2:2 The kings of the earth set themselves; yea, the rulers have plotted together against Yahweh and His Messiah, saying,

Psa 2:3 We will break their bands in two, and throw off their cords from us.

Psa 2:4 He who sits in the heavens shall laugh; Adonai shall mock at them.

Psa 2:5 Then He will speak to them in His anger, and He will terrify them in His wrath;

Psa 2:6 Yea, I have set My king on My holy mount on Zion.

Psa 2:7 I will declare concerning the statute of Yahweh: He said to Me, You are My Son. Today I have begotten You.

Psa 2:8 Ask of Me, and I will give the nations as Your inheritance; and the uttermost parts of the earth as Your possession.

Psa 2:9 You shall break them with a rod of iron; You shall dash them in pieces like a potter's vessel.

Psa 2:10 Now, then, be wise, O kings; be taught, O judges of the earth:

Psa 2:11 Serve Yahweh with fear; yea, rejoice with trembling.

Psa 2:12 Kiss the Son, lest He be angry, and you perish from the way, when His wrath is kindled but a little. Oh the blessings of all those who flee to Him for refuge.

These scriptures are clear solid proof that the Messiah would not be Yahweh the Father in Heaven, but His Son, that came to earth to pay the penalty of the sins of Israel under the first covenant.

Joh 3:16 For Yahweh so loved the world that He gave His only begotten Son, that everyone believing into Him should not perish, but have everlasting life.

In the original covenant at Mount Sinai there was no forgiveness of murder, or idolatry or adultery, only the death penalty. Not even on Yom Kippur could these sins be forgiven. When Yahshua came and magnified the Torah He showed us that sin starts in the mind. That to get angry with someone is actually murdering them in your heart, or to think lustful thoughts of a woman is as if you have committed adultery with her. He came to show us that according to the covenant made with Moses on Mount Sinai, that all of us are under a death penalty for the sins that we have committed. According to this covenant agreement there was no forgiveness for idolatry or adultery or murder, only the death penalty.

Acts 13:38 Then let it be known to you, men, brothers, that through this One remission of sin is announced to you.

Acts 13:39 And everyone believing in this One is justified from all things which you could not be justified by the Law of Moses.

This is why Yahshua, the Son of Yahweh had to come and pay the penalty for our sins that could not be paid under the first covenant. Under the first covenant the sins were only covered year by year to keep the covenant relationship with Yahweh the Father, but they were never paid for and never removed. When Yahshua of Nazareth was crucified He actually *paid the penalty and removed the sins* of all people who repent of their sins and accept His sacrifice for them.

Now if the Messiah is the Son of Yahweh, then it would only stand to reason that He also must be an eternal spirit being and also be Elohim.

Isa 9:6 For a Child is born; to us a Son is given; and the government is on His shoulder; and His name is called Wonderful, Counsellor, The Mighty El, The Everlasting Father, The Prince of Peace.

Isa 9:7 There is no end to the increase of His government and of peace on the throne of David, and on His kingdom, to order it, and to sustain it with justice and with righteousness, from now and forever. The zeal of Yahweh of Hosts will do this.

So again we see that the Messiah is going to be born from a woman, as it states a child is born. But this is no ordinary child as His name is called *Wonderful, Counselor*. In the original Hebrew language He is called "*Pele Yoeitz*". In Hebrew the word "*Pele*" translated wonderful can only be used for deity and is never used for a human being.

He is also called The *Mighty El* or "*El Gibbor*" in Hebrew. Again this term can only be used for deity and never would be used for a mortal human being. So many in Judaism criticize believers in Yahshua for believing that He is also Elohim, as the Father is Elohim, but yet right here in the Tanach we clearly see that the Messiah of Israel will be divine and will be Elohim and not a mere mortal man.

This is in no way giving credence to the unscriptural idea of the Father Yahweh in heaven being Yahshua His Son. Yahweh is the Father in heaven and is the source of all life and He is not Yahshua, but Yahshua is the Son of Yahweh. Yahshua never claimed to be the Father in Heaven, but the Son of the Father in Heaven, but clearly from scripture He is also of a divine eternal existence and is also Elohim. Yahshua will reign during the millennium Kingdom but the Father Yahweh is still in Heaven.

1Co 15:22 for as in Adam all die, so also in Messiah all will be made alive.

1Co 15:23 But each in his own order: Messiah, the firstfruit; afterward those of Messiah at His coming.

1Co 15:24 Then is the end, when He (Yahshua) delivers the kingdom to Yahweh, even the Father, when He makes to cease all rule and all authority and power.

1Co 15:25 For it is right for Him to reign until He puts all the hostile ones under His feet; (Psa. 110:1)

1Co 15:26 the last enemy thing made to cease is death.

1Co 15:27 For "He (The Father) subjected all things under His feet;" but when He says that all things have been subjected, it is plain that it excepts Him(the Father)who has subjected all things to Him. (Psa. 8:6)

1Co 15:28 But when all things are subjected to Yahshua, then the Son Himself also will be subjected to the One who has subjected all things to Him,(the Father) that Yahweh may be all things in all.

Let's look at some other scriptures clearly showing that Yahshua is not the Father in heaven but is His Messenger.

Joh 14:28 You heard that I said to you, I am going away, and I am coming again to you. If you loved Me, you would have rejoiced that I said, I am going to the Father; for My Father is greater than I.

If Yahshua is the Father in Heaven, is He saying He is greater than Himself?

Joh 8:17 And in your Law it has been written that the witness of two men is true.

Joh 8:18 I am the One witnessing concerning Myself, and He who sent Me, the Father, witnesses concerning Me.

Joh 1:18 No one has seen Yahweh (The Father) at any time; the only begotten Son, who is in the bosom of the Father, that One declares Him.

Joh 5:37 And the Father, the One sending Me, has Himself borne witness concerning Me. You have neither heard His voice at any time, nor have you seen His form.

If no one has seen Yahweh then who was speaking in the burning bush on Mount Sinai, and who appeared to Abraham in Genesis 18? Clearly it was not the Father but Yahshua, the Messenger of Yahweh, the Son.

Exo 3:2 And the Messenger of Yahweh appeared to him in a flame of fire from the middle of a thorn bush. And he looked, and behold, the thorn bush was burning with fire, and the thorn bush was not burned up!

The idea of the Father and Son being the same being was never preached by Yahshua, and was not believed by the early congregation. If one is honest with himself and puts traditional teachings aside, it is impossible from scripture to ever come up with the idea that the Father and Son are the same being. Yes they are made up of the same spirit, and are one in thought and mind and love, but they are two separate beings with 2 separate wills, and the Son of Yahweh has voluntarily submitted His will to the will of the Father Yahweh in heaven.

Mat 26:39 And going forward a little, He fell on His face, praying, and saying, My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.

Joh 5:30 I am able to do nothing from Myself; just as I hear, I judge; and My judgment is just, for I do not seek My will, but the will of the One sending Me, the Father.

There are hundreds of scriptures just like these showing Yahshua speaking to His Father in Heaven and referencing His Father in Heaven and they clearly show that Yahshua never ever claimed that He was the Father in Heaven but only that He was the Son of the Father in Heaven.

Joh 10:36 do you say of Him whom the Father sanctified and sent into the world, You blaspheme, because I said, I am the Son of Yahweh?

Let us look at Yahshua's prayer to the Father in John the 17th chapter. This is the last words He spoke before being taken from the Garden of Gethsemane and crucified.

Joh 17:3 And this is everlasting life, that they may know You, the only true Elohim, and Yahshua Messiah, whom You have sent. (Clearly two beings)

Joh 17:4 I have glorified You on the earth. I finished the work that You gave Me to do.

Joh 17:5 And now Father, glorify Me with Yourself, with the glory which I had with You before the existence of the world.

(Again, clearly two beings present before creation.)

Joh 17:20 And I do not pray concerning these only, but also concerning those who will believe in Me through their word;

Joh 17:21 that all may be one, as You are in Me, Father, and I in You, that they also may be one in Us, that the world may believe that You sent Me.

Joh 17:22 And I have given them the glory which You have given Me, that they may be one, as We are One:

Joh 17:23 I in them, and You in Me, that they may be perfected in one; and that the world may know that You sent Me and loved them, even as You loved Me.

When you look at this oneness that Yahshua spoke of, it is a oneness of all believers having the same mindset through submission of our will to the will of Yahweh. This is the oneness that Yahshua had with Yahweh the Father, but in no way could anyone ever remotely prove from scripture that this means they are the same being, no more than anyone could say all believers are the same being.

Also in the Great Shema in Deut 6, it shows the duality of Yahweh.

Deu 6:4 Hear, O Israel, Yahweh our Elohim is one Yahweh.

The word for "one" in the Hebrew is "echad" and is used many times as a unity word, such as in Gen 1, where it states that a man shall leave his

mother and father and cleave to his wife and the two shall become *one* (echad). Certainly we don't think that husbands and wives are one person, but they should be *echad*, which means one in *thought*, one in *mind*, one in *purpose*. This is the relationship between Yahweh the Father, and Yahshua the Son, His Messenger.

The oneness that comes from the Hebrew word "Echad" is a unity. It takes two to love. One is only selfish. The word "*echad*" in Deut 6:4 clearly shows the duality of Yahweh. If Deuteronomy 6 was talking about Yahweh literally being one being it would have used the word "*yachid*" which can only mean single or one, and not *echad* which can show unity. This was the word used for Abraham sacrificing his only son Isaac.

Gen 22:1 And it happened after these things, testing Abraham, Elohim said to him, Abraham! And he said, Behold me.

Gen 22:2 And He said, Now take your son, Isaac, your only one (yachid) whom you love, and go into the land of Moriah. And there offer him for a burnt offering on one of the mountains which I will say to you.

So if Deuteronomy 6:4 was trying to show the singularity of Yahweh it would have definitely used *yachid* and not *echad*.

Let us look at a couple of more scriptures to dogmatically show that Yahshua was not Yahweh and never claimed to be the Father in Heaven but the Son of Yahweh, but also Elohim.

Mar 13:32 But concerning that day and the hour, no one knows, not the angels, those in Heaven, nor the Son, except the Father only.

This scripture is very telling. It is talking about the return of the Messiah back to earth. It is talking about a time still yet in the future, and Yahshua clearly says even He does not know the exact day and hour, but only the **FATHER** in heaven knows. Now if He was the Father, why would He say this?

Also, let's look at Mathew the 19th chapter.

Mat 19:16 And, behold, coming near, one said to Him, Good Teacher, what good thing shall I do that I may have eternal life?

Mat 19:17 And He said to him, Why do you call Me good? No one is good except One, Yahweh! But if you desire to enter into life, keep the commandments.

Now if Yahshua was the Father in Heaven why would He make this statement?

Now we come to the most telling scripture proving the Father and Son are indeed two separate beings with two separate wills, but that the Son has submitted His will to be in perfect unity with the Father in Heaven.

Mat 27:46 And about the ninth hour, Yahshua cried out with a loud voice, saying, *Eli, Eli, lama sabachthani; that is, "My El, My El, why did You forsake Me?*

Now if Yahshua was the Father Yahweh, was He forsaking Himself, and then did He really die? And if He did die then who raised Him up if He was the Father? No, Yahshua was not Yahweh the Father, but He was Yahweh the Son.

Where the idea that Yahweh is actually Yahshua or that Yahshua did not pre-exist, is from men who do not know the Hebrew language and misinterpret the scriptures in Isaiah where Yahweh says *I Yahweh, I alone* to mean only one. In Hebrew this phrase "*I alone*" does not mean

one being, but rather like a branch to a tree that nothings can exist without Yahweh the Father; He is the source of all life. This is exactly what the Hebrew means. Also remember that the word Elohim is in the plural in Hebrew, so where it states that there is no other Elohim but Yahweh, it is merely speaking of the family of Yahweh and is in the plural, meaning both Yahweh the Father and Yahshua the Son. In judicial order, the Son has willingly subjected His will to be under submission of the Father.

Gen 1:26 And Elohim said, let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over all the creepers creeping on the earth.

Gen 3:22 And Yahweh Elohim said, Behold! The man has become as one of Us, to know good and evil. And now, lest he put forth his hand and also take from the Tree of Life, and eat, and live forever,

Clearly from creation we see duality to the family of Yahweh. There is Yahweh the Father and His Son Yahshua Yahweh. Yahweh is the family name of our Creator; they are both Creators and all things were created with the help of the Son. Nothing was created without Him. If Yahweh is the Father in Heaven then by the mere definition of “A Father” it certainly would have the connotation that there has to be a Son if there is a Father. Here are more scriptures dogmatically showing Yahshua being involved in creation.

Ecc 12:1a- Remember now your Creators (it is plural in the original Hebrew) in the days of your youth,

Joh 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

Joh 1:2 He was in the beginning with Elohim.

Joh 1:3 All things came into being through Him, and without Him not even one thing came into being that has come into being.

Col 1:15 Who is the image of the invisible Elohim, the firstborn of every creature:

Col 1:16 For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him:

Col 1:17 And He is before all things, and by Him all things consist.

Col 1:18 And He is the head of the body, the congregation: who is the beginning, the firstborn from the dead; that in all things He might have the pre-eminence.

Col 1:19 For it pleased the Father that in Him should all fullness dwell;

Now let us look at a scripture in Isaiah that shows the Messiah clearly stating that He was with Yahweh at creation.

Isa 48:16 Come near to Me; hear this: I have not spoken in secret from the beginning. From its being, I was there; and now Yahweh Adonai, and His Spirit, has sent Me

In the Torah it states;

Exo 21:23-24 But if injury occurs, you shall give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot,

Basically this means that the punishment must be equal to the crime. The life of an animal is not equal to a human life, as man was given dominion over animals in the Garden of Eden and could never be just punishment for someone who murdered. So likewise even if someone lived a sinless life, their sinless life would only save themselves and could not give eternal life to another.

Eze 14:12 And the Word of Yahweh came to me, saying,

Eze 14:13 Son of man, when a land sins against Me, baring a faithless act, then I will stretch out My hand on it, and I will shatter the staff of bread to it, and I will send famine on it. And I will cut off from it man and beast.

Eze 14:14 And though these three men were in its midst, Noah, Daniel, and Job, by their righteousness they should deliver only their souls, declares the Adonai Yahweh.

Eze 14:19 Or if I send a plague into the land and pour out My fury on it in blood, to cut off from it man and beast;

Eze 14:20 though Noah, Daniel, and Job were in its midst, as I live, declares the Adonai Yahweh, they would deliver neither son nor daughter; they by their righteousness would deliver only their souls.

Only the Messiah of Israel, who was Co-Creator of all things and all people on earth, could qualify to die for the sins of all mankind, for by being Creator, His life was worth more than all His creation combined.

For those who believe that Yahshua the Messiah of Israel was a mere man and did not pre-exist, don't truly believe in Yahshua Yahweh, the true Messiah of Israel.

Joh 8:24 Therefore, I said to you that you will die in your sins. For if you do not believe that I AM, you will die in your sins.

In the New Testament there are 14 references in the gospel accounts where Yahshua directly calls Himself **I Am**, meaning self-existent. Here in John 8:24 He clearly makes the statement that unless you believe that He is **I AM** or self-existent, you will die in your sins. As previously stated, a mere man, even if perfect, could only die for his own sins; Only Yahshua, being Elohim, with no beginning or no end and being Creator of everything, could qualify to be the Messiah and pay the penalty of the sins of all mankind.

Let us look at another scripture showing that the Messiah also bears the family name Yahweh.

Jer 23:5 Behold, the days come, says Yahweh, that I will raise to David a righteous Branch, and a King shall reign and act wisely, and He shall do justice and righteousness in the earth.

Jer 23:6 In His days Judah shall be saved, and Israel shall dwell safely. And this is His name by which He shall be called, Yahweh our Righteousness.

So we see here again in the above scripture, that the Messiah of Israel's bears the family name of Yahweh as His Father in heaven does. Also note that it is Yahweh the Father first speaking in verse 5 claiming that the Messiah of verse 6 will also be called Yahweh.

Let's look at some other scriptures showing the duality of Yahweh and Yahshua. Even in the book of Genesis it shows the duality of Yahweh the Father's family.

Gen 19:24 Then Yahweh (Yahshua, the one who appeared to Abraham in chapter 18:1) rained upon Sodom and upon Gomorrah brimstone and fire from Yahweh (The Father) out of heaven;

Isa 44:6 So says Yahweh, the King of Israel, / and His Redeemer, Yahweh of Hosts: I am the First, and I am the Last; and there is no Elohim except Me.

So we see here again that the King of Israel is called Yahweh, but this King also has a Redeemer who is Yahweh the Father out of Heaven. The word Elohim is plural in Hebrew; if it were singular it would be El or Eli as in the Aramaic, so both Yahweh's are stating there is no other Elohim family besides Yahweh, but as already proven, that family is made up of Yahweh the Father and His Son, the Messiah of Israel, Yahshua. If people could only grasp the simple concept of Yahweh being a family, which is laid out all over in scripture, then you would not have so much confusion as to who Yahweh is and who Yahshua is.

Relationships such as husband and wife were only created by Yahweh to teach us about spiritual eternal relationships that will be forever, such as the relationship of Yahweh and Yahshua or Yahweh and His children. The unity that is supposed to be within the marriage relationship, the submission of the wife to her husband and the love that the husband is to unconditionally show his wife is supposed to be typified of the total unity and love that Yahweh the Father and Yahshua His Son have always had for each other from eternity. From eternity Yahshua the Son has wilfully submitted to be under the authority and headship of Yahweh the Father and has submitted His will completely to have the same will or purpose of Yahweh the Father. There is no dissention or animosity

between them they are truly “*echad*”, united in mind and thought and purpose, but also clearly two distinct beings.

We have proven unequivocally from the Tanach that the Messiah of Israel is not Yahweh the Father, but He is the Son of Yahweh and is also Elohim and divine, and existed forever with Yahweh the Father. Even in the scripture which we read in Micha 5:2, about the Messiah being born in Bethlehem states, His days are from "eternity", or in the original Hebrew "*H' Olam*", no beginning or ending.

Mic 5:2b and His goings forth have been from of old, from the days of eternity.

Even in the Brit Chadashah (New Testament) it shows the Messiah pre-existed.

Joh 17:5 And now Father, glorify Me with Yourself, with the glory which I had with You before the existence of the world.

Joh 3:13 And no one has gone up into Heaven, except He having come down out of Heaven, the Son of Man who is in Heaven.

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1Jo 1:2 (For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;)

The Greek verb for "was" literally means to always exist and not to come into being. The Messiah was not the Father Yahweh but always existed with the Father.

Psa 110:1 Yahweh said unto my Adonai, Sit at my right hand, until I make your enemies your footstool.

Psa 110:4 Yahweh has sworn and will not repent: You are a priest forever according to the order of Melchizedek.

Psa 110:5 Yahweh at Your right hand shatters kings in the day of His anger.

Psa 110:6 He shall judge among the nations; He shall fill with dead bodies; He shall shatter heads over much land.

Once again we see two Yahweh's in this Messianic scripture. One is Yahweh the Father in Heaven, and the second Yahweh is the Son, seated at His right hand in verse 5, shattering Kings on judgment day. Please also note that the Hebrew word *Adonai* which is mostly translated in English as "Lord", is never used in Hebrew for a man but only for Yahweh. If it were referring to a human man it would be the word Adon or *Adonee* and not **Adonai**.

Let us look at one more scripture showing that the Messiah of Israel is Elohim.

Psa 45:2 You are the fairest of the sons of man; grace has poured into Your lips; on this account Elohim has blessed You forever.

Psa 45:3 Gird Your sword on Your thigh, Mighty One; with Your glory and Your majesty.

Clearly this is referring to the Messiah. Now look at verse 6-7.

Psa 45:6 Your throne, O Elohim, is forever and ever; the scepter of Your kingdom is a scepter of uprightness.

Psa 45:7 You love righteousness and hate wickedness; on account of this Elohim, Your Elohim, has anointed You with the oil of gladness more than Your fellows.

Notice in verse 6 the Messiah is called Elohim and in verse 7 it states that the Elohim of the first Elohim in verse 6 (The Messiah), will bless Him.

The Messiah of Israel is not Yahweh the Father but His Son who was also the Messenger of Yahweh in the Tanach.

Exo 3:2 And the Messenger of Yahweh appeared to him in a flame of fire from the middle of a thorn bush. And he looked, and behold, the thorn bush was burning with fire, and the thorn bush was not burned up!

Exo 23:20 Behold, I am about to send my Messenger before you, to guard you in the way, and to bring you to the place which I have prepared.

Exo 23:21 Be on guard before Him, and listen to His voice. Do not be rebellious against Him, for He will not forgive your transgressions; for My name is in Him. (Yah-shua, Yahweh's salvation)

In Hebrew the word for "messenger" is "malek". Sometimes the word malek is translated angel, as an angel can be a messenger in scripture as well as a human being is also referred to as a malek at times, but in no way does scripture confer that "THE MESSENGER" of Yahweh, who was the Messiah, was an angel. Scripture is very clear that Yahshua the

Messiah, although He was the Messenger of Yahweh, He was not an angel.

Heb 1:1 In many ways and in various ways of old, Yahweh spoke to the fathers in the prophets;

Heb 1:2 in these last days He spoke to us in the Son, whom He appointed heir of all; through whom He indeed made the ages;

Heb 1:3 who being the shining splendour of His glory, and the express image of His essence, and upholding all things by the Word of His power, having made purification of our sins through Himself, He sat down on the right of the Majesty on high,

Heb 1:4 having become so much better than the angels, He has inherited a name more excellent than they.

Heb 1:5 For to which of the angels did He ever say, "You are My Son; today I have begotten You?" And again, "I will be a Father to Him, and He shall be a Son to Me."

Heb 1:13 But to which of the angels did He ever say, "Sit at My right hand until I place Your enemies as a footstool of Your feet?"

Heb 1:14 Are they not all ministering spirits for service, being sent out because of the ones being about to inherit salvation

The Messiah of Israel is not an angel but was the very Messenger of Yahweh from the Tanach. He was with Yahweh from eternity and was His very companion in all things.

Zec 13:7 O sword, awake against My Shepherd, and against the Man who is My companion, says Yahweh of Hosts. Strike the Shepherd and the sheep will be scattered. And I will turn My hand on the little ones.

I have mentioned the importance of the Hebrew name Yahshua compared to the Greek name Jesus, but there is more reason to this than at first glance may appear. When you go back and read the scriptures in the original language (Hebrew) that they were written in, you will see that the name Yahshua (which is the word for salvation in the original Hebrew) is personified everywhere in scripture.

Act 4:10 let it be known to all of you, and to all the people of Israel, that in the name of Yahshua Messiah the Nazarene, whom you crucified, whom Yahweh raised from the dead, in this name this one stands before you whole.

Act 4:12 and there is salvation in no other One, for neither is there any other name under Heaven having been given among men by which we must be saved. (How important is the Saviours name!)

The Heavenly Father through His word *in the original Hebrew*, clearly revealed what the name of the Messiah of Israel would be, but if you ignore the true Hebrew name of the Messiah, which is Yahshua, then you will miss all the many scriptures that speak about Him in the Tanach or Old Testament. Look at the following scriptures with the word for salvation (***Yahshua***) kept in the original Hebrew language. The following scriptures are how the words would be in the *original Hebrew language*.

Isa 12:1 And in that day you shall say, O Yahweh, I will thank You. Though You were angry with me, turn away **Your anger and You shall comfort me. (Only through Yahshua)**

Isa 12:2 Behold, **Elohim is Yahshua!** I will trust and not be afraid, for my strength and song is Yah Yahweh; yea, **He has become to me Yahshua.**

Isa 12:4 And in that day you shall say, **Praise Yahweh! Call on His name;** declare His doings among the peoples; make mention that His name is exalted.

Psa 18:46 Yahweh lives! And blessed be my Rock! And let the **Elohim of Yahshua** be exalted!

Psa 18:49 On account of this I will extol You, O Yahweh, among the nations, and **I will sing praises to Your name,**

Psa 18:50 **Magnifying Yahshua His king, and working mercy to His Messiah,** to the Seed of David forever more.

Psa 20:1 May Yahweh answer you in the day of distress; the name of the Elohim of Jacob set you on high.

Psa 20:2 He sends your help from the sanctuary, and upholds you out of Zion.

Psa 20:6 **Now I know that Yahweh answers Yahshua His Messiah; He answers him from His holy Heaven with the saving strengths of His right hand.**

Psa 20:7 These trust in chariots, and these in horses, **but we will make mention in the name of Yahweh our Elohim.**

Psa 20:9 **Yahweh Yahshua, The King will answer us in the day we call.**

Psa 28:8 **Yahweh is their strength, and He is the fortress of Yahshua His Messiah.**

Psa 42:5 O my soul, why are you cast down and moan within me? **Hope in Elohim, for I shall yet thank Him Yahshua to His face.**

Psa 85:1 . O Yahweh, You have been gracious to Your land; You have turned back the captivity of Jacob.

Psa 85:2 **You have taken away the iniquity of Your people; You covered all of their sins.** (*Only by Yahshua the Messiah of Israel*) Selah.

Psa 85:3 You gathered all of Your wrath; You turned from the heat of Your anger.

Psa 85:4 **O Elohim of Yahshua turn us,** and break up Your anger with us.

Psa 85:6 Will You give us life anew, so that Your people may rejoice in You?

Psa 85:7 **Cause us to see Your mercy, O Yahweh, and give us Yahshua.**

Psa 85:9 **Surely Yahshua is near to the ones fearing Him,** that glory may dwell in our land.

Psa 98:1 O sing to Yahweh a new song, for He has done wondrous things; **His right hand and His holy arm has saved for Him.**

Psa 98:2 **Yahweh has revealed Yahshua;** He unveiled His righteousness to the eyes of the nations.

Psa 98:3 He has remembered His mercy and His faithfulness to the house of Israel; **all the ends of the earth have seen Yahshua our Elohim.**

Look at the following scripture that plainly shows who the right hand of Yahweh is and about how He will be rejected. This is part of the great

hallel sung by Jews every Passover and sung by Yahshua and His disciples right before He went to the garden of Gethsemane to be arrested, beaten and crucified.

Psa 118:14 Yahweh is my strength and my song; and **He is to me Yahshua.**

Psa 118:15 The voice of rejoicing and salvation is in the tents of the righteous; **the right hand of Yahweh works mightily.**

Psa 118:16 **The right hand of Yahweh is exalted; the right hand of Yahweh acts mightily.**

Psa 118:17 **I shall not die, but I shall live and declare the works of Yahweh.**

Psa 118:18 **Chastening, Yahweh has chastened me, but He has not given me to death.**

Psa 118:20 This is the gate of Yahweh, the righteous shall enter into it.

Psa 118:21 **I will thank You, for You answered me, and You are to me Yahshua.**

Psa 118:22 **The Stone which the builders rejected has become the Head of the Corner.**

Psa 118:23 This is from Yahweh, it is marvellous in our eyes.

Yes, Yahweh the Father allowed the rejection of the Messiah so that He could be the very guilt offering for their sins, that He was prophesied to be, and how glorious it should be in our eyes, that the Heavenly Father loved us so much to make that sacrifice.

Hab 3:13 You went forth for the salvation of Your people, for Yahshua Your Messiah. You struck the head from the house of the wicked to bare the foundation to the neck. Selah.

Now let us look at one more scripture from the Tanach that not only shows Yahshua personified but actually speaks about the job He will do upon His return and the reward that He will bring with Him to every believer that believes in His name. Keep in mind whenever you see the term "*banner*" it is referring to the return of the Messiah and the gathering of the 12 tribes of Israel back to the land of Israel. Each tribe had their own banner and since they have been in Diaspora for so many years and deemed lost to the world, it is a phrase of hope that when the Messiah returns that the 12 tribes of Israel will once again raise their banners in the land.

Isa 62:10 Pass! Pass through the gates; prepare the way of the people! Raise up! Raise up the highway; clear it from stones; **lift up a banner over the peoples.**

Isa 62:11 Behold, Yahweh has made it to be heard to the end of the earth; **Tell the daughter of Zion, Behold! Yahshua comes! Behold! His reward is with Him, and His work before Him.**

Isa 62:12 And they shall call them, **The Holy People, the Redeemed of Yahweh.** And to you it shall be called, Sought Out, A City Not Forsaken.

Let us see also, what was written, that the true Messiah of Israel must perform. If you look at the Torah and the oral writings of the Rabbis and even the Dead Sea Scrolls you will find out that who ever the Messiah is, that He would have to open the eyes of the blind, heal the ears of the deaf, and cleanse the lepers as total proof that He truly was the real Messiah of Israel.

Isa 35:4 Say to those of a hasty heart, Be strong! Do not fear! Behold, your Elohim will come with vengeance; with the full dealing of Elohim, He will come and save you.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf opened.

Isa 35:6 Then the lame shall leap like a deer, and the tongue of the dumb shall sing. For waters shall break out in the wilderness, and streams in the desert.

Isa 35:7 And the mirage shall become a pool, and the thirsty land shall become springs of waters, in the home of jackals, in its lair, and a place for the reed and rush.

Isa 35:8 And a highway shall be there, and a way, and it shall be called, The Way of Holiness. The unclean shall not pass over it. And it is for them, the one going in the way; yea, fools shall not go astray.

Did Yahshua work these miracles?

Mat 8:2 And behold, coming up, a leper worshiped Him, saying, Master, If You will, You are able to cleanse me.

Mat 8:3 And stretching out His hand, Yahshua touched him, saying, I will! Be cleansed! And instantly his leprosy was cleansed.

Mat 8:4 And Yahshua said to him, See that you tell no one, but go, show yourself to the priest and offer the gift which Moses commanded, for a testimony to them. (again Yahshua upheld the Torah)

Luk 5:18 *And, behold, men carrying on a cot a man who was paralyzed. And they sought to bring him in, and to lay him before Him.*

Luk 5:19 *And not finding a way through which they might bring him in through the crowd, going up on the housetop, they let him down through the tiles with the cot, into the midst, in front of Yahshua.*

Luk 5:20 *And seeing their faith, He said to him, Man, your sins have been forgiven you.*

Luk 5:21 *And the scribes and Pharisees began to reason, saying, Who is this who speaks blasphemies? Who is able to forgive sins except Elohim alone?*

Luk 5:22 *But knowing their thoughts, answering Yahshua said to them, Why do you reason in your hearts?*

Luk 5:23 *Which is easier, to say, Your sins have been forgiven you, or to say, Rise up and walk?*

Luk 5:24 *But that you may know that the Son of Man has authority on the earth to forgive sins, He said to the paralytic, I say to you, Rise up, and take your cot and go to your house.*

Luk 5:25 *And rising up at once before them, taking up that on which he was lying, he went to his house glorifying Yahweh.*

Luk 5:26 *And amazement seized all, and they glorified Yahweh, and were filled with fear, saying, We saw wonderful things today.*

It is quite interesting to note that in Luke 5:21 that the scribes and Pharisees both admitted that only Yahweh could forgive sins. This is a clear admission that when the priest went in to the Holy of Holies on Yom Kippur that the people realized that the priest being a mere man could not substitute and forgive their sins, but merely covered them over to keep the covenant going for one more year in hope of the Messiah coming and completely removing them by His blood sacrifice (Lev 17:11).

Joh 9:1 And passing by, He saw a man blind from birth.

Joh 9:2 And His disciples asked Him, saying, Teacher, who sinned, this one, or his parents, that he was born blind?

Joh 9:3 Yahshua answered, Neither this one nor his parents sinned, but that the works of Elohim might be revealed in him.

Joh 9:4 It is necessary for Me to work the works of Him who sent Me while it is day. Night comes when no one is able to work.

Joh 9:5 While I am in the world, I am the Light of the world.

Joh 9:6 Saying these things, He spat on the ground and made clay out of the spittle, and anointed clay on the blind one's eyes.

Joh 9:7 And He said to him, Go, wash in the pool of Siloam, which translated is Sent. Then he went and washed, and came seeing.

Not only did **HE DO THESE MIRACLES**, but He even commanded the weather and it obeyed Him and He also raised the dead.

Luk 8:22 And it happened on one of the days that He and His disciples entered into a boat. And He said to them; Let us go over to the other side of the lake. And they put out to sea.

Luk 8:23 And as they sailed He fell asleep. And a storm of wind came onto the lake, and they were being filled and were in danger.

Luk 8:24 And coming up they awakened Him, saying, Master! Master! We are perishing! And being aroused, He rebuked the wind and the roughness of the water; and they ceased, and there was a calm.

Luk 8:25 And He said to them, Where is your faith? And being afraid, they marveled, saying to one another, Who then is this One, that He commands even the wind and the water, and they obey Him?

Luk 7:11 And it happened on the next day, He went into a city being called Nain. And many of His disciples went with Him; also a great crowd.

Luk 7:12 And as He drew near to the gate of the city, even behold, one having died was being carried, an only son born to his mother; and she was a widow. And a considerable crowd of the city was with her.

Luk 7:13 And seeing her, Yahshua felt pity over her and said to her, Stop weeping.

Luk 7:14 And coming up, He touched the coffin; and those carrying it stood still. And He said, Young man, I say to you, Arise!

Luk 7:15 And the dead one sat up and began to speak. And He gave him to his mother.

Luk 7:16 And fear took hold of all; and they glorified Elohim, saying, A great prophet has risen up among us; and, Elohim has visited His people.

Luk 7:17 And this word about Him went out in all Judea, and in all the neighbourhood.

Also, He commanded to unclean spirits, and they had to obey Him.

Luk 8:26 And they sailed down to the country of the Gadarenes, which is across from Galilee.

Luk 8:27 And He going out onto the land, a certain man out of the city met Him, who had demons from a long time. (And he put no garment on; and he did not stay in a house, but among the tombs).

Luk 8:28 And seeing Yahshua, and crying out, he fell down before Him, and with a loud voice said, What to me and to You, Yahshua, Son of Elohim the Most High? I beg You, do not torment me.

Luk 8:29 For He charged the unclean spirit to come out of the man. For many times it had seized him, and he was bound with chains and fetters, being guarded. And tearing apart the bonds, he was driven by the demons into the deserted places.

Luk 8:30 And Yahshua asked him, saying, What is your name? And he said, Legion (because many demons entered into him.)

Luk 8:31 And they begged Him that He not order them to go away into the abyss.

Luk 8:32 And there was a herd of many pigs feeding there in the mount. And they begged Him that He would allow them to enter into those. And He allowed them.

Luk 8:33 And coming out from the man, the demons entered into the pigs; and the herd rushed down the cliff into the lake and was choked.

Luk 8:34 And seeing the thing, those feeding the pigs fled. And leaving, they reported to the city and to the farms.

Now some will blindly ask; "*How do we know these stories are true*"? But you must remember that these stories are written by four separate eye witnesses that were living in four separate regions, mid way through the first century A.D. This was at a time where there was no telephone, or e-mail to corroborate the stories with each other, and yet all four of these New Testament writers tell the same story and also many 1,000's of witness's also saw these things. If they were untrue it stands to reason that many other people living at this time would have written other documents trying to discredit the disciples of Yahshua..

Even Talmudic writings prove these stories are true. You can read the full historical proof of this in a book by Dan Gruber called "*Rabbi Akiva's Messiah*".

You must also note that there has never been a document that ever said Yahshua caused someone to be blind, or made someone to be deaf or

leprous, only that He healed many of these diseases. If you do not see yourself as a sinner in need of redemption than you will probably think the things written here are foolishness, but scripture clearly states:

1Co 2:14 But a natural man does not receive the things of the Spirit of Yahweh, for they are foolishness to him, and he is not able to know them, because they are spiritually discerned.

Psa 14:1 The fool has said in his heart, There is no Elohim! They acted corruptly; they did hatefully in deeds; there is none doing good.

Psa 14:2 Yahweh looked down from Heaven on the sons of mankind, to see if there were any discerning and seeking Elohim:

Psa 14:3 they have all turned aside; together they have become filthy; there is none doing good, not even one!

Rom 3:23 for all sinned and fall short of the glory of Elohim,

Rom 3:24 being justified freely by His grace through the redemption in Messiah Yahshua,

Rom 3:25 whom Elohim set forth as a propitiation through faith in His blood, as a demonstration of His righteousness through the passing over of the sins that had taken place before, in the forbearance of Elohim.

This is who the Messiah of Israel is; Yahshua of Nazareth, born of Bethlehem, a Jew from the House of David, who kept the Torah perfectly and set us an example in which we should follow, knowing,

that where we fall short, His saving blood died to pay the penalty for such sins.

1Pe 2:21 For you were called to this, for even Messiah suffered on our behalf, leaving behind an example for us, that you should follow His steps;

1Pe 2:24 who "Himself carried up in His body our sins" onto the tree; that dying to sins, we might live to righteousness, of whom "by His wound you were healed."

The next question that probably arises in your mind is *"if Yahshua was the promised Messiah than why did the nation of Judah not accept Him in 27 A.D when He walked on the earth?"*

The answer is very simple, that it was prophesied that the nation of Israel would reject Him so that He could be made the guilt offering for their sins.

Isa 53:1 Who has believed our report? And to whom is the arm of Yahweh revealed?

Isa 53:2 For He comes up before Him as a tender plant, and as a root out of dry ground. He has neither form nor magnificence that we should see Him; **nor form that we should desire Him.**

Isa 53:3 He is despised and abandoned of men, a Man of pains, and acquainted with sickness. **And as it were hiding our faces from Him, He being despised, and we did not value Him.**

Isa 53:4 Surely He has borne our sicknesses, and He carried our pain; **yet we esteemed Him plagued, smitten by Elohim, and afflicted.**

Clearly, it was prophesied that the Messiah had to be rejected by the nation, or else, how would He have been crucified and died for their sins? It is also prophesied here that the Messiah would suffer at the hand of the leadership of the nation and be a guilt offering for the sins that they committed as mentioned above that could not be paid for under the first covenant.

Isa 53:5 But **He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His wounds we ourselves are healed.**

Isa 53:6 **All we like sheep have gone astray; we have each one turned to his own way; and Yahweh made meet in Him the iniquity of all of us.**

Isa 53:8 He was taken from prison and from justice; and who shall consider His generation? **For He was cut off out of the land of the living; for the transgression of My people, the stroke was to Him.**

Isa 53:10 But Yahweh pleased to crush Him, to make Him sick, so that If He should put **His soul as a guilt offering**, He shall see His seed; He shall prolong His days; and the will of Yahweh shall prosper in His hand.

Isa 53:11 He shall see the fruit of the travail of His soul; He shall be fully satisfied. **By His knowledge the righteous One, My Servant, shall justify for many, and He shall bear their iniquities.**

Isa 53:12 Because of this I will divide to Him with the great, and with the strong He shall divide the spoil; **because He poured out His soul to death; and He was counted with those transgressing; and He bore the sin of many, and made intercession for those transgressing.**

Clearly from these scriptures we see that not only was it prophesied that the Messiah of Israel would be a guilt offering for the sins of the people under the first covenant but that He would also have to pay the death

penalty for their sins in the place of the sinners that accept His sacrificed blood. It is very clear from the Torah that there is no forgiveness of sin without the shedding of blood.

Lev 17:11 For the life of the flesh is in the blood, and I have given it to you on the altar, to atone for your souls; for it is the blood which makes atonement for the soul.

Sins can not just be forgiven, as that is not righteousness, but their **penalty must be paid for**, and Yahshua of Nazareth paid this penalty by shedding His blood for all those who will accept His sacrifice and repent of their sinning and turn back to Yahweh and His Torah. You will never see in scripture forgiveness of sin without repentance first or it is mocking our Heavenly Father's spirit of grace.

Heb 10:26 For if we are willfully sinning after receiving the full knowledge of the truth, there remains no more sacrifice concerning sins,

Heb 10:27 but a certain fearful expectation of judgment and "zealous fire being about to consume the adversaries."

Heb 10:28 If anyone did not regard the Law of Moses, that one dies without pities on "the word of two or three witnesses," (Deut. 17:6)

Heb 10:29 how much worse punishment do you think will be thought worthy to receive, the one trampling the Son of Yahweh, and having counted common the blood of the covenant in which he was sanctified, and having insulted the Spirit of Grace?

Heb 10:30 For we know Him who has said, Vengeance belongs to Me; I will repay," says Yahweh. And again, "Yahweh will judge His people." (Deut. 32:35, 36)

Heb 10:31 It is a fearful thing to fall into the hands of the living Elohim.

Anyone who claims that the sacrifice of the Messiah is giving them a license to continue to break the Torah and live in sin is not a true believer in Yahshua of Nazareth. Yahshua came to save us *from* our sins, not *in* our sins and after one accepts His shed blood for the forgiveness of those sins he/she must walk in newness of life and try to the best of his ability to uphold the spirit of the Torah and be a living sacrifice, the way Yahshua was.

Rom 8:1 There is therefore now no condemnation to those in Messiah Yahshua, who do not walk according to flesh, but according to Spirit.

Rom 8:2 For the Law of the Spirit of life in Messiah Yahshua set me free from the law of sin and of death.

Rom 8:3 For the Torah being powerless, in that it was weak through the flesh, Elohim sending His own Son in the likeness of sinful flesh, and concerning sin, condemned sin in the flesh,

Rom 8:4 so that the righteous demand of the Torah might be fulfilled in us, those not walking according to flesh, but according to Spirit.

The Torah is perfect but we are not, and where the weakness of the Torah comes in, is that it can teach you right from wrong, but it can't change your heart to want to do the right and not the wrong. Our human nature from Adam and Eve is actually hatred toward Yahweh and His

Torah and only by the imparting of His spirit can it change that hatred for Yahweh and His Torah to a love for Him and His word.

Rom 8:7 because the mind of the flesh is hatred towards Elohim; for it is not being subjected to the Law of Elohim, for neither can it be.

Rom 8:8 And those being in the flesh are not able to please Elohim.

But once you repent of your sins and accept the blood of Yahshua of Nazareth as a replacement for the penalty of your sins committed, and are baptized into His name, you will receive the gift of the Holy Spirit that will change your mind and your heart from being against Yahweh's Torah to loving Yahweh's Torah. By being under the free gift of Yahweh (*which is the shed blood of His Son*) it will not do away with the Jewish culture or the Torah, but actually will establish it for true believers.

Rom 3:31 Then is the Torah annulled through faith? Let it not be! But we establish the Torah.

Where as before, with only your carnal human nature you could not turn away from sin and obey the Torah, now with the imparting of the Holy Spirit at baptism you will be able to turn away from sin and become a new creation. If you allow the Holy spirit to grow in you through daily prayer and study of the bible, then you will change your carnal human nature to the very nature of our Father in Heaven.

Let us look at a few more historical facts in Isaiah 53 that again show who was the only person in the history of Israel to fulfill these scripture.

Prophecy in the Tanach -

Isa 53:7 He was oppressed, and **He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter; and as a ewe before her shearers is dumb**, so He opened not His mouth.

New Testament fulfillment-

-Mat 26:62 And standing up, the high priest said to Him, Do you answer nothing? What do these witnesses against you?

Mat 26:63 **But Yahshua kept silent.**

Prophesy in Tanach -

Isa 53:9 And **He appointed Him His grave with the wicked, but He was with a rich man in His death**; though He had done no violence, and deceit was not in His mouth.

New Testament fulfilment -

Mat 27:38 **Then were there two thieves crucified with him**, one on the right hand, and another on the left.

Mat 27:57 **When the even was come, there came a rich man of Arimathaea, named Joseph**, who also himself was Yahshua's disciple:

Mat 27:58 He went to Pilate, and begged the body of Yahshua. Then Pilate commanded the body to be delivered.

Mat 27:59 **And when Joseph had taken the body, he wrapped it in a clean linen cloth,**

Mat 27:60 **And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulcher, and departed.**

Look at some other scriptures about the Messiah of Israel.

Prophesy in the Tanach

Psa 22:18 They divide My garments among them, and they made fall a lot for My clothing.

New Testament fulfilment

Mat 27:35 And having crucified Him, they divided His garments, casting a lot, that might be fulfilled that spoken by the prophet, "They divided My garments to themselves, and they cast a lot over My clothing."

Prophesy in Tanach-

Psa 69:21 They also gave Me gall in My food; and in My thirst they gave Me vinegar to drink.

New Testament fulfilment -

Mat 27:48 And at once, one of them running and taking a sponge, and filling it with "vinegar," put it on a reed and "gave drink to Him."

Prophesy in Tanach-

Zec 11:12 And I said to them, If it is good in your eyes, give My price; and if not, let it go. And they weighed My price, thirty pieces of silver.

Zec 11:13 And Yahweh said to Me, Throw it to the potter, the magnificent price at which I was valued by them. And I took the thirty pieces of silver and threw it to the potter in the house of Yahweh.

New Testament fulfilment

Mat 27:3 Then Judas, the one betraying Him, seeing that He was condemned, repenting, returned the thirty pieces of silver to the chief priests and the elders,

Mat 27:4 saying, I sinned, betraying innocent blood. But they said, What is it to us? You see to it.

Mat 27:5 And tossing the silver pieces into the temple, he left. And going away he hanged himself.

Mat 27:6 And taking the pieces of silver, the chief priests said, It is not lawful to put them into the treasury, since it is the price of blood.

Mat 27:7 And taking counsel, they bought of them the potter's field, for burial for the strangers.

Mat 27:8 So that field was called Field of Blood until today.

Mat 27:9 Then was fulfilled that spoken through Jeremiah the prophet, saying, And I took the thirty pieces of silver, the price of Him who had been priced, on whom they of the sons of Israel set a price,

Mat 27:10 and gave them for the potter's field, as the Master directed me.

If one is honest with oneself, it would absolutely be impossible for one man to fulfill all these prophecies and not be the Messiah of Israel. How could Yahshua force the soldiers to cast lots for His garments, or cause a rich man to bury Him after He was crucified?

Even the very timing of His arrival was prophesied in the book of Daniel.

Dan 9:24 Seventy weeks are decreed as to your people, and as to your holy city, to finish the transgression, and to make an end of sins, and to make atonement for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.

Dan 9:25 Know, then, and understand that from the going out of a word to restore and to rebuild Jerusalem, to Messiah the Prince, shall be seven weeks and sixty two weeks. The street shall be built again, and the wall, even in times of affliction.

Dan 9:26 And after sixty two weeks, Messiah shall be cut off, but not for Himself. And the people of a coming ruler shall destroy the city and the sanctuary. And its end shall be with the flood, and ruins are determined, and war shall be until the end.

This prophecy written by the Prophet Daniel said that there would be 70 weeks of years until Jerusalem would again be the city of peace which was prophesied about her, then in verse 26 it states that when the decree went out to restore and rebuild Jerusalem and its walls, that 69 weeks or 483 years would pass until the Messiah would appear.

This decree went out by Artaxerxes in the year 457 B.C. If you count the 483 years from there, you would come up with the Messiah of Israel's

appearance in the year 27A.D. The exact year Yahshua started His ministry. Now I ask you, if Yahshua was not the Messiah of Israel then who was the Messiah of Israel that appeared in 27A.D? Remember from Malachi and other scriptures that He had to appear before the destruction of the temple in 70A.D. Look at verse 26 it also states that the people of a coming Roman prince will destroy the sanctuary (Temple). So here is another proof that the Messiah had to come before the destruction of the Temple.

Verse 26 also states that He will be “*cut off*” (killed) but not for Himself, but for the sins of the people as Isaiah also stated. Only Yahshua of Nazareth fulfilled all these prophecies of scripture exactly as they were written.

The last 2 prophecies are the greatest. The first one is showing that the Messiah, who had to die for the sins of Israel would not be left in the grave, but, would be resurrected by Yahweh the Father in Heaven.

Prophecy in Tanach-

Psa 16:10 For You will not leave My soul in Sheol; You will not give Your Holy One to see corruption.

New Testament fulfilment

Mat 28:5 But answering, the angel said to the women, You must not fear, for I know that you seek Yahshua who has been crucified.

Mat 28:6 He is not here, for He was raised, as He said. Come, see the place where the Master was lying.

Mat 28:7 And going quickly, say to His disciples that He was raised from the dead. And behold! He goes before you into Galilee. You will see Him there. Behold! I told you.

The Messiah of Israel has not only conquered sin but He has conquered death, and sits at the right hand of the Father in Heaven.

Psa 110:1 A declaration of Yahweh to my Adonai: Sit at My right hand, until I place Your enemies as Your footstool.

Heb 10:12 But this man, after He had offered one sacrifice for sins forever, sat down on the right hand of Yahweh;

Heb 10:13 From henceforth expecting till His enemies be made his footstool.

And the last prophecy is the greatest, because it speaks about the return of the Messiah of Israel and the acceptance of the Jewish nation at His return.

Zec 12:10 And I will pour on the house of David, and on those living in Jerusalem, the Spirit of grace and of prayers. And they shall look on Me whom they have pierced; and they shall mourn for Him, as one mourns for an only son, and they shall be bitter over Him, like the bitterness over the first-born.

Zec 12:12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;(notice it states at Messiah's return the supremacy of Nathan NOT Solomon.)

Yes, there is only one person in Israel's history that has fulfilled all these prophesies; Yahshua of Nazareth. Only He was born of a virgin birth, raised the dead, healed the blind, the deaf and the leper, and was crucified for the sins under the first covenant and was raised on the 3rd day according to scripture by Yahweh the Father in heaven, and will come again soon, to fulfill the rest of the scriptures about His reigning on the throne of His father David forever.

1Ch 17:10b and I declare to you that Yahweh shall build a house for you;

1Ch 17:11 and it shall be, when your days have been fulfilled to go away with your fathers, that I shall raise up your seed after you, who shall be of your sons, and I shall establish His kingdom.

1Ch 17:12 He shall build a house for Me, and I shall establish His throne forever;

1Ch 17:13 I shall be a Father to Him, and He shall be a son to Me; and I will not take My mercy away from Him, as I took it away from Him who was before you;

1Ch 17:14 and I will make Him stand in My house and in My kingdom forever; and His throne shall be made to stand forever.

When Yahshua came the first time, the very first scripture He read in the synagogue in Nazareth was Isaiah 61 and the first part of Isaiah 62.

Luk 4:16 And he came to Nazareth, where he had been brought up: and, as His custom was, He went into the synagogue on the Sabbath day, and stood up for to read.

Luk 4:17 And there was delivered unto Him the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written,

Luk 4:18 The Spirit of Yahweh is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of Yahweh. (The Jubilee year)

That was His mission the first time He came to earth, to preach freedom to those who have been captives since the days of Adam, by being captive to sin and their human nature. That is still the message for today. You can also claim Yahshua as the Messiah of Israel, and have your sins forgiven, and receive the free gift of the Holy Spirit. Because Yahshua is coming back soon to destroy all sinners and the unrighteous out of His Kingdom before He will rule all the earth from Jerusalem for the 7th millennium of mankind. That is the second part of Isaiah 62 and what the purpose of His second coming will be.

Isa 61:2 to proclaim the acceptable year of Yahweh, and the day of vengeance of our Elohim; to comfort all who mourn;

Isa 61:3 to appoint to those who mourn in Zion, to give them beauty instead of ashes, the oil of joy instead of mourning, the mantle of praise instead of the spirit of infirmity, so that one calls them trees of righteousness, the planting of Yahweh, in order to beautify Himself.

Isa 61:4 And they shall build old ruins; they shall raise up former desolations; and they shall restore the waste cities, ruins of generations and generations.

1Co 15:24 Then is the end, when He delivers the kingdom to Elohim, even the Father, when He makes to cease all rule and all authority and power.

1Co 15:25 For it is right for Him to reign until He puts all enemies under His feet; (Psa. 110:1)

1Co 15:26 the last enemy made to cease is death.

Rev 19:11 And I saw Heaven being opened. And, behold! A white horse, and He sitting on it having been called Faithful and True, And He judges and wars in righteousness.

Rev 19:12 And His eyes were as a flame of fire, and on His head many crowns, having a name that had been written, which no one knows except Himself;

Rev 19:13 and having been clothed in a garment which had been dipped in blood. And His name is called The Word of Elohim.

Rev 19:14 And the armies in Heaven followed Him on white horses, being dressed in fine linen, white and pure.

Rev 19:15 And out of His mouth goes forth a sharp sword, that with it He might smite the nations. And He will shepherd them with an iron rod. And He treads the winepress of the wine of the anger and of the wrath of Elohim Almighty.

Rev 19:16 And He has on His garment and on His thigh a name having been written: KING OF KINGS AND MASTER OF MASTERS.

The Messiah of Israel is returning before the Jubilee, to set up His Kingdom from Jerusalem, but this time He is not coming as the Lamb of Yahweh to pay the penalty for sin, He has already done that. He is coming as the Lion of Judah to burn up all unrighteousness and to come for His elect who will reign with Him forever.

Heb 9:28 so Messiah having been once offered "to bear the sins of many." The Messiah shall appear a second time without sin to those expecting Him for salvation.

Phi 2:9 Because of this also Yahweh highly exalted Him and gave Him a name above every name,

Phi 2:10 that at the name of "Yahshua" "every knee should bow," of heavenly ones, and earthly ones, and ones under the earth,

Phi 2:11 and "every tongue should confess" that Yahshua is "Messiah," to the glory of Yahweh the Father.

Rev 20:4 And I saw thrones, and they sat on them. And judgment was given to them, and the souls of the ones having been beheaded because of the witness of Yahshua, and because of the Word of Yahweh, and who had not worshiped the beast nor its image, and had not received the mark on their forehead and on their hand. And they lived and reigned with the Messiah a thousand years.

Rev 20:6 Blessed and holy is the one having part in the first resurrection. The second death has no authority over these, but they will be priests of Yahweh and of His Messiah, and will reign with Him a thousand years.

Isa 65:18 However, be glad and rejoice forever in what I create. For, behold, I create in Jerusalem a rejoicing, and her people a joy.

Isa 65:19 And I will rejoice in Jerusalem, and joy in My people. And the voice of weeping and the voice of crying shall no longer be heard in her.

Isa 65:20 There shall not still be an infant of days, or an old man that has not filled his days. For the youth shall die the son of a hundred years, but the sinner the son of a hundred years shall be accursed.

Isa 65:21 And they shall build houses and live in them; and they shall plant vineyards and eat their fruit.

Isa 65:22 They shall not build, and another live in them; they shall not plant, and another eat. For like the days of the tree are the days of My people; and My elect shall grow old to the work of their hands.

Isa 65:23 They shall not labour in vain, nor bring forth for terror. For they are the seed of the beloved ones of Yahweh, and their offspring with them.

Isa 65:24 And it will be, before they call, I will answer. While they are speaking, then I will hear.

Isa 65:25 The wolf and the lamb shall feed as one; and the lion shall eat straw like the ox. And dust is the food

of the snake. They shall not do evil nor destroy in all My holy mountain, says Yahweh.

The Messiah of Israel is returning to set up the Kingdom of Yahweh from the physical land of Israel, in the city of Jerusalem for a 1,000 year reign and then on till forever.

There will be no more suffering or sickness, there will be no more war and all nations on earth will recognize His glory. He came the first time to pay the penalty of sins committed under the first covenant and He is returning to save the nation of Israel and set up His Kingdom forever.

Amo 9:14 And I will bring back the captivity of My people Israel. And they shall build the waste cities, and live in them. And they shall plant vineyards, and drink the wine of them. They shall also make gardens, and eat the fruit of them.

Amo 9:15 And I will plant them on their land, and they shall never again be pulled up out of their land which I have given to them, says Yahweh your Elohim.

The first time He came as *Isaiah 9:6, and 7:14* told us that He would be a child born to a virgin, but the second appearance will be glorious from Heaven.

Zec 14:1 Behold, the day of Yahweh comes, and your spoil shall be divided among you.

Zec 14:2 For I will gather all the nations to battle against Jerusalem. And the city shall be captured, and the houses plundered, and the women ravished. And half the city shall go into exile and the rest of the people shall not be cut off from the city.

Zec 14:3 And Yahweh shall go out and fight against those nations, like the day He fought in the day of battle.

Zec 14:4 And His feet shall stand in that day on the Mount of Olives, which is before Jerusalem on the east; and the Mount of Olives shall divide from its middle, from the east even to the west, a very great valley. And half of the mountain shall move toward the north, and half of it toward the south.

Zec 14:5 And you shall flee to the valley of My mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from before the earthquake in the days of Uzziah, king of Judah. And Yahweh my Elohim shall come, and all the saints with You.

Mat 24:27 For as the lightning comes forth from the east and shines as far as the west, so also will be the coming of the Son of Man.

Mat 24:30 And then the sign of the Son of Man will appear in the heavens. And then all the tribes of the land will wail. And they will see the Son of Man coming on the clouds of heaven with power and much glory. (Dan. 7:13)

Mat 24:31 And He will send His angels with a great sound of a trumpet, and they will gather His elect from the four winds, from the ends of the heavens to their ends.

One point that both true believers in Yahshua and Judaism have in common is that both groups believe that the Messiah of Israel is coming

to appear on the Mount of Olives. This is a belief that Jews have had for thousands of years. That is why there are 2,000 year old graves on the Mount of Olives today and the Mount of Olives is one of the most expensive pieces of real estate in all of Israel because all know that is where the Messiah will appear to.

Now let us look at who is returning to the Mount of Olives.

Act 1:4 And having met with them, He (Yahshua) charged them not to leave Jerusalem, but to await the promise of the Father, "which you heard of Me;"

Act 1:6 Then, indeed, coming together they questioned Him, saying, Master, do You restore the kingdom to Israel at this time?

Act 1:7 And He said to them, It is not yours to know times or seasons which the Father placed in His own authority;

Act 1:8 but you will receive power, the Holy Spirit coming upon you, and you will be witnesses of Me both in Jerusalem, and in all Judea, and Samaria, and to the end of the earth.

Act 1:9 And saying these things, as they looked on, He was taken up, and a cloud received Him from their sight.

Act 1:11 who also said, Men, Galileans, why do you stand looking up to the heaven? This Yahshua, the One being taken from you into the heaven, will come in the way you saw Him going into the heaven.

Act 1:12 Then they returned to Jerusalem from the Mount Of Olives, which is near Jerusalem, a Sabbath's journey away.

The Messiah of Israel was Jewish from the House of David. He was not Greek and did not have a Greek name. He lived as a Jew, ate like a Jew and had all the customs from His Israelite ancestry. It was hundreds of years later that Constantine along with pagan Greek Historians made Him into a Greek character, with a Greek name and Greek attributes, but the true Messiah of Israel came to die for His nation Israel and the sins under the first covenant.

Heb 9:15 And for this cause He is the Mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first covenant, they which are called might receive the promise of eternal inheritance.

In any covenant of scripture there are three aspects of any covenant that do not change,

The People (Israel), The Land (Israel), and The law (Torah).

Even the New Covenant is with the House of Israel, and to be fulfilled in the covenant Land of Israel with the Torah going throughout all the earth. Even better news is that anyone of any colour, race or creed can join that covenant of Israel and also be joined to the only true Messiah **Yahshua H'Mashiac**.

If you are one from the nations, then you must turn from your paganism and repent of your sins and be baptized into the name of the Messiah of Israel Yahshua, and if you are either an Israelite living in Diaspora or a Jew from the house of Judah, then I urge you to re-claim the promises that are rightfully yours. Don't let the lies of religion hi-jack your heritage any longer, reclaim the Messiah of Israel that died for your sins,

and enter the New Covenant that was prophesied in the Tanach so many years ago.

THE TIME IS NOW!

Heb 8:8 For finding fault, He said to them, "Behold, days are coming, says Yahweh, and I will make an end on the house of Israel and on the house of Judah; a New Covenant shall be,

Heb 8:9 not according to the Covenant which I made with their fathers in the day of My taking hold of their hand to lead them out of the land of Egypt; because they did not continue in My Covenant, and I did not regard them, says Yahweh.

Heb 8:10 Because this is the Covenant which I will Covenant with the house of Israel after those days, says Yahweh, giving My Laws into their mind, and I will write them on their hearts, and I will be their Elohim, and they shall be My people.

Heb 8:11 "And they shall no more teach each one their neighbor, and each one his brother, saying, Know Yahweh; because all shall know Me, from the least of them to their great ones.

Heb 8:12 For I will be merciful to their unrighteousness, and I will not at all remember their sins and their lawless deeds."

Gal 3:27 For as many as were baptized into Messiah, you put on Messiah.

Gal 3:28 There cannot be Jew nor Greek, there is no slave nor freeman, there is no male and female; for you are all one in Yahshua Messiah.

Gal 3:29 And if you are of Messiah, then you are a seed of Abraham, even heirs according to promise.

Yahweh is not a respecter of persons, that is why He allows any person who has a heart to serve Him to join the covenant of Israel, but remember that the only covenants in scripture are with Israel, so if you are going to be joined to the Messiah of Israel than you must become a seed of Abraham and then you will be an heir according to the promise. **HALLELUYAH!**

Mat 10:8b Freely you have received, freely give.

You will notice that there is no purchase price for this book. More than half the words of this book are direct quotes from the Holy Scriptures. It would be stealing Yahweh's word (*which many do*) to sell it. It is given in an attempt to awaken the world to the real truth of scripture. The book is a gift to you, but it does cost us about **\$ 4.50 per copy** to produce and to ship within the US. Overseas contribution is roughly **\$8.00 per book** including shipping. If you would like more books in bulk to distribute, you may send contributions to:

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